

Title 5 Special Salary Rate Table

TABLE NUMBER: 0001

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781              |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871              |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968              |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072             |

OCCUPATION(S): 0649 MEDICAL INSTRUMENT TECHNICIAN

AGENCIES/SUBELEMENTS: HE37 INDIAN HEALTH SERVICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 02 0000 000 ALASKA AK

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0002

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698              |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871              |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968              |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072             |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304             |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433             |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 1335 053 FORT ORD CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0003

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |

OCCUPATION(S): 1980 AGRICULTURAL COMMODITY GRADER  
RESTRICTED TO FRESH FRUIT AND VEGETABLE GRADERS ONLY

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                     |    |
|----|------|-----|---------------------|----|
| 36 | 4170 | 005 | NEW YORK - BRONX    | NY |
| 36 | 4170 | 047 | NEW YORK - KINGS    | NY |
| 36 | 4170 | 061 | NEW YORK - NEW YORK | NY |
| 36 | 4170 | 081 | NEW YORK - QUEENS   | NY |
| 36 | 4170 | 085 | NEW YORK - RICHMOND | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0006

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968           |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 23    | 4250 | 031    | KITTERY       | ME    |
|                       | 33    | 0430 | 015    | PORTSMOUTH    | NH    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0007

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871           |
| 7     | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493  | 968           |
| 8     | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310  | 1072          |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |

OCCUPATION(S): 0651 RESPIRATORY THERAPIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0010

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818  | 698           |
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968           |

OCCUPATION(S):

|                              |                          |
|------------------------------|--------------------------|
| 0318 SECRETARY               | 0322 CLERK-TYPIST        |
| 0326 OFFICE AUTOMATION CLERK | 0356 DATA TRANSCRIBER    |
| XXXX (DATA TRANSCRIPTION)    | XXXX (OFFICE AUTOMATION) |
| XXXX (STENOGRAPY)            | XXXX (TYPING)            |

AGENCIES/SUBELEMENTS:

|                                   |                               |
|-----------------------------------|-------------------------------|
| AF DEPARTMENT OF THE AIR FORCE    | AG DEPARTMENT OF AGRICULTURE  |
| AR DEPARTMENT OF THE ARMY         | CM DEPARTMENT OF COMMERCE     |
| DD DEPARTMENT OF DEFENSE (EXCL MI | DJ DEPARTMENT OF JUSTICE      |
| EE EQUAL EMPLOYMENT OPPORTUNITY C | IN08 GEOLOGICAL SURVEY        |
| NN NATIONAL AERONAUTICS AND SPACE | NV DEPARTMENT OF THE NAVY     |
| SZ SOCIAL SECURITY ADMINISTRATION | TR DEPARTMENT OF THE TREASURY |
| VA DEPARTMENT OF VETERANS AFFAIRS |                               |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 06    | 0895 | 085    | COYOTE        | CA    |
| 06    | 2140 | 081    | MENLO PARK    | CA    |
| 06    | 2205 | 085    | MOFFETT FIELD | CA    |
| 06    | 2280 | 085    | MORGAN HILL   | CA    |
| 06    | 2311 | 085    | MOUNTAIN VIEW | CA    |
| 06    | 2660 | 085    | PALO ALTO     | CA    |
| 06    | 2980 | 081    | REDWOOD CITY  | CA    |
| 06    | 3340 | 085    | SAN JOSE      | CA    |
| 06    | 3440 | 085    | SANTA CLARA   | CA    |
| 06    | 3790 | 085    | SUNNYVALE     | CA    |
| 06    | 3993 | 001    | UNION CITY    | CA    |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0011

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |

OCCUPATION(S): 0081 FIREFIGHTER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME   | STATE |
|-----------------------|-------|------|--------|-----------------|-------|
|                       | 02    | 0462 | 068    | CLEAR A.F.B.    | AK    |
|                       | 06    | 0000 | 037    | LOS ANGELES     | CA    |
|                       | 06    | 0000 | 053    | MONTEREY        | CA    |
|                       | 06    | 0000 | 059    | ORANGE          | CA    |
|                       | 06    | 0000 | 065    | RIVERSIDE       | CA    |
|                       | 06    | 0000 | 071    | SAN BERNARDINO  | CA    |
|                       | 06    | 0000 | 073    | SAN DIEGO       | CA    |
|                       | 06    | 0000 | 079    | SAN LUIS OBISPO | CA    |
|                       | 06    | 0000 | 083    | SANTA BARBARA   | CA    |
|                       | 06    | 0000 | 111    | VENTURA         | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0012

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |

OCCUPATION(S) :

|   |   |
|---|---|
| 0029 ENVIRONMENTAL PROTECTION ASST        | 0072 FINGERPRINT EXAMINER                 |
| 0086 SECURITY CLERK & ASSISTANT           | 0119 ECONOMICS ASSISTANT                  |
| 0134 INTELLIGENCE AID AND CLERK           | 0203 PERSONNEL CLERICAL AND ASSISTANT     |
| 0204 MILITARY PERSONNEL CLERK & ASSISTANT | 0302 MESSENGER                            |
| 0303 MISCELLANEOUS CLERK & ASSISTANT      | 0304 INFORMATION RECEPTIONIST             |
| 0305 MAIL AND FILE CLERK                  | 0309 CORRESPONDENCE CLERK                 |
| 0312 CLERK-STENOGRAPHER                   | 0313 WORK UNIT SUPERVISING                |
| 0318 SECRETARY                            | 0319 CLOSED MICROPHONE REPORTER           |
| 0322 CLERK-TYPIST                         | 0326 OFFICE AUTOMATION CLERK              |
| 0332 COMPUTER OPERATOR                    | 0335 COMPUTER CLERK AND ASSISTANT         |
| 0344 MANAGEMENT CLERICAL AND ASSISTANT    | 0350 EQUIPMENT OPERATOR                   |
| 0351 PRINTING CLERK                       | 0356 DATA TRANSCRIBER                     |
| 0357 CODER                                | 0359 ELECTRIC ACCOUNTING MACHINE OPERATOR |
| 0382 TELEPHONE OPERATOR                   | 0385 TELETYPIST                           |
| 0388 CRYPTOGRAPHIC EQUIPMENT OPERATOR     | 0390 TELECOMMUNICATIONS PROCESSOR         |
| 0392 GENERAL TELECOMMUNICATOR             | 0394 COMMUNICATIONS CLERK                 |
| 0503 FINANCIAL CLERK & ASSISTANT          | 0525 ACCOUNTING TECHNICIAN                |
| 0530 CASH PROCESSOR                       | 0540 VOUCHER EXAMINER                     |
| 0544 PAYROLL CLERK                        | 0545 MILITARY PAY                         |
| 0561 BUDGET CLERK & ASSISTANT             | 0590 TIME AND LEAVE                       |
| 0592 TAX EXAMINER                         | 0593 INSURANCE ACCOUNTS                   |
| 0675 MEDICAL RECORDS TECHNICIAN           | 0679 MEDICAL CLERK                        |
| 0962 CONTACT REPRESENTATIVE               | 0963 LEGAL INSTRUMENTS EXAMINER           |
| 0986 LEGAL CLERK AND ASSISTANT            | 0998 CLAIMS CLERK                         |
| 1001 GENERAL ARTS AND INFORMATION         | 1021 OFFICE DRAFTER                       |
| 1046 LANGUAGE CLERK                       | 1087 EDITORIAL ASSISTANCE                 |
| 1101 GENERAL BUSINESS AND INDUSTRY        | 1105 PURCHASER                            |

|      |                                |      |                                |
|------|--------------------------------|------|--------------------------------|
| 1106 | PROCUREMENT CLERK AND TECHNICI | 1107 | PROPERTY DISPOSAL CLERK & TECH |
| 1152 | PRODUCTION CONTROL             | 1411 | LIBRARY TECHNICIAN             |
| 1421 | ARCHIVES TECHNICIAN            | 1531 | STATISTICAL ASSISTANT          |
| 1802 | COMPLIANCE INSPECTOR           | 1897 | CUSTOMS AID                    |
| 2001 | GENERAL SUPPLY                 | 2005 | SUPPLY CLERICAL AND TECHNICIAN |
| 2091 | SALES STORE CLERK              | 2102 | TRANSPORTATION CLERK & ASSIST  |
| 2131 | FREIGHT RATE                   | 2132 | TRAVEL                         |
| 2133 | PASSENGER RATE                 | 2134 | SHIPMENT CLERICAL & ASISTANT   |
| 2151 | DISPATCHER                     | XXXX | (DATA TRANSCRIPTION)           |
| XXXX | (OFFICE AUTOMATION)            | XXXX | (STENOGRAPY)                   |
| XXXX | (TYPING)                       |      |                                |

|                       |    |                                |    |                                 |
|-----------------------|----|--------------------------------|----|---------------------------------|
| AGENCIES/SUBELEMENTS: | AF | DEPARTMENT OF THE AIR FORCE    | AG | DEPARTMENT OF AGRICULTURE       |
|                       | AR | DEPARTMENT OF THE ARMY         | BD | MERIT SYSTEMS PROTECTION BOARD  |
|                       | CM | DEPARTMENT OF COMMERCE         | CT | COMMODITY FUTURES TRADING COMM  |
|                       | DD | DEPARTMENT OF DEFENSE (EXCL MI | DJ | DEPARTMENT OF JUSTICE           |
|                       | DL | DEPARTMENT OF LABOR            | DN | DEPARTMENT OF ENERGY            |
|                       | EB | EXPORT-IMPORT BANK OF THE UNIT | ED | DEPARTMENT OF EDUCATION         |
|                       | EE | EQUAL EMPLOYMENT OPPORTUNITY C | EM | FEDERAL EMERGENCY MANAGEMENT A  |
|                       | EP | ENVIRONMENTAL PROTECTION AGENC | FC | FEDERAL COMMUNICATIONS COMMISS  |
|                       | FM | FEDERAL MEDIATION AND CONCILIA | FT | FEDERAL TRADE COMMISSION        |
|                       | GS | GENERAL SERVICES ADMINISTRATIO | HE | DEPARTMENT OF HEALTH AND HUMAN  |
|                       | HU | DEPTMENT OF HOUSING & URBAN DE | IB | BROADCASTING BOARD OF GOVERNOR  |
|                       | IN | DEPARTMENT OF THE INTERIOR     | NL | NATIONAL LABOR RELATIONS BOARD  |
|                       | NN | NATIONAL AERONAUTICS AND SPACE | NV | DEPARTMENT OF THE NAVY          |
|                       | OM | OFFICE OF PERSONNEL MANAGEMENT | RR | RAILROAD RETIREMENT BOARD       |
|                       | SB | SMALL BUSINESS ADMINISTRATION  | SK | CONSUMER PRODUCT SAFETY COMMISS |
|                       | SM | SMITHSONIAN INSTITUTION        | ST | DEPARTMENT OF STATE             |
|                       | TD | DEPARTMENT OF TRANSPORTATION   | TR | DEPARTMENT OF THE TREASURY      |

|                       |       |      |        |               |       |
|-----------------------|-------|------|--------|---------------|-------|
| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|                       | 36    | 0000 | 005    | BRONX         | NY    |
|                       | 36    | 0000 | 047    | KINGS         | NY    |
|                       | 36    | 0000 | 061    | NEW YORK      | NY    |
|                       | 36    | 0000 | 081    | QUEENS        | NY    |
|                       | 36    | 0000 | 085    | RICHMOND      | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

U.S. CUSTOMS SERVICE AND THE FEDERAL BUREAU OF INVESTIGATION ARE NOT COVERED BY THIS TABLE. SEE TABLE 0348 FOR THESE COMPONENTS. THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS AUTHORIZATION. SEE TABLE 0543 FOR AGENCY COVERAGE.



Title 5 Special Salary Rate Table

TABLE NUMBER: 0013

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 34912 | 35610 | 36308 | 37006 | 37704 | 38402 | 39100 | 39798 | 40496 | 41194  | 698           |
| 5     | 38281 | 39062 | 39843 | 40624 | 41405 | 42186 | 42967 | 43748 | 44529 | 45310  | 781           |
| 7     | 41621 | 42589 | 43557 | 44525 | 45493 | 46461 | 47429 | 48397 | 49365 | 50333  | 968           |
| 9     | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831 | 58015 | 59199  | 1184          |
| 10    | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283 | 62587  | 1304          |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE DJ03 BUR OF PRISONS/FEDERAL PRISON

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 27 5960 109 ROCHESTER MN

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0016

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184             |
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433             |
| 12    | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546  | 1717             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 42 1105 041 CARLISLE BARRACKS PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0017

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 24223 | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252  | 781           |
| 6     | 27001 | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840  | 871           |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968           |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072          |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304          |

OCCUPATION(S): 0332 COMPUTER OPERATOR

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DD DEPARTMENT OF DEFENSE (EXCL MI DJ DEPARTMENT OF JUSTICE  
 GS GENERAL SERVICES ADMINISTRATIO HE DEPARTMENT OF HEALTH AND HUMAN  
 NV DEPARTMENT OF THE NAVY TR DEPARTMENT OF THE TREASURY  
 VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 48 0000 085 COLLIN TX  
 48 0000 113 DALLAS TX  
 48 0000 121 DENTON TX  
 48 0000 139 ELLIS TX  
 48 0000 251 JOHNSON TX  
 48 0000 257 KAUFMAN TX  
 48 0000 367 PARKER TX  
 48 0000 397 ROCKWALL TX  
 48 0000 439 TARRANT TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0018

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968           |
| 9     | 36703 | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359  | 1184          |

OCCUPATION(S): 0610 NURSE  
CLINICAL NURSE ONLY

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |             |    |
|----|------|-----|-------------|----|
| 13 | 2203 | 073 | FORT GORDON | GA |
| 13 | 2203 | 163 | FORT GORDON | GA |
| 13 | 2203 | 189 | FORT GORDON | GA |
| 13 | 2203 | 245 | FORT GORDON | GA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0022

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 2     | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495 | 27047 | 27599  | 552              |
| 3     | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860 | 30482 | 31104  | 622              |
| 4     | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516 | 34214 | 34912  | 698              |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871              |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968              |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0675 029 CHINA LAKE CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0023

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616  | 622           |
| 4     | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |
| 8     | 33230 | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878  | 1072          |

OCCUPATION(S) :

- |   |  |
|---|--|
| 0029 ENVIRONMENTAL PROTECTION ASST        | 0072 FINGERPRINT EXAMINER              |
| 0086 SECURITY CLERK & ASSISTANT           | 0119 ECONOMICS ASSISTANT               |
| 0134 INTELLIGENCE AID AND CLERK           | 0203 PERSONNEL CLERICAL AND ASSISTANT  |
| 0204 MILITARY PERSONNEL CLERK & ASSISTANT | 0302 MESSENGER                         |
| 0303 MISCELLANEOUS CLERK & ASSISTANT      | 0304 INFORMATION RECEPTIONIST          |
| 0305 MAIL AND FILE CLERK                  | 0309 CORRESPONDENCE CLERK              |
| 0312 CLERK-STENOGRAPHER                   | 0318 SECRETARY                         |
| 0319 CLOSED MICROPHONE REPORTER           | 0322 CLERK-TYPIST                      |
| 0326 OFFICE AUTOMATION CLERK              | 0332 COMPUTER OPERATOR                 |
| 0335 COMPUTER CLERK AND ASSISTANT         | 0344 MANAGEMENT CLERICAL AND ASSISTANT |
| 0350 EQUIPMENT OPERATOR                   | 0351 PRINTING CLERK                    |
| 0356 DATA TRANSCRIBER                     | 0357 CODER                             |
| 0359 ELECTRIC ACCOUNTING MACHINE OPERATOR | 0382 TELEPHONE OPERATOR                |
| 0385 TELETYPIST                           | 0388 CRYPTOGRAPHIC EQUIPMENT OPERATOR  |
| 0390 TELECOMMUNICATIONS PROCESSOR         | 0392 GENERAL TELECOMMUNICATOR          |
| 0394 COMMUNICATIONS CLERK                 | 0503 FINANCIAL CLERK & ASSISTANT       |
| 0525 ACCOUNTING TECHNICIAN                | 0530 CASH PROCESSOR                    |
| 0540 VOUCHER EXAMINER                     | 0544 PAYROLL CLERK                     |
| 0545 MILITARY PAY                         | 0561 BUDGET CLERK & ASSISTANT          |
| 0590 TIME AND LEAVE                       | 0592 TAX EXAMINER                      |
| 0593 INSURANCE ACCOUNTS                   | 0675 MEDICAL RECORDS TECHNICIAN        |
| 0679 MEDICAL CLERK                        | 0963 LEGAL INSTRUMENTS EXAMINER        |
| 0986 LEGAL CLERK AND ASSISTANT            | 0998 CLAIMS CLERK                      |
| 1001 GENERAL ARTS AND INFORMATION         | 1046 LANGUAGE CLERK                    |
| 1087 EDITORIAL ASSISTANCE                 | 1101 GENERAL BUSINESS AND INDUSTRY     |
| 1105 PURCHASER                            | 1106 PROCUREMENT CLERK AND TECHNICIAN  |
| 1107 PROPERTY DISPOSAL CLERK & TECH       | 1152 PRODUCTION CONTROL                |

|                                   |                                     |
|-----------------------------------|-------------------------------------|
| 1411 LIBRARY TECHNICIAN           | 1421 ARCHIVES TECHNICIAN            |
| 1531 STATISTICAL ASSISTANT        | 1802 COMPLIANCE INSPECTOR           |
| 1897 CUSTOMS AID                  | 2005 SUPPLY CLERICAL AND TECHNICIAN |
| 2091 SALES STORE CLERK            | 2102 TRANSPORTATION CLERK & ASSIST  |
| 2131 FREIGHT RATE                 | 2132 TRAVEL                         |
| 2134 SHIPMENT CLERICAL & ASISTANT | 2151 DISPATCHER                     |
| XXXX (DATA TRANSCRIPTION)         | XXXX (OFFICE AUTOMATION)            |
| XXXX (STENOGRAPY)                 | XXXX (TYPING)                       |

|                       |                                   |                                   |
|-----------------------|-----------------------------------|-----------------------------------|
| AGENCIES/SUBELEMENTS: | AF DEPARTMENT OF THE AIR FORCE    | AG DEPARTMENT OF AGRICULTURE      |
|                       | AR DEPARTMENT OF THE ARMY         | AU FEDERAL LABOR RELATIONS AUTHOR |
|                       | BD MERIT SYSTEMS PROTECTION BOARD | CM DEPARTMENT OF COMMERCE         |
|                       | DD DEPARTMENT OF DEFENSE (EXCL MI | DJ DEPARTMENT OF JUSTICE          |
|                       | DL DEPARTMENT OF LABOR            | DN DEPARTMENT OF ENERGY           |
|                       | ED DEPARTMENT OF EDUCATION        | EE EQUAL EMPLOYMENT OPPORTUNITY C |
|                       | EM FEDERAL EMERGENCY MANAGEMENT A | EP ENVIRONMENTAL PROTECTION AGENC |
|                       | FC FEDERAL COMMUNICATIONS COMMISS | FT FEDERAL TRADE COMMISSION       |
|                       | GS GENERAL SERVICES ADMINISTRATIO | HE DEPARTMENT OF HEALTH AND HUMAN |
|                       | HU DEPTMENT OF HOUSING & URBAN DE | IN DEPARTMENT OF THE INTERIOR     |
|                       | NL NATIONAL LABOR RELATIONS BOARD | NQ NATIONAL ARCHIVES AND RECORDS  |
|                       | NV DEPARTMENT OF THE NAVY         | OM OFFICE OF PERSONNEL MANAGEMENT |
|                       | SM SMITHSONIAN INSTITUTION        | ST DEPARTMENT OF STATE            |
|                       | SZ SOCIAL SECURITY ADMINISTRATION | TD DEPARTMENT OF TRANSPORTATION   |
|                       | TR DEPARTMENT OF THE TREASURY     |                                   |

|                       |                                 |       |
|-----------------------|---------------------------------|-------|
| GEOGRAPHIC LOCATIONS: | STATE CITY COUNTY LOCATION NAME | STATE |
|                       | 25 0000 009 ESSEX               | MA    |
|                       | 25 0000 017 MIDDLESEX           | MA    |
|                       | 25 0000 021 NORFOLK             | MA    |
|                       | 25 0000 023 PLYMOUTH            | MA    |
|                       | 25 0000 025 SUFFOLK             | MA    |
|                       | 25 0000 027 WORCESTER           | MA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
 AUTHORIZATION. SEE TABLE O544 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0024

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943  | 552           |
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |

OCCUPATION(S):

0312 CLERK-STENOGRAPHER  
 0322 CLERK-TYPIST  
 0356 DATA TRANSCRIBER  
 XXXX (OFFICE AUTOMATION)  
 XXXX (TYPING)

0318 SECRETARY  
 0326 OFFICE AUTOMATION CLERK  
 XXXX (DATA TRANSCRIPTION)  
 XXXX (STENOGRAPY)

AGENCIES/SUBELEMENTS:

AF DEPARTMENT OF THE AIR FORCE  
 AR DEPARTMENT OF THE ARMY  
 BD MERIT SYSTEMS PROTECTION BOARD  
 DD DEPARTMENT OF DEFENSE (EXCL MI  
 DL DEPARTMENT OF LABOR  
 ED DEPARTMENT OF EDUCATION  
 EM FEDERAL EMERGENCY MANAGEMENT A  
 FC FEDERAL COMMUNICATIONS COMMISS  
 FW OFFICE OF SPECIAL COUNSEL  
 HE DEPARTMENT OF HEALTH AND HUMAN  
 IN DEPARTMENT OF THE INTERIOR  
 NQ NATIONAL ARCHIVES AND RECORDS  
 OM OFFICE OF PERSONNEL MANAGEMENT  
 SB SMALL BUSINESS ADMINISTRATION  
 ST DEPARTMENT OF STATE  
 TD DEPARTMENT OF TRANSPORTATION  
 VA DEPARTMENT OF VETERANS AFFAIRS

AG DEPARTMENT OF AGRICULTURE  
 AU FEDERAL LABOR RELATIONS AUTHOR  
 CM DEPARTMENT OF COMMERCE  
 DJ DEPARTMENT OF JUSTICE  
 DN DEPARTMENT OF ENERGY  
 EE EQUAL EMPLOYMENT OPPORTUNITY C  
 EP ENVIRONMENTAL PROTECTION AGENC  
 FT FEDERAL TRADE COMMISSION  
 GS GENERAL SERVICES ADMINISTRATIO  
 HU DEPTMENT OF HOUSING & URBAN DE  
 NL NATIONAL LABOR RELATIONS BOARD  
 NV DEPARTMENT OF THE NAVY  
 RR RAILROAD RETIREMENT BOARD  
 SK CONSUMER PRODUCT SAFETY COMMISS  
 SZ SOCIAL SECURITY ADMINISTRATION  
 TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS:

STATE CITY COUNTY LOCATION NAME  
 06 0000 001 ALAMEDA

STATE  
 CA

|    |      |     |               |    |
|----|------|-----|---------------|----|
| 06 | 0000 | 013 | CONTRA COSTA  | CA |
| 06 | 0000 | 041 | MARIN         | CA |
| 06 | 0000 | 055 | NAPA          | CA |
| 06 | 0000 | 075 | SAN FRANCISCO | CA |
| 06 | 0000 | 081 | SAN MATEO     | CA |
| 06 | 0000 | 085 | SANTA CLARA   | CA |
| 06 | 0000 | 095 | SOLANO        | CA |
| 06 | 3651 | 097 | SKAGGS ISLAND | CA |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
THIS AUTHORIZATION EXCLUDES ALL AREAS NOW COVERED BY TABLE  
0010. COVERAGE FOR NAPA COUNTY APPLIES ONLY TO INTERIOR AND  
HEALTH AND HUMAN SERVICES.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0026

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871              |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968              |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: IN DEPARTMENT OF THE INTERIOR

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 32 0021 003 BOULDER CITY NV

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0029

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943  | 552           |
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S):

|                              |                          |
|------------------------------|--------------------------|
| 0312 CLERK-STENOGRAPHER      | 0322 CLERK-TYPIST        |
| 0326 OFFICE AUTOMATION CLERK | 0356 DATA TRANSCRIBER    |
| XXXX (DATA TRANSCRIPTION)    | XXXX (OFFICE AUTOMATION) |
| XXXX (STENOGRAPY)            | XXXX (TYPING)            |

AGENCIES/SUBELEMENTS:

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| AB AMERICAN BATTLE MONUMENTS COMM   | AD U.S. ARMS CONTROL & DISARMAMEN   |
| AF DEPARTMENT OF THE AIR FORCE      | AG DEPARTMENT OF AGRICULTURE        |
| AH01 NATIONAL ENDOWMENT FOR THE ART | AH02 NATIONAL ENDOWMENT FOR THE HUM |
| AH03 INSTITUTE OF MUSEUM & LIBRARY  | AM AGENCY FOR INTERNATIONAL DEVEL   |
| AN AFRICAN DEVELOPMENT FOUNDATION   | AR DEPARTMENT OF THE ARMY           |
| AU FEDERAL LABOR RELATIONS AUTHOR   | BD MERIT SYSTEMS PROTECTION BOARD   |
| BF DEFENSE NUCLEAR FACILITIES SAF   | BG PENSION BENEFIT GUARANTY CORPO   |
| BO OFFICE OF MANAGEMENT AND BUDGE   | BT ARCHITECT & TRANS BARRIER COMP   |
| CC COMMISSION ON CIVIL RIGHTS       | CF COMMISSION OF FINE ARTS          |
| CM DEPARTMENT OF COMMERCE           | CM56 PATENT AND TRADEMARK OFFICE    |
| CT COMMODITY FUTURES TRADING COMM   | CX NAT CMSN ON LIBRARIES AND INFO   |
| DD DEPARTMENT OF DEFENSE (EXCL MI   | DJ DEPARTMENT OF JUSTICE            |
| DL DEPARTMENT OF LABOR              | DN DEPARTMENT OF ENERGY             |
| EB EXPORT-IMPORT BANK OF THE UNIT   | EC OFFICE OF ADMINISTRATION         |
| ED DEPARTMENT OF EDUCATION          | EE EQUAL EMPLOYMENT OPPORTUNITY C   |
| EM FEDERAL EMERGENCY MANAGEMENT A   | EP ENVIRONMENTAL PROTECTION AGENC   |
| EQ COUNCIL ON ENVIRONMENTAL QUALI   | FC FEDERAL COMMUNICATIONS COMMISS   |
| FM FEDERAL MEDIATION AND CONCILIA   | FT FEDERAL TRADE COMMISSION         |
| FW OFFICE OF SPECIAL COUNSEL        | GB OVERSEAS PRIVATE INVESTMENT CO   |
| GG OFFICE OF GOVERNMENT ETHICS      | GS GENERAL SERVICES ADMINISTRATIO   |
| HB CMTE FOR PURCH FRM BLIND & OTH   | HD U.S. HOLOCAUST MEMORIAL COUNCI   |
| HE DEPARTMENT OF HEALTH AND HUMAN   | HU DEPTMENT OF HOUSING & URBAN DE   |

|      |                                |    |                                |
|------|--------------------------------|----|--------------------------------|
| IB   | BROADCASTING BOARD OF GOVERNOR | IF | INTER-AMERICAN FOUNDATION      |
| IN   | DEPARTMENT OF THE INTERIOR     | LA | ARCHITECT OF THE CAPITOL       |
| LC   | LIBRARY OF CONGRESS            | LF | FEDERAL ELECTION COMMISSION    |
| LT   | U.S. TAX COURT                 | MC | FEDERAL MARITIME COMMISSION    |
| NF   | NATIONAL SCIENCE FOUNDATION    | NL | NATIONAL LABOR RELATIONS BOARD |
| NM   | NATIONAL MEDIATION BOARD       | NN | NATIONAL AERONAUTICS AND SPACE |
| NP   | NATIONAL CAPITAL PLANNING COMM | NQ | NATIONAL ARCHIVES AND RECORDS  |
| NS   | NATIONAL SECURITY COUNCIL      | NV | DEPARTMENT OF THE NAVY         |
| OM   | OFFICE OF PERSONNEL MANAGEMENT | OS | OCCUPATIONAL SAFETY & HLTH REV |
| QQ   | OFFICE OF NATIONAL DRUG CONTRO | RF | FEDERAL RETIREMENT THRIFT INVE |
| RH02 | ARMED FORCES RETIREMENT HOME-W | RR | RAILROAD RETIREMENT BOARD      |
| RS   | FEDERAL MINE SAFETY & HEALTH R | SB | SMALL BUSINESS ADMINISTRATION  |
| SK   | CONSUMER PRODUCT SAFETY COMMIS | SM | SMITHSONIAN INSTITUTION        |
| SM01 | NATIONAL GALLERY OF ART        | SS | SELECTIVE SERVICE SYSTEM       |
| ST   | DEPARTMENT OF STATE            | SZ | SOCIAL SECURITY ADMINISTRATION |
| TB   | NATIONAL TRANSPORTATION SAFETY | TC | U.S. INTERNATIONAL TRADE COMMI |
| TD   | DEPARTMENT OF TRANSPORTATION   | TN | OFFICE OF THE U.S. TRADE REPRE |
| TR   | DEPARTMENT OF THE TREASURY     | TS | OFFICE OF SCIENCE AND TECHNOLO |
| VA   | DEPARTMENT OF VETERANS AFFAIRS |    |                                |

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME           | STATE |
|-----------------------|-------|------|--------|-------------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA    | DC    |
|                       | 24    | 0000 | 009    | CALVERT                 | MD    |
|                       | 24    | 0000 | 017    | CHARLES                 | MD    |
|                       | 24    | 0000 | 021    | FREDERICK               | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY              | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S         | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON               | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX                 | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN                 | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM          | VA    |
|                       | 51    | 0000 | 179    | STAFFORD                | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA              | VA    |
|                       | 51    | 0695 | 099    | DAHLGREN                | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX                 | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH            | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK           | VA    |
|                       | 51    | 1550 | 683    | MANASSAS                | VA    |
|                       | 51    | 2518 | 061    | VINT HILL FARMS MIL INS | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0032

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 33595 | 34376 | 35157 | 35938 | 36719 | 37500 | 38281 | 39062 | 39843 | 40624  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337  | 1433          |
| 12    | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 1529 MATHEMATICAL STATISTICIAN

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE    | AG | DEPARTMENT OF AGRICULTURE      |
| AR | DEPARTMENT OF THE ARMY         | CM | DEPARTMENT OF COMMERCE         |
| DD | DEPARTMENT OF DEFENSE (EXCL MI | DJ | DEPARTMENT OF JUSTICE          |
| DL | DEPARTMENT OF LABOR            | DN | DEPARTMENT OF ENERGY           |
| ED | DEPARTMENT OF EDUCATION        | EE | EQUAL EMPLOYMENT OPPORTUNITY C |
| EP | ENVIRONMENTAL PROTECTION AGENC | HE | DEPARTMENT OF HEALTH AND HUMAN |
| NV | DEPARTMENT OF THE NAVY         | OM | OFFICE OF PERSONNEL MANAGEMENT |
| SK | CONSUMER PRODUCT SAFETY COMMIS | SZ | SOCIAL SECURITY ADMINISTRATION |
| TD | DEPARTMENT OF TRANSPORTATION   | TR | DEPARTMENT OF THE TREASURY     |
| VA | DEPARTMENT OF VETERANS AFFAIRS |    |                                |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-------|------|--------|----------------------|-------|
| 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
| 24    | 0000 | 003    | ANNE ARUNDEL         | MD    |
| 24    | 0000 | 009    | CALVERT              | MD    |
| 24    | 0000 | 017    | CHARLES              | MD    |
| 24    | 0000 | 021    | FREDERICK            | MD    |
| 24    | 0000 | 031    | MONTGOMERY           | MD    |
| 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
| 51    | 0000 | 013    | ARLINGTON            | VA    |
| 51    | 0000 | 059    | FAIRFAX              | VA    |
| 51    | 0000 | 107    | LOUDOUN              | VA    |
| 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |

|    |      |     |               |    |
|----|------|-----|---------------|----|
| 51 | 0000 | 179 | STAFFORD      | VA |
| 51 | 0040 | 510 | ALEXANDRIA    | VA |
| 51 | 0900 | 600 | FAIRFAX       | VA |
| 51 | 0930 | 610 | FALLS CHURCH  | VA |
| 51 | 1549 | 685 | MANASSAS PARK | VA |
| 51 | 1550 | 683 | MANASSAS      | VA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0033

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 20530 | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128  | 622           |
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |

OCCUPATION(S):           0303 MISCELLANEOUS CLERK & ASSISTAN           0312 CLERK-STENOGRAPHER  
                               0318 SECRETARY   0322 CLERK-TYPIST  
                               0326 OFFICE AUTOMATION CLERK           XXXX (OFFICE AUTOMATION)  
                               XXXX (STENOGRAPY)                               XXXX (TYPING)

AGENCIES/SUBELEMENTS:   DD   DEPARTMENT OF DEFENSE (EXCL MI

GEOGRAPHIC LOCATIONS:   STATE CITY COUNTY LOCATION NAME                               STATE  
                                   33   0350   011   NASHUA   NH

EFFECTIVE DATE:           FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
                                   SPECIAL RATES LIMITED TO THOSE WORKING ON SITE OF SANDERS  
                                   ASSOCIATES ONLY.



Title 5 Special Salary Rate Table

TABLE NUMBER: 0035

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 19908 | 20530 | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506  | 622           |
| 4     | 22348 | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |

OCCUPATION(S): 0303 MISCELLANEOUS CLERK & ASSISTAN 0322 CLERK-TYPIST  
 0326 OFFICE AUTOMATION CLERK

AGENCIES/SUBELEMENTS: DD DEPARTMENT OF DEFENSE (EXCL MI

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 23 0350 023 BATH ME

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 SPECIAL RATES LIMITED TO THOSE WORKING ON SITE OF BATH IRON  
 WORKS ONLY.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0036

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 19908 | 20530 | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506  | 622           |
| 4     | 22348 | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |
| 6     | 27001 | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840  | 871           |

OCCUPATION(S):

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| 0303 MISCELLANEOUS CLERK & ASSISTAN | 0312 CLERK-STENOGRAPHER           |
| 0318 SECRETARY                      | 0322 CLERK-TYPIST                 |
| 0326 OFFICE AUTOMATION CLERK        | 0335 COMPUTER CLERK AND ASSISTANT |
| 0344 MANAGEMENT CLERICAL AND ASSIST | 0392 GENERAL TELECOMMUNICATOR     |
| 1106 PROCUREMENT CLERK AND TECHNICI | XXXX (OFFICE AUTOMATION)          |
| XXXX (STENOGRAPY)                   | XXXX (TYPING)                     |

AGENCIES/SUBELEMENTS:

|                                |                                   |
|--------------------------------|-----------------------------------|
| AF DEPARTMENT OF THE AIR FORCE | DD DEPARTMENT OF DEFENSE (EXCL MI |
| IN DEPARTMENT OF THE INTERIOR  | NV DEPARTMENT OF THE NAVY         |

GEOGRAPHIC LOCATIONS:

|                                 |       |
|---------------------------------|-------|
| STATE CITY COUNTY LOCATION NAME | STATE |
| 36 0000 059 NASSAU              | NY    |
| 36 0000 103 SUFFOLK             | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 SPECIAL RATES LIMITED TO THOSE WORKING ON SITE OF FAIRCHILD  
 REPUBLIC, THE EATON CORP, GRUMAN AEROSPACE, SPERRY CORP, AND  
 THE DCAA LONG ISLAND BRANCH OFFICE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0037

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 1     | 16731 | 17238 | 17536 | 18034 | 18538 | 18559 | 19031 | 19519 | 20007 | 20495  | VARIES        |
| 2     | 18559 | 18767 | 19319 | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183  | VARIES        |
| 3     | 20530 | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128  | 622           |
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |

OCCUPATION(S) :

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| 0029 ENVIRONMENTAL PROTECTION ASST  | 0072 FINGERPRINT EXAMINER           |
| 0086 SECURITY CLERK & ASSISTANT     | 0119 ECONOMICS ASSISTANT            |
| 0134 INTELLIGENCE AID AND CLERK     | 0203 PERSONNEL CLERICAL AND ASSISTA |
| 0204 MILITARY PERSONNEL CLERK & ASS | 0302 MESSENGER                      |
| 0303 MISCELLANEOUS CLERK & ASSISTAN | 0304 INFORMATION RECEPTIONIST       |
| 0305 MAIL AND FILE CLERK            | 0309 CORRESPONDENCE CLERK           |
| 0312 CLERK-STENOGRAPHER             | 0318 SECRETARY                      |
| 0319 CLOSED MICROPHONE REPORTER     | 0322 CLERK-TYPIST                   |
| 0326 OFFICE AUTOMATION CLERK        | 0332 COMPUTER OPERATOR              |
| 0335 COMPUTER CLERK AND ASSISTANT   | 0344 MANAGEMENT CLERICAL AND ASSIST |
| 0350 EQUIPMENT OPERATOR             | 0351 PRINTING CLERK                 |
| 0356 DATA TRANSCRIBER               | 0357 CODER                          |
| 0359 ELECTRIC ACCOUNTING MACHINE OP | 0382 TELEPHONE OPERATOR             |
| 0385 TELETYPIST                     | 0388 CRYPTOGRAPHIC EQUIPMENT OPERAT |
| 0390 TELECOMMUNICATIONS PROCESSOR   | 0392 GENERAL TELECOMMUNICATOR       |
| 0394 COMMUNICATIONS CLERK           | 0503 FINANCIAL CLERK & ASSISTANT    |
| 0525 ACCOUNTING TECHNICIAN          | 0530 CASH PROCESSOR                 |
| 0540 VOUCHER EXAMINER               | 0544 PAYROLL CLERK                  |
| 0545 MILITARY PAY                   | 0561 BUDGET CLERK & ASSISTANT       |
| 0590 TIME AND LEAVE                 | 0592 TAX EXAMINER                   |
| 0593 INSURANCE ACCOUNTS             | 0675 MEDICAL RECORDS TECHNICIAN     |
| 0679 MEDICAL CLERK                  | 0963 LEGAL INSTRUMENTS EXAMINER     |
| 0986 LEGAL CLERK AND ASSISTANT      | 0998 CLAIMS CLERK                   |
| 1001 GENERAL ARTS AND INFORMATION   | 1046 LANGUAGE CLERK                 |
| 1087 EDITORIAL ASSISTANCE           | 1101 GENERAL BUSINESS AND INDUSTRY  |
| 1105 PURCHASER                      | 1106 PROCUREMENT CLERK AND TECHNICI |
| 1107 PROPERTY DISPOSAL CLERK & TECH | 1152 PRODUCTION CONTROL             |
| 1411 LIBRARY TECHNICIAN             | 1421 ARCHIVES TECHNICIAN            |

1531 STATISTICAL ASSISTANT  
1897 CUSTOMS AID  
2091 SALES STORE CLERK  
2131 FREIGHT RATE  
2133 PASSENGER RATE  
2151 DISPATCHER  
XXXX (OFFICE AUTOMATION)  
XXXX (TYPING)

1802 COMPLIANCE INSPECTOR  
2005 SUPPLY CLERICAL AND TECHNICIAN  
2102 TRANSPORTATION CLERK & ASSIST  
2132 TRAVEL  
2134 SHIPMENT CLERICAL & ASISTANT  
XXXX (DATA TRANSCRIPTION)  
XXXX (STENOGRAPY)

AGENCIES/SUBELEMENTS:

AF DEPARTMENT OF THE AIR FORCE  
AR DEPARTMENT OF THE ARMY  
DD DEPARTMENT OF DEFENSE (EXCL MI  
DL DEPARTMENT OF LABOR  
HE DEPARTMENT OF HEALTH AND HUMAN  
IN DEPARTMENT OF THE INTERIOR  
NV DEPARTMENT OF THE NAVY  
ST DEPARTMENT OF STATE  
TD DEPARTMENT OF TRANSPORTATION  
VA DEPARTMENT OF VETERANS AFFAIRS

AG DEPARTMENT OF AGRICULTURE  
CM DEPARTMENT OF COMMERCE  
DJ DEPARTMENT OF JUSTICE  
GS GENERAL SERVICES ADMINISTRATIO  
HU DEPTMENT OF HOUSING & URBAN DE  
NL NATIONAL LABOR RELATIONS BOARD  
OM OFFICE OF PERSONNEL MANAGEMENT  
SZ SOCIAL SECURITY ADMINISTRATION  
TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS:

STATE CITY COUNTY LOCATION NAME  
09 0000 000 CONNECTICUT

STATE  
CT

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0039

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 HE DEPARTMENT OF HEALTH AND HUMAN NV DEPARTMENT OF THE NAVY  
 RH02 ARMED FORCES RETIREMENT HOME-W SZ SOCIAL SECURITY ADMINISTRATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 24 | 0575 | 003 | FORT MEADE           | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |
| 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003



Title 5 Special Salary Rate Table

TABLE NUMBER: 0044

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184             |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 45 0885 079 FORT JACKSON SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0045

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 48 2433 141 FORT BLISS TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0046

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781              |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871              |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968              |

OCCUPATION(S): 0648 THERAPEUTIC RADIOLOGIC TECHNOL

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 51 1970 740 PORTSMOUTH VA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0047

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943  | 552           |
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S):

0312 CLERK-STENOGRAPHER  
 0322 CLERK-TYPIST  
 0356 DATA TRANSCRIBER  
 XXXX (OFFICE AUTOMATION)  
 XXXX (TYPING)

0318 SECRETARY  
 0326 OFFICE AUTOMATION CLERK  
 XXXX (DATA TRANSCRIPTION)  
 XXXX (STENOGRAPY)

AGENCIES/SUBELEMENTS:

AF DEPARTMENT OF THE AIR FORCE  
 AR DEPARTMENT OF THE ARMY  
 DD DEPARTMENT OF DEFENSE (EXCL MI  
 DL DEPARTMENT OF LABOR  
 EE EQUAL EMPLOYMENT OPPORTUNITY C  
 GS GENERAL SERVICES ADMINISTRATIO  
 HU DEPTMENT OF HOUSING & URBAN DE  
 NL NATIONAL LABOR RELATIONS BOARD  
 NV DEPARTMENT OF THE NAVY  
 RR RAILROAD RETIREMENT BOARD  
 ST DEPARTMENT OF STATE  
 TB NATIONAL TRANSPORTATION SAFETY  
 TR DEPARTMENT OF THE TREASURY

AG DEPARTMENT OF AGRICULTURE  
 CM DEPARTMENT OF COMMERCE  
 DJ DEPARTMENT OF JUSTICE  
 DN DEPARTMENT OF ENERGY  
 EP ENVIRONMENTAL PROTECTION AGENC  
 HE DEPARTMENT OF HEALTH AND HUMAN  
 IN DEPARTMENT OF THE INTERIOR  
 NQ NATIONAL ARCHIVES AND RECORDS  
 OM OFFICE OF PERSONNEL MANAGEMENT  
 SB SMALL BUSINESS ADMINISTRATION  
 SZ SOCIAL SECURITY ADMINISTRATION  
 TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS:

STATE CITY COUNTY LOCATION NAME  
 34 0000 003 BERGEN  
 34 0000 013 ESSEX  
 34 0000 017 HUDSON  
 34 0000 023 MIDDLESEX

STATE  
 NJ  
 NJ  
 NJ  
 NJ

|    |      |     |          |    |
|----|------|-----|----------|----|
| 34 | 0000 | 027 | MORRIS   | NJ |
| 34 | 0000 | 031 | PASSAIC  | NJ |
| 34 | 0000 | 035 | SOMERSET | NJ |
| 34 | 0000 | 039 | UNION    | NJ |
| 36 | 0000 | 087 | ROCKLAND | NY |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
THE INTERNAL REVENUE SERVICE IS NOT COVERED BY THIS TABLE.  
SEE TABLE 0284 FOR RATES FOR THIS COMPONENT OF TREASURY.  
THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
AUTHORIZATION. SEE TABLE 0545 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0050

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 9     | 36703 | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359  | 1184          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |             |    |
|----|------|-----|-------------|----|
| 34 | 1065 | 025 | FT MONMOUTH | NJ |
| 34 | 1580 | 029 | LAKEHURST   | NJ |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0051

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 34 0190 017 BAYONNE NJ

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0053

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968           |
| 8     | 33230 | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878  | 1072          |

OCCUPATION(S): 0356 DATA TRANSCRIBER

AGENCIES/SUBELEMENTS: TR DEPARTMENT OF THE TREASURY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 36    | 2758 | 103    | HOLTSVILLE    | NY    |
|                       | 36    | 5210 | 103    | RIVERHEAD     | NY    |
|                       | 36    | 6812 | 103    | YAPHANK       | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0055

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698              |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781              |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871              |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968              |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072             |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 1970 037 LONG BEACH CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0056

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433             |

OCCUPATION(S): 0662 OPTOMETRIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
42 1105 041 CARLISLE BARRACKS PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0057

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 20423 | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391  | 552           |
| 3     | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372  | 622           |
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |

OCCUPATION(S):                   0312 CLERK-STENOGRAPHER                   0318 SECRETARY  
                                   0322 CLERK-TYPIST                                   0326 OFFICE AUTOMATION CLERK

AGENCIES/SUBELEMENTS:   AF   DEPARTMENT OF THE AIR FORCE                   AG   DEPARTMENT OF AGRICULTURE  
                                   AR   DEPARTMENT OF THE ARMY                           AU   FEDERAL LABOR RELATIONS AUTHOR  
                                   BD   MERIT SYSTEMS PROTECTION BOARD               CM   DEPARTMENT OF COMMERCE  
                                   DD   DEPARTMENT OF DEFENSE (EXCL MI               DJ   DEPARTMENT OF JUSTICE  
                                   DL   DEPARTMENT OF LABOR                           ED   DEPARTMENT OF EDUCATION  
                                   EE   EQUAL EMPLOYMENT OPPORTUNITY C               EM   FEDERAL EMERGENCY MANAGEMENT A  
                                   EP   ENVIRONMENTAL PROTECTION AGENC               FC   FEDERAL COMMUNICATIONS COMMISS  
                                   FT   FEDERAL TRADE COMMISSION                   FW   OFFICE OF SPECIAL COUNSEL  
                                   GS   GENERAL SERVICES ADMINISTRATIO               HE   DEPARTMENT OF HEALTH AND HUMAN  
                                   HU   DEPTMENT OF HOUSING & URBAN DE               IN   DEPARTMENT OF THE INTERIOR  
                                   NL   NATIONAL LABOR RELATIONS BOARD               NQ   NATIONAL ARCHIVES AND RECORDS  
                                   NV   DEPARTMENT OF THE NAVY                       OM   OFFICE OF PERSONNEL MANAGEMENT  
                                   SB   SMALL BUSINESS ADMINISTRATION               SK   CONSUMER PRODUCT SAFETY COMMIS  
                                   ST   DEPARTMENT OF STATE                           SZ   SOCIAL SECURITY ADMINISTRATION  
                                   TB   NATIONAL TRANSPORTATION SAFETY               TD   DEPARTMENT OF TRANSPORTATION  
                                   TR   DEPARTMENT OF THE TREASURY                   VA   DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS:   STATE CITY COUNTY LOCATION NAME                   STATE  
                                   48 0000 085 COLLIN                                   TX  
                                   48 0000 113 DALLAS                                   TX  
                                   48 0000 121 DENTON                                   TX  
                                   48 0000 139 ELLIS                                   TX  
                                   48 0000 251 JOHNSON                                   TX

|    |      |     |          |    |
|----|------|-----|----------|----|
| 48 | 0000 | 257 | KAUFMAN  | TX |
| 48 | 0000 | 367 | PARKER   | TX |
| 48 | 0000 | 397 | ROCKWALL | TX |
| 48 | 0000 | 439 | TARRANT  | TX |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0058

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238  | 1072          |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |

OCCUPATION(S): 0648 THERAPEUTIC RADIOLOGIC TECHNOL

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 3260 073 SAN DIEGO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0064

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433             |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 24 0015 025 ABERDEEN PROV GRND MD

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0065

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719  | 781           |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 CM DEPARTMENT OF COMMERCE DD DEPARTMENT OF DEFENSE (EXCL MI  
 DJ DEPARTMENT OF JUSTICE EM FEDERAL EMERGENCY MANAGEMENT A  
 GS GENERAL SERVICES ADMINISTRATIO HE DEPARTMENT OF HEALTH AND HUMAN  
 NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |

51 1550 683 MANASSAS

VA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0066

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698              |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781              |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871              |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 42 8845 017 WARMINSTER PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0068

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937  | 871           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 0642 NUCLEAR MEDICINE TECHNICIAN

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0070

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S):

0312 CLERK-STENOGRAPHER  
 0322 CLERK-TYPIST  
 0356 DATA TRANSCRIBER  
 XXXX (OFFICE AUTOMATION)  
 XXXX (TYPING)

0318 SECRETARY  
 0326 OFFICE AUTOMATION CLERK  
 XXXX (DATA TRANSCRIPTION)  
 XXXX (STENOGRAPY)

AGENCIES/SUBELEMENTS:

AF DEPARTMENT OF THE AIR FORCE  
 AR DEPARTMENT OF THE ARMY  
 CM DEPARTMENT OF COMMERCE  
 DD DEPARTMENT OF DEFENSE (EXCL MI  
 DL DEPARTMENT OF LABOR  
 ED DEPARTMENT OF EDUCATION  
 FC FEDERAL COMMUNICATIONS COMMISS  
 GS GENERAL SERVICES ADMINISTRATIO  
 HU DEPTMENT OF HOUSING & URBAN DE  
 IN DEPARTMENT OF THE INTERIOR  
 NL NATIONAL LABOR RELATIONS BOARD  
 NV DEPARTMENT OF THE NAVY  
 SM SMITHSONIAN INSTITUTION  
 SZ SOCIAL SECURITY ADMINISTRATION  
 TD DEPARTMENT OF TRANSPORTATION

AG DEPARTMENT OF AGRICULTURE  
 CC COMMISSION ON CIVIL RIGHTS  
 CT COMMODITY FUTURES TRADING COMM  
 DJ DEPARTMENT OF JUSTICE  
 EB EXPORT-IMPORT BANK OF THE UNIT  
 EE EQUAL EMPLOYMENT OPPORTUNITY C  
 FT FEDERAL TRADE COMMISSION  
 HE DEPARTMENT OF HEALTH AND HUMAN  
 IB BROADCASTING BOARD OF GOVERNOR  
 LT U.S. TAX COURT  
 NN NATIONAL AERONAUTICS AND SPACE  
 SB SMALL BUSINESS ADMINISTRATION  
 ST DEPARTMENT OF STATE  
 TB NATIONAL TRANSPORTATION SAFETY  
 TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS:

STATE CITY COUNTY LOCATION NAME  
 06 0000 037 LOS ANGELES

STATE  
 CA

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
AUTHORIZATION. SEE TABLE 0546 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0071

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S):

|                          |                              |
|--------------------------|------------------------------|
| 0312 CLERK-STENOGRAPHER  | 0318 SECRETARY               |
| 0322 CLERK-TYPIST        | 0326 OFFICE AUTOMATION CLERK |
| 0356 DATA TRANSCRIBER    | XXXX (DATA TRANSCRIPTION)    |
| XXXX (OFFICE AUTOMATION) | XXXX (STENOGRAPY)            |
| XXXX (TYPING)            |                              |

AGENCIES/SUBELEMENTS:

|                                   |                                    |
|-----------------------------------|------------------------------------|
| AF DEPARTMENT OF THE AIR FORCE    | AR DEPARTMENT OF THE ARMY          |
| CM DEPARTMENT OF COMMERCE         | DD DEPARTMENT OF DEFENSE (EXCL MI) |
| DJ DEPARTMENT OF JUSTICE          | DL DEPARTMENT OF LABOR             |
| GS GENERAL SERVICES ADMINISTRATIO | HE DEPARTMENT OF HEALTH AND HUMAN  |
| HU DEPTMENT OF HOUSING & URBAN DE | NN NATIONAL AERONAUTICS AND SPACE  |
| NQ NATIONAL ARCHIVES AND RECORDS  | NV DEPARTMENT OF THE NAVY          |
| SB SMALL BUSINESS ADMINISTRATION  | SZ SOCIAL SECURITY ADMINISTRATION  |
| TR DEPARTMENT OF THE TREASURY     |                                    |

GEOGRAPHIC LOCATIONS:

|                                 |       |
|---------------------------------|-------|
| STATE CITY COUNTY LOCATION NAME | STATE |
| 06 0000 059 ORANGE              | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0072

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968           |

OCCUPATION(S): 0356 DATA TRANSCRIBER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 CM DEPARTMENT OF COMMERCE DD DEPARTMENT OF DEFENSE (EXCL MI  
 NV DEPARTMENT OF THE NAVY SZ SOCIAL SECURITY ADMINISTRATION  
 TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 13 0000 063 CLAYTON GA  
 13 0000 067 COBB GA  
 13 0000 089 DE KALB GA  
 13 0000 097 DOUGLAS GA  
 13 0000 121 FULTON GA  
 13 0000 135 GWINNETT GA  
 13 0000 247 ROCKDALE GA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0105

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 1910 QUALITY ASSURANCE SPECIALIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE DD07 DEFENSE LOGISTICS AGENCY  
 GS GENERAL SERVICES ADMINISTRATIO NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 36 0000 059 NASSAU NY  
 36 0000 103 SUFFOLK NY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0107

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|  |    |      |     |         |    |
|--|----|------|-----|---------|----|
|  | 06 | 0010 | 001 | ALAMEDA | CA |
|  | 06 | 2480 | 001 | OAKLAND | CA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0108

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072          |
| 9     | 36703 | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359  | 1184          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 2079 095 MARE ISLAND(NAV SHIPYD) CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0109

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 18767 | 19319 | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183 | 23735  | 552           |
| 3     | 20530 | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128  | 622           |
| 4     | 22348 | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630  | 698           |
| 5     | 24223 | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252  | 781           |

OCCUPATION(S):

|  |                                     |
|--|-------------------------------------|
| 0080 SECURITY SPECIALISTS                    | 0203 PERSONNEL CLERICAL AND ASSISTA |
| 0204 MILITARY PERSONNEL CLERK & ASS          | 0302 MESSENGER                      |
| 0303 MISCELLANEOUS CLERK & ASSISTAN          | 0304 INFORMATION RECEPTIONIST       |
| 0305 MAIL AND FILE CLERK                     | 0312 CLERK-STENOGRAPHER             |
| 0318 SECRETARY                               | 0322 CLERK-TYPIST                   |
| 0326 OFFICE AUTOMATION CLERK                 | 0332 COMPUTER OPERATOR              |
| 0335 COMPUTER CLERK AND ASSISTANT            | 0344 MANAGEMENT CLERICAL AND ASSIST |
| 0350 EQUIPMENT OPERATOR                      | 0356 DATA TRANSCRIBER               |
| 0359 ELECTRIC ACCOUNTING MACHINE OP          | 0361 EQUAL OPPORTUNITY ASSISTANT    |
| 0382 TELEPHONE OPERATOR                      | 0392 GENERAL TELECOMMUNICATOR       |
| 0394 COMMUNICATIONS CLERK                    | 0503 FINANCIAL CLERK & ASSISTANT    |
| 0525 ACCOUNTING TECHNICIAN                   | 0530 CASH PROCESSOR                 |
| 0540 VOUCHER EXAMINER                        | 0544 PAYROLL CLERK                  |
| 0545 MILITARY PAY                            | 0561 BUDGET CLERK & ASSISTANT       |
| 0590 TIME AND LEAVE                          | 0592 TAX EXAMINER                   |
| 0675 MEDICAL RECORDS TECHNICIAN              | 0679 MEDICAL CLERK                  |
| 0998 CLAIMS CLERK                            | 1087 EDITORIAL ASSISTANCE           |
| 1101 GENERAL BUSINESS AND INDUSTRY           | 1105 PURCHASER                      |
| 1106 PROCUREMENT CLERK AND TECHNICI          | 1107 PROPERTY DISPOSAL CLERK & TECH |
| 1411 LIBRARY TECHNICIAN                      | 1601 GENERAL FACILITIES & EQUIPMENT |
| 1702 EDUCATION & TRAINING TECHNICA           | 2005 SUPPLY CLERICAL AND TECHNICIAN |
| 2091 SALES STORE CLERK                       | 2102 TRANSPORTATION CLERK & ASSIST  |
| 2131 FREIGHT RATE                            | 2132 TRAVEL                         |
| 0204,0382,0503,0545,0679,1101,1601,2091,2092 | AT DEFENSE ONLY                     |

AGENCIES/SUBELEMENTS:

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| AF DEPARTMENT OF THE AIR FORCE    | AG DEPARTMENT OF AGRICULTURE      |
| AR DEPARTMENT OF THE ARMY         | DD DEPARTMENT OF DEFENSE (EXCL MI |
| NV DEPARTMENT OF THE NAVY         | OM OFFICE OF PERSONNEL MANAGEMENT |
| SZ SOCIAL SECURITY ADMINISTRATION | TR DEPARTMENT OF THE TREASURY     |

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 23    | 0450 | 031    | BERWICK       | ME    |
|                       | 23    | 2450 | 031    | ELIOT         | ME    |
|                       | 23    | 4250 | 031    | KITTERY       | ME    |
|                       | 23    | 5500 | 031    | NORTH BERWICK | ME    |
|                       | 23    | 5725 | 031    | OGUNQUIT      | ME    |
|                       | 23    | 7450 | 031    | SOUTH BERWICK | ME    |
|                       | 23    | 8905 | 031    | WELLS         | ME    |
|                       | 23    | 9800 | 031    | YORK          | ME    |
|                       | 33    | 0029 | 017    | BARRINGTON    | NH    |
|                       | 33    | 0090 | 017    | DOVER         | NH    |
|                       | 33    | 0100 | 017    | DURHAM        | NH    |
|                       | 33    | 0130 | 015    | EXETER        | NH    |
|                       | 33    | 0140 | 017    | FARMINGTON    | NH    |
|                       | 33    | 0176 | 015    | GREENLAND     | NH    |
|                       | 33    | 0200 | 015    | HAMPTON       | NH    |
|                       | 33    | 0281 | 017    | LEE           | NH    |
|                       | 33    | 0311 | 017    | MADBURY       | NH    |
|                       | 33    | 0342 | 017    | MILTON        | NH    |
|                       | 33    | 0354 | 015    | NEWFIELDS     | NH    |
|                       | 33    | 0355 | 015    | NEW CASTLE    | NH    |
|                       | 33    | 0370 | 015    | NEWMARKET     | NH    |
|                       | 33    | 0391 | 015    | NORTH HAMPTON | NH    |
|                       | 33    | 0430 | 015    | PORTSMOUTH    | NH    |
|                       | 33    | 0440 | 017    | ROCHESTER     | NH    |
|                       | 33    | 0443 | 017    | ROLLINSFORD   | NH    |
|                       | 33    | 0445 | 015    | RYE           | NH    |
|                       | 33    | 0470 | 017    | SOMERSWORTH   | NH    |
|                       | 33    | 0478 | 015    | STRATHAM      | NH    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0110

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR DEPARTMENT OF THE TREASURY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-----------------------|-------|------|--------|---------------------|-------|
|                       | 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
|                       | 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
|                       | 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
|                       | 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |
|                       | 36    | 4170 | 085    | NEW YORK - RICHMOND | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0111

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |

OCCUPATION(S): 0189 LIFEGUARD

AGENCIES/SUBELEMENTS: IN DEPARTMENT OF THE INTERIOR

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 0000 | 025    | MONMOUTH      | NJ    |
|                       | 36    | 0000 | 047    | KINGS         | NY    |
|                       | 36    | 0000 | 061    | NEW YORK      | NY    |
|                       | 36    | 0000 | 081    | QUEENS        | NY    |
|                       | 36    | 0000 | 085    | RICHMOND      | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0112

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968           |
| 8     | 33230 | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878  | 1072          |

OCCUPATION(S): 0986 LEGAL CLERK AND ASSISTANT

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AG | DEPARTMENT OF AGRICULTURE      | BD | MERIT SYSTEMS PROTECTION BOARD |
| DJ | DEPARTMENT OF JUSTICE          | DL | DEPARTMENT OF LABOR            |
| EE | EQUAL EMPLOYMENT OPPORTUNITY C | EP | ENVIRONMENTAL PROTECTION AGENC |
| FT | FEDERAL TRADE COMMISSION       | GS | GENERAL SERVICES ADMINISTRATIO |
| HE | DEPARTMENT OF HEALTH AND HUMAN | HU | DEPTMENT OF HOUSING & URBAN DE |
| OS | OCCUPATIONAL SAFETY & HLTH REV | SZ | SOCIAL SECURITY ADMINISTRATION |
| TB | NATIONAL TRANSPORTATION SAFETY | TR | DEPARTMENT OF THE TREASURY     |
| VA | DEPARTMENT OF VETERANS AFFAIRS |    |                                |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 13    | 0280 | 089    | ATLANTA       | GA    |
| 13    | 0280 | 121    | ATLANTA       | GA    |
| 13    | 1750 | 089    | DORAVILLE     | GA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 RESTRICTED TO INSIDE THE I-285 PERIMETER.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0113

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839  | 552           |
| 3     | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372  | 622           |
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |
| 6     | 27001 | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840  | 871           |

OCCUPATION(S):

|                           |                                |
|---------------------------|--------------------------------|
| 0312 CLERK-STENOGRAPHER   | 0318 SECRETARY                 |
| 0322 CLERK-TYPIST         | 0326 OFFICE AUTOMATION CLERK   |
| 0356 DATA TRANSCRIBER     | 0986 LEGAL CLERK AND ASSISTANT |
| XXXX (DATA TRANSCRIPTION) | XXXX (OFFICE AUTOMATION)       |
| XXXX (STENOGRAPY)         | XXXX (TYPING)                  |

AGENCIES/SUBELEMENTS:

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| AF DEPARTMENT OF THE AIR FORCE    | AG DEPARTMENT OF AGRICULTURE      |
| AR DEPARTMENT OF THE ARMY         | CM DEPARTMENT OF COMMERCE         |
| DJ DEPARTMENT OF JUSTICE          | DL DEPARTMENT OF LABOR            |
| EB EXPORT-IMPORT BANK OF THE UNIT | EE EQUAL EMPLOYMENT OPPORTUNITY C |
| FC FEDERAL COMMUNICATIONS COMMISS | GS GENERAL SERVICES ADMINISTRATIO |
| HE DEPARTMENT OF HEALTH AND HUMAN | HU DEPTMENT OF HOUSING & URBAN DE |
| IB BROADCASTING BOARD OF GOVERNOR | IN DEPARTMENT OF THE INTERIOR     |
| NL NATIONAL LABOR RELATIONS BOARD | NV DEPARTMENT OF THE NAVY         |
| SB SMALL BUSINESS ADMINISTRATION  | ST DEPARTMENT OF STATE            |
| SZ SOCIAL SECURITY ADMINISTRATION | TB NATIONAL TRANSPORTATION SAFETY |
| TD DEPARTMENT OF TRANSPORTATION   | TR DEPARTMENT OF THE TREASURY     |
| VA DEPARTMENT OF VETERANS AFFAIRS |                                   |

GEOGRAPHIC LOCATIONS:

|                                 |       |
|---------------------------------|-------|
| STATE CITY COUNTY LOCATION NAME | STATE |
| 12 2010 025 MIAMI               | FL    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 RESTRICTED TO DADE COUNTY NORTH OF SOUTH 232 STREET (SILVER  
 PALM DRIVE).

Title 5 Special Salary Rate Table

TABLE NUMBER: 0114

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME           | STATE |
|-----------------------|-------|------|--------|-------------------------|-------|
|                       | 34    | 0775 | 025    | EARLE NAVAL AMMUN DEPOT | NJ    |
|                       | 34    | 1065 | 025    | FT MONMOUTH             | NJ    |
|                       | 34    | 1580 | 029    | LAKEHURST               | NJ    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0115

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818  | 698           |
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 0802 ENGINEERING TECHNICIAN 0856 ELECTRONICS TECHNICIAN  
 0895 INDUSTRIAL ENGINEERING TECH

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 23 4250 031 KITTERY ME  
 33 0100 017 DURHAM NH  
 33 0430 015 PORTSMOUTH NH

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0117

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871           |

OCCUPATION(S): 0322 CLERK-TYPIST 0326 OFFICE AUTOMATION CLERK  
 LIMITED TO MEDICAL TRANSCRIPTIONISTS

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |            |    |
|----|------|-----|------------|----|
| 06 | 1920 | 001 | LIVERMORE  | CA |
| 06 | 2090 | 013 | MARTINEZ   | CA |
| 06 | 2140 | 081 | MENLO PARK | CA |
| 06 | 2660 | 085 | PALO ALTO  | CA |
| 06 | 3340 | 085 | SAN JOSE   | CA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0119

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839  | 552           |
| 3     | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |

OCCUPATION(S):

0312 CLERK-STENOGRAPHER  
 0322 CLERK-TYPIST  
 0356 DATA TRANSCRIBER  
 XXXX (STENOGRAPY)

0318 SECRETARY  
 0326 OFFICE AUTOMATION CLERK  
 XXXX (OFFICE AUTOMATION)  
 XXXX (TYPING)

AGENCIES/SUBELEMENTS:

AF DEPARTMENT OF THE AIR FORCE  
 AR DEPARTMENT OF THE ARMY  
 BD MERIT SYSTEMS PROTECTION BOARD  
 CM DEPARTMENT OF COMMERCE  
 DD DEPARTMENT OF DEFENSE (EXCL MI  
 DL DEPARTMENT OF LABOR  
 EB EXPORT-IMPORT BANK OF THE UNIT  
 EE EQUAL EMPLOYMENT OPPORTUNITY C  
 EP ENVIRONMENTAL PROTECTION AGENC  
 FM FEDERAL MEDIATION AND CONCILIA  
 GS GENERAL SERVICES ADMINISTRATIO  
 HU DEPTMENT OF HOUSING & URBAN DE  
 NL NATIONAL LABOR RELATIONS BOARD  
 NQ NATIONAL ARCHIVES AND RECORDS  
 OM OFFICE OF PERSONNEL MANAGEMENT  
 SB SMALL BUSINESS ADMINISTRATION  
 SS SELECTIVE SERVICE SYSTEM  
 SZ SOCIAL SECURITY ADMINISTRATION  
 TD DEPARTMENT OF TRANSPORTATION

AG DEPARTMENT OF AGRICULTURE  
 AU FEDERAL LABOR RELATIONS AUTHOR  
 CC COMMISSION ON CIVIL RIGHTS  
 CT COMMODITY FUTURES TRADING COMM  
 DJ DEPARTMENT OF JUSTICE  
 DN DEPARTMENT OF ENERGY  
 ED DEPARTMENT OF EDUCATION  
 EM FEDERAL EMERGENCY MANAGEMENT A  
 FC FEDERAL COMMUNICATIONS COMMISS  
 FT FEDERAL TRADE COMMISSION  
 HE DEPARTMENT OF HEALTH AND HUMAN  
 IN DEPARTMENT OF THE INTERIOR  
 NM NATIONAL MEDIATION BOARD  
 NV DEPARTMENT OF THE NAVY  
 RR RAILROAD RETIREMENT BOARD  
 SK CONSUMER PRODUCT SAFETY COMMISS  
 ST DEPARTMENT OF STATE  
 TB NATIONAL TRANSPORTATION SAFETY  
 TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS:

STATE CITY COUNTY LOCATION NAME

STATE

|    |      |     |         |    |
|----|------|-----|---------|----|
| 17 | 0000 | 031 | COOK    | IL |
| 17 | 0000 | 043 | DU PAGE | IL |
| 17 | 0000 | 097 | LAKE    | IL |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
AUTHORIZATION. SEE TABLE 0547 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0121

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 25    | 1270 | 013    | SPRINGFIELD   | MA    |
|                       | 25    | 1445 | 013    | WESTOVER AFB  | MA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0122

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968              |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184             |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0543 073 CAMP PENDLETON CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0124

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 30026 | 30724 | 31422 | 32120 | 32818 | 33516 | 34214 | 34912 | 35610 | 36308  | 698           |
| 5     | 33595 | 34376 | 35157 | 35938 | 36719 | 37500 | 38281 | 39062 | 39843 | 40624  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 29 7460 077 SPRINGFIELD MO

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0125

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 19319 | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287  | 552           |
| 3     | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750  | 622           |
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |

OCCUPATION(S):

|                          |                              |
|--------------------------|------------------------------|
| 0312 CLERK-STENOGRAPHER  | 0318 SECRETARY               |
| 0322 CLERK-TYPIST        | 0326 OFFICE AUTOMATION CLERK |
| 0356 DATA TRANSCRIBER    | XXXX (DATA TRANSCRIPTION)    |
| XXXX (OFFICE AUTOMATION) | XXXX (STENOGRAPY)            |
| XXXX (TYPING)            |                              |

  

AGENCIES/SUBELEMENTS:

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| AF DEPARTMENT OF THE AIR FORCE    | AG DEPARTMENT OF AGRICULTURE      |
| AR DEPARTMENT OF THE ARMY         | CM DEPARTMENT OF COMMERCE         |
| DD DEPARTMENT OF DEFENSE (EXCL MI | DJ DEPARTMENT OF JUSTICE          |
| DL DEPARTMENT OF LABOR            | EE EQUAL EMPLOYMENT OPPORTUNITY C |
| FC FEDERAL COMMUNICATIONS COMMISS | FM FEDERAL MEDIATION AND CONCILIA |
| GS GENERAL SERVICES ADMINISTRATIO | HE DEPARTMENT OF HEALTH AND HUMAN |
| HU DEPTMENT OF HOUSING & URBAN DE | IN DEPARTMENT OF THE INTERIOR     |
| NL NATIONAL LABOR RELATIONS BOARD | NV DEPARTMENT OF THE NAVY         |
| OM OFFICE OF PERSONNEL MANAGEMENT | SB SMALL BUSINESS ADMINISTRATION  |
| SZ SOCIAL SECURITY ADMINISTRATION | TD DEPARTMENT OF TRANSPORTATION   |
| TR DEPARTMENT OF THE TREASURY     | VA DEPARTMENT OF VETERANS AFFAIRS |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 27    | 0000 | 003    | ANOKA         | MN    |
| 27    | 0000 | 019    | CARVER        | MN    |
| 27    | 0000 | 037    | DAKOTA        | MN    |
| 27    | 0000 | 053    | HENNEPIN      | MN    |
| 27    | 0000 | 123    | RAMSEY        | MN    |
| 27    | 0000 | 139    | SCOTT         | MN    |
| 27    | 0000 | 163    | WASHINGTON    | MN    |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0132

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698              |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781              |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871              |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968              |

OCCUPATION(S):                   0312 CLERK-STENOGRAPHER                   0318 SECRETARY  
   0322 CLERK-TYPIST   0326 OFFICE AUTOMATION CLERK

AGENCIES/SUBELEMENTS:   AG   DEPARTMENT OF AGRICULTURE

GEOGRAPHIC LOCATIONS:   STATE CITY COUNTY LOCATION NAME                   STATE  
   36  4505   103  ORIENT POINT   NY

EFFECTIVE DATE:                   FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0133

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 8     | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310 | 50382 | 51454  | 1072          |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184          |

OCCUPATION(S): 0649 MEDICAL INSTRUMENT TECHNICIAN  
(ULTRASOUND)

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 24    | 0575 | 003    | FORT MEADE           | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0134

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 1052 | 005    | FORT DIX      | NJ    |
|                       | 34    | 1778 | 005    | MCGUIRE AFB   | NJ    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0136

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072          |
| 9     | 36703 | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359  | 1184          |

OCCUPATION(S): 0986 LEGAL CLERK AND ASSISTANT

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY DJ DEPARTMENT OF JUSTICE  
 HU DEPARTMENT OF HOUSING & URBAN DE TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |           |    |
|----|------|-----|-----------|----|
| 34 | 0000 | 003 | BERGEN    | NJ |
| 34 | 0000 | 013 | ESSEX     | NJ |
| 34 | 0000 | 017 | HUDSON    | NJ |
| 34 | 0000 | 023 | MIDDLESEX | NJ |
| 34 | 0000 | 027 | MORRIS    | NJ |
| 34 | 0000 | 031 | PASSAIC   | NJ |
| 34 | 0000 | 035 | SOMERSET  | NJ |
| 34 | 0000 | 039 | UNION     | NJ |
| 36 | 0000 | 087 | ROCKLAND  | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0137

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |
| 13    | 63293 | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671  | 2042          |

OCCUPATION(S): 1510 ACTUARY

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE    | AG | DEPARTMENT OF AGRICULTURE      |
| BG | PENSION BENEFIT GUARANTY CORPO | DD | DEPARTMENT OF DEFENSE (EXCL MI |
| DL | DEPARTMENT OF LABOR            | DN | DEPARTMENT OF ENERGY           |
| EM | FEDERAL EMERGENCY MANAGEMENT A | HU | DEPTMENT OF HOUSING & URBAN DE |
| NV | DEPARTMENT OF THE NAVY         | OM | OFFICE OF PERSONNEL MANAGEMENT |
| TR | DEPARTMENT OF THE TREASURY     | VA | DEPARTMENT OF VETERANS AFFAIRS |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-------|------|--------|----------------------|-------|
| 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
| 17    | 1670 | 031    | CHICAGO              | IL    |
| 17    | 1670 | 043    | CHICAGO              | IL    |
| 24    | 0000 | 009    | CALVERT              | MD    |
| 24    | 0000 | 017    | CHARLES              | MD    |
| 24    | 0000 | 021    | FREDERICK            | MD    |
| 24    | 0000 | 031    | MONTGOMERY           | MD    |
| 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
| 29    | 4120 | 047    | KANSAS CITY          | MO    |
| 29    | 4120 | 095    | KANSAS CITY          | MO    |
| 29    | 4120 | 165    | KANSAS CITY          | MO    |
| 36    | 4170 | 005    | NEW YORK - BRONX     | NY    |
| 36    | 4170 | 047    | NEW YORK - KINGS     | NY    |
| 36    | 4170 | 061    | NEW YORK - NEW YORK  | NY    |

|    |      |     |                     |    |
|----|------|-----|---------------------|----|
| 36 | 4170 | 081 | NEW YORK - QUEENS   | NY |
| 36 | 4170 | 085 | NEW YORK - RICHMOND | NY |
| 39 | 2090 | 113 | DAYTON              | OH |
| 42 | 6540 | 101 | PHILADELPHIA        | PA |
| 49 | 1700 | 035 | SALT LAKE CITY      | UT |
| 51 | 0000 | 013 | ARLINGTON           | VA |
| 51 | 0000 | 059 | FAIRFAX             | VA |
| 51 | 0000 | 107 | LOUDOUN             | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM      | VA |
| 51 | 0000 | 179 | STAFFORD            | VA |
| 51 | 0040 | 510 | ALEXANDRIA          | VA |
| 51 | 0900 | 600 | FAIRFAX             | VA |
| 51 | 0930 | 610 | FALLS CHURCH        | VA |
| 51 | 1549 | 685 | MANASSAS PARK       | VA |
| 51 | 1550 | 683 | MANASSAS            | VA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0138

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433          |

OCCUPATION(S): 1510 ACTUARY

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN SZ SOCIAL SECURITY ADMINISTRATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 24 1698 005 WOODLAWN MD

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0139

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622              |
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698              |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 09 0260 011 GROTON CT

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0140

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |

OCCUPATION(S): 0610 NURSE 0610 NURSE EDUCATOR  
 LIMITED TO CLINICAL AND EDUCATOR NURSES

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

09 0260 011 GROTON CT

09 0440 011 NEW LONDON CT

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0141

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750  | 622           |
| 4     | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724  | 698           |
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |

OCCUPATION(S): 0303 MISCELLANEOUS CLERK & ASSISTANT  
FIELD REPRESENTATIVE ONLY

AGENCIES/SUBELEMENTS: CM DEPARTMENT OF COMMERCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-----------------------|-------|------|--------|---------------------|-------|
|                       | 34    | 0000 | 003    | BERGEN              | NJ    |
|                       | 34    | 0000 | 013    | ESSEX               | NJ    |
|                       | 34    | 0000 | 017    | HUDSON              | NJ    |
|                       | 34    | 0000 | 023    | MIDDLESEX           | NJ    |
|                       | 34    | 0000 | 027    | MORRIS              | NJ    |
|                       | 34    | 0000 | 031    | PASSAIC             | NJ    |
|                       | 34    | 0000 | 035    | SOMERSET            | NJ    |
|                       | 34    | 0000 | 039    | UNION               | NJ    |
|                       | 36    | 0000 | 087    | ROCKLAND            | NY    |
|                       | 36    | 0000 | 119    | WESTCHESTER         | NY    |
|                       | 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
|                       | 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
|                       | 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
|                       | 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |
|                       | 36    | 4170 | 085    | NEW YORK - RICHMOND | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0143

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 1052 | 005    | FORT DIX      | NJ    |
|                       | 34    | 1778 | 005    | MCGUIRE AFB   | NJ    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0146

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622              |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698              |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781              |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871              |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968              |
| 8     | 33230 | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878  | 1072             |
| 9     | 36703 | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359  | 1184             |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

|                       |       |      |        |                |       |
|-----------------------|-------|------|--------|----------------|-------|
| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME  | STATE |
|                       | 24    | 1193 | 037    | PATUXENT RIVER | MD    |
|                       | 51    | 0695 | 099    | DAHLGREN       | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0148

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |

OCCUPATION(S): 1896 BORDER PATROL AGENT

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 01    | 0000 | 000    | ALABAMA       | AL    |
|                       | 04    | 0000 | 000    | ARIZONA       | AZ    |
|                       | 06    | 0000 | 000    | CALIFORNIA    | CA    |
|                       | 12    | 0000 | 000    | FLORIDA       | FL    |
|                       | 22    | 0000 | 000    | LOUISIANA     | LA    |
|                       | 28    | 0000 | 000    | MISSISSIPPI   | MS    |
|                       | 35    | 0000 | 000    | NEW MEXICO    | NM    |
|                       | 48    | 0000 | 000    | TEXAS         | TX    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0149

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |
| 6     | 27001 | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840  | 871           |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 24 0030 003 ANNAPOLIS MD

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0150

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 1910 QUALITY ASSURANCE SPECIALIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY DD DEPARTMENT OF DEFENSE (EXCL MI  
 GS GENERAL SERVICES ADMINISTRATIO NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |           |    |
|----|------|-----|-----------|----|
| 34 | 0000 | 003 | BERGEN    | NJ |
| 34 | 0000 | 013 | ESSEX     | NJ |
| 34 | 0000 | 017 | HUDSON    | NJ |
| 34 | 0000 | 019 | HUNTERDON | NJ |
| 34 | 0000 | 023 | MIDDLESEX | NJ |
| 34 | 0000 | 025 | MONMOUTH  | NJ |
| 34 | 0000 | 027 | MORRIS    | NJ |
| 34 | 0000 | 031 | PASSAIC   | NJ |
| 34 | 0000 | 035 | SOMERSET  | NJ |
| 34 | 0000 | 037 | SUSSEX    | NJ |
| 34 | 0000 | 039 | UNION     | NJ |
| 34 | 0000 | 041 | WARREN    | NJ |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0151

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 1910 QUALITY ASSURANCE SPECIALIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY DD DEPARTMENT OF DEFENSE (EXCL MI  
GS GENERAL SERVICES ADMINISTRATIO NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |             |    |
|----|------|-----|-------------|----|
| 36 | 0000 | 005 | BRONX       | NY |
| 36 | 0000 | 027 | DUTCHESS    | NY |
| 36 | 0000 | 047 | KINGS       | NY |
| 36 | 0000 | 061 | NEW YORK    | NY |
| 36 | 0000 | 071 | ORANGE      | NY |
| 36 | 0000 | 079 | PUTNAM      | NY |
| 36 | 0000 | 081 | QUEENS      | NY |
| 36 | 0000 | 085 | RICHMOND    | NY |
| 36 | 0000 | 087 | ROCKLAND    | NY |
| 36 | 0000 | 111 | ULSTER      | NY |
| 36 | 0000 | 119 | WESTCHESTER | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0152

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 1910 QUALITY ASSURANCE SPECIALIST

AGENCIES/SUBELEMENTS: DD DEPARTMENT OF DEFENSE (EXCL MI) DJ DEPARTMENT OF JUSTICE  
 GS GENERAL SERVICES ADMINISTRATIO

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 09 0000 001 FAIRFIELD CT

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0153

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 30026 | 30724 | 31422 | 32120 | 32818 | 33516 | 34214 | 34912 | 35610 | 36308  | 698              |
| 5     | 33595 | 34376 | 35157 | 35938 | 36719 | 37500 | 38281 | 39062 | 39843 | 40624  | 781              |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                  |    |
|----|------|-----|------------------|----|
| 48 | 2438 | 029 | FORT SAM HOUSTON | TX |
| 48 | 3595 | 029 | KELLY AFB        | TX |
| 48 | 3765 | 029 | LACKLAND AFB     | TX |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0154

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 18079 | 18559 | 18767 | 19319 | 19871 | 20423 | 20975 | 21527 | 22079 | 22631  | VARIES        |
| 3     | 20530 | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128  | 622           |
| 4     | 22348 | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630  | 698           |
| 5     | 24223 | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252  | 781           |

OCCUPATION(S):

0312 CLERK-STENOGRAPHER  
 0322 CLERK-TYPIST  
 0356 DATA TRANSCRIBER  
 XXXX (OFFICE AUTOMATION)  
 XXXX (TYPING)

0318 SECRETARY  
 0326 OFFICE AUTOMATION CLERK  
 XXXX (DATA TRANSCRIPTION)  
 XXXX (STENOGRAPY)

AGENCIES/SUBELEMENTS:

AF DEPARTMENT OF THE AIR FORCE  
 AR DEPARTMENT OF THE ARMY  
 DL DEPARTMENT OF LABOR  
 NV DEPARTMENT OF THE NAVY  
 TD DEPARTMENT OF TRANSPORTATION

AG DEPARTMENT OF AGRICULTURE  
 DD DEPARTMENT OF DEFENSE (EXCL MI  
 IN DEPARTMENT OF THE INTERIOR  
 SZ SOCIAL SECURITY ADMINISTRATION  
 TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS:

STATE CITY COUNTY LOCATION NAME  
 34 0000 021 MERCER

STATE  
 NJ

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0155

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781              |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968              |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |

OCCUPATION(S): 1980 AGRICULTURAL COMMODITY GRADER  
RESTRICTED TO TOBACCO GRADERS ONLY

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
WORLDWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0156

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 33595 | 34376 | 35157 | 35938 | 36719 | 37500 | 38281 | 39062 | 39843 | 40624  | 781           |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 8     | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310 | 50382 | 51454  | 1072          |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184          |
| 10    | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283  | 1304          |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DD DEPARTMENT OF DEFENSE (EXCL MI NV DEPARTMENT OF THE NAVY  
 RH02 ARMED FORCES RETIREMENT HOME-W ST DEPARTMENT OF STATE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 24 | 0575 | 003 | FORT MEADE           | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |

51 1550 683 MANASSAS

VA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0157

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE    | AG | DEPARTMENT OF AGRICULTURE      |
| AR | DEPARTMENT OF THE ARMY         | DD | DEPARTMENT OF DEFENSE (EXCL MI |
| DJ | DEPARTMENT OF JUSTICE          | DL | DEPARTMENT OF LABOR            |
| ED | DEPARTMENT OF EDUCATION        | EP | ENVIRONMENTAL PROTECTION AGENC |
| GS | GENERAL SERVICES ADMINISTRATIO | HE | DEPARTMENT OF HEALTH AND HUMAN |
| HU | DEPTMENT OF HOUSING & URBAN DE | NV | DEPARTMENT OF THE NAVY         |
| SB | SMALL BUSINESS ADMINISTRATION  | TD | DEPARTMENT OF TRANSPORTATION   |
| TR | DEPARTMENT OF THE TREASURY     |    |                                |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 25    | 0000 | 009    | ESSEX         | MA    |
| 25    | 0000 | 017    | MIDDLESEX     | MA    |
| 25    | 0000 | 021    | NORFOLK       | MA    |
| 25    | 0000 | 023    | PLYMOUTH      | MA    |
| 25    | 0000 | 025    | SUFFOLK       | MA    |
| 25    | 0000 | 027    | WORCESTER     | MA    |
| 33    | 0000 | 011    | HILLSBOROUGH  | NH    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
 AUTHORIZATION. SEE TABLE 0548 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0158

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781              |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968              |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE DD DEPARTMENT OF DEFENSE (EXCL MI  
 DJ DEPARTMENT OF JUSTICE DL DEPARTMENT OF LABOR  
 GS GENERAL SERVICES ADMINISTRATIO HE DEPARTMENT OF HEALTH AND HUMAN  
 HU DEPTMENT OF HOUSING & URBAN DE NV DEPARTMENT OF THE NAVY  
 TD DEPARTMENT OF TRANSPORTATION TR DEPARTMENT OF THE TREASURY  
 VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 09 0000 000 CONNECTICUT CT

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0159

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 1     | 19031 | 19519 | 20007 | 20495 | 20983 | 21471 | 21959 | 22447 | 22935 | 23423  | 488           |
| 2     | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943  | 552           |
| 3     | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372  | 622           |
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |

OCCUPATION(S):

|                                       |   |
|---------------------------------------|---|
| 0072 FINGERPRINT EXAMINER             | 0134 INTELLIGENCE AID AND CLERK           |
| 0203 PERSONNEL CLERICAL AND ASSISTANT | 0204 MILITARY PERSONNEL CLERK & ASSISTANT |
| 0302 MESSENGER                        | 0303 MISCELLANEOUS CLERK & ASSISTANT      |
| 0304 INFORMATION RECEPTIONIST         | 0305 MAIL AND FILE CLERK                  |
| 0309 CORRESPONDENCE CLERK             | 0312 CLERK-STENOGRAPHER                   |
| 0313 WORK UNIT SUPERVISING            | 0318 SECRETARY                            |
| 0319 CLOSED MICROPHONE REPORTER       | 0322 CLERK-TYPIST                         |
| 0326 OFFICE AUTOMATION CLERK          | 0332 COMPUTER OPERATOR                    |
| 0335 COMPUTER CLERK AND ASSISTANT     | 0350 EQUIPMENT OPERATOR                   |
| 0351 PRINTING CLERK                   | 0356 DATA TRANSCRIBER                     |
| 0357 CODER                            | 0359 ELECTRIC ACCOUNTING MACHINE OPERATOR |
| 0361 EQUAL OPPORTUNITY ASSISTANT      | 0382 TELEPHONE OPERATOR                   |
| 0385 TELETYPIST                       | 0394 COMMUNICATIONS CLERK                 |
| 0503 FINANCIAL CLERK & ASSISTANT      | 0525 ACCOUNTING TECHNICIAN                |
| 0530 CASH PROCESSOR                   | 0540 VOUCHER EXAMINER                     |
| 0544 PAYROLL CLERK                    | 0545 MILITARY PAY                         |
| 0561 BUDGET CLERK & ASSISTANT         | 0590 TIME AND LEAVE                       |
| 0963 LEGAL INSTRUMENTS EXAMINER       | 0986 LEGAL CLERK AND ASSISTANT            |
| 0998 CLAIMS CLERK                     | 1001 GENERAL ARTS AND INFORMATION         |
| 1021 OFFICE DRAFTER                   | 1046 LANGUAGE CLERK                       |
| 1087 EDITORIAL ASSISTANCE             | 1101 GENERAL BUSINESS AND INDUSTRY        |
| 1106 PROCUREMENT CLERK AND TECHNICIAN | 1107 PROPERTY DISPOSAL CLERK & TECHNICIAN |
| 1411 LIBRARY TECHNICIAN               | 1421 ARCHIVES TECHNICIAN                  |
| 1531 STATISTICAL ASSISTANT            | 1802 COMPLIANCE INSPECTOR                 |
| 1897 CUSTOMS AID                      | 2001 GENERAL SUPPLY                       |
| 2005 SUPPLY CLERICAL AND TECHNICIAN   | 2091 SALES STORE CLERK                    |
| 2101 TRANSPORTATION SPECIALIST        | 2131 FREIGHT RATE                         |
| 2132 TRAVEL                           | 2133 PASSENGER RATE                       |
| 2134 SHIPMENT CLERICAL & ASSISTANT    | 2151 DISPATCHER                           |

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE CM DEPARTMENT OF COMMERCE  
DL DEPARTMENT OF LABOR GS GENERAL SERVICES ADMINISTRATIO  
IN DEPARTMENT OF THE INTERIOR OM OFFICE OF PERSONNEL MANAGEMENT  
TD DEPARTMENT OF TRANSPORTATION TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
02 1130 110 JUNEAU AK

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0160

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AG | DEPARTMENT OF AGRICULTURE      | AR | DEPARTMENT OF THE ARMY         |
| CT | COMMODITY FUTURES TRADING COMM | DD | DEPARTMENT OF DEFENSE (EXCL MI |
| DJ | DEPARTMENT OF JUSTICE          | DL | DEPARTMENT OF LABOR            |
| EB | EXPORT-IMPORT BANK OF THE UNIT | ED | DEPARTMENT OF EDUCATION        |
| EP | ENVIRONMENTAL PROTECTION AGENC | GS | GENERAL SERVICES ADMINISTRATIO |
| HE | DEPARTMENT OF HEALTH AND HUMAN | HU | DEPTMENT OF HOUSING & URBAN DE |
| NV | DEPARTMENT OF THE NAVY         | SB | SMALL BUSINESS ADMINISTRATION  |
| ST | DEPARTMENT OF STATE            | TD | DEPARTMENT OF TRANSPORTATION   |
| TR | DEPARTMENT OF THE TREASURY     |    |                                |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-------|------|--------|---------------------|-------|
| 36    | 0000 | 059    | NASSAU              | NY    |
| 36    | 0000 | 103    | SUFFOLK             | NY    |
| 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
| 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
| 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
| 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |
| 36    | 4170 | 085    | NEW YORK - RICHMOND | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
 AUTHORIZATION. SEE TABLE 0549 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0161

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS: AB AMERICAN BATTLE MONUMENTS COMM AG DEPARTMENT OF AGRICULTURE  
 AR DEPARTMENT OF THE ARMY DD DEPARTMENT OF DEFENSE (EXCL MI  
 DN DEPARTMENT OF ENERGY GS GENERAL SERVICES ADMINISTRATIO  
 HE DEPARTMENT OF HEALTH AND HUMAN HU DEPTMENT OF HOUSING & URBAN DE  
 NV DEPARTMENT OF THE NAVY TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 34 0000 003 BERGEN NJ  
 34 0000 013 ESSEX NJ  
 34 0000 017 HUDSON NJ  
 34 0000 023 MIDDLESEX NJ  
 34 0000 027 MORRIS NJ  
 34 0000 031 PASSAIC NJ  
 34 0000 035 SOMERSET NJ  
 34 0000 039 UNION NJ  
 36 0000 087 ROCKLAND NY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
 AUTHORIZATION. SEE TABLE 0550 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0162

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE    | AG | DEPARTMENT OF AGRICULTURE      |
| AR | DEPARTMENT OF THE ARMY         | DD | DEPARTMENT OF DEFENSE (EXCL MI |
| DJ | DEPARTMENT OF JUSTICE          | DL | DEPARTMENT OF LABOR            |
| ED | DEPARTMENT OF EDUCATION        | GS | GENERAL SERVICES ADMINISTRATIO |
| HE | DEPARTMENT OF HEALTH AND HUMAN | HU | DEPTMENT OF HOUSING & URBAN DE |
| NV | DEPARTMENT OF THE NAVY         | SB | SMALL BUSINESS ADMINISTRATION  |
| TR | DEPARTMENT OF THE TREASURY     | VA | DEPARTMENT OF VETERANS AFFAIRS |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 34    | 0000 | 005    | BURLINGTON    | NJ    |
| 34    | 0000 | 007    | CAMDEN        | NJ    |
| 42    | 0000 | 029    | CHESTER       | PA    |
| 42    | 0000 | 045    | DELAWARE      | PA    |
| 42    | 0000 | 091    | MONTGOMERY    | PA    |
| 42    | 6540 | 101    | PHILADELPHIA  | PA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0164

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS:

|      |                                |      |                                |
|------|--------------------------------|------|--------------------------------|
| AF   | DEPARTMENT OF THE AIR FORCE    | AG   | DEPARTMENT OF AGRICULTURE      |
| AH01 | NATIONAL ENDOWMENT FOR THE ART | AH02 | NATIONAL ENDOWMENT FOR THE HUM |
| AM   | AGENCY FOR INTERNATIONAL DEVEL | AN   | AFRICAN DEVELOPMENT FOUNDATION |
| AR   | DEPARTMENT OF THE ARMY         | BG   | PENSION BENEFIT GUARANTY CORPO |
| BO   | OFFICE OF MANAGEMENT AND BUDGE | CM   | DEPARTMENT OF COMMERCE         |
| CM56 | PATENT AND TRADEMARK OFFICE    | CT   | COMMODITY FUTURES TRADING COMM |
| DD   | DEPARTMENT OF DEFENSE (EXCL MI | DJ   | DEPARTMENT OF JUSTICE          |
| DL   | DEPARTMENT OF LABOR            | DN   | DEPARTMENT OF ENERGY           |
| EB   | EXPORT-IMPORT BANK OF THE UNIT | EC   | OFFICE OF ADMINISTRATION       |
| ED   | DEPARTMENT OF EDUCATION        | EE   | EQUAL EMPLOYMENT OPPORTUNITY C |
| EM   | FEDERAL EMERGENCY MANAGEMENT A | EP   | ENVIRONMENTAL PROTECTION AGENC |
| FC   | FEDERAL COMMUNICATIONS COMMISS | FM   | FEDERAL MEDIATION AND CONCILIA |
| FT   | FEDERAL TRADE COMMISSION       | GS   | GENERAL SERVICES ADMINISTRATIO |
| HD   | U.S. HOLOCAUST MEMORIAL COUNCI | HE   | DEPARTMENT OF HEALTH AND HUMAN |
| HU   | DEPTMENT OF HOUSING & URBAN DE | IB   | BROADCASTING BOARD OF GOVERNOR |
| IN   | DEPARTMENT OF THE INTERIOR     | LA   | ARCHITECT OF THE CAPITOL       |
| LC   | LIBRARY OF CONGRESS            | LF   | FEDERAL ELECTION COMMISSION    |
| MC   | FEDERAL MARITIME COMMISSION    | NF   | NATIONAL SCIENCE FOUNDATION    |
| NL   | NATIONAL LABOR RELATIONS BOARD | NN   | NATIONAL AERONAUTICS AND SPACE |
| NQ   | NATIONAL ARCHIVES AND RECORDS  | NV   | DEPARTMENT OF THE NAVY         |
| OM   | OFFICE OF PERSONNEL MANAGEMENT | RF   | FEDERAL RETIREMENT THRIFT INVE |
| RH02 | ARMED FORCES RETIREMENT HOME-W | SB   | SMALL BUSINESS ADMINISTRATION  |
| SK   | CONSUMER PRODUCT SAFETY COMMIS | SM   | SMITHSONIAN INSTITUTION        |
| SM01 | NATIONAL GALLERY OF ART        | ST   | DEPARTMENT OF STATE            |
| TB   | NATIONAL TRANSPORTATION SAFETY | TC   | U.S. INTERNATIONAL TRADE COMMI |
| TD   | DEPARTMENT OF TRANSPORTATION   | TR   | DEPARTMENT OF THE TREASURY     |
| VA   | DEPARTMENT OF VETERANS AFFAIRS |      |                                |

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0165

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE    | AG | DEPARTMENT OF AGRICULTURE      |
| AR | DEPARTMENT OF THE ARMY         | DD | DEPARTMENT OF DEFENSE (EXCL MI |
| DJ | DEPARTMENT OF JUSTICE          | DL | DEPARTMENT OF LABOR            |
| DN | DEPARTMENT OF ENERGY           | ED | DEPARTMENT OF EDUCATION        |
| EM | FEDERAL EMERGENCY MANAGEMENT A | EP | ENVIRONMENTAL PROTECTION AGENC |
| GS | GENERAL SERVICES ADMINISTRATIO | HE | DEPARTMENT OF HEALTH AND HUMAN |
| HU | DEPTMENT OF HOUSING & URBAN DE | NN | NATIONAL AERONAUTICS AND SPACE |
| NV | DEPARTMENT OF THE NAVY         | SB | SMALL BUSINESS ADMINISTRATION  |
| SZ | SOCIAL SECURITY ADMINISTRATION | TD | DEPARTMENT OF TRANSPORTATION   |
| TR | DEPARTMENT OF THE TREASURY     | VA | DEPARTMENT OF VETERANS AFFAIRS |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 06    | 0000 | 001    | ALAMEDA       | CA    |
| 06    | 0000 | 013    | CONTRA COSTA  | CA    |
| 06    | 0000 | 041    | MARIN         | CA    |
| 06    | 0000 | 075    | SAN FRANCISCO | CA    |
| 06    | 0000 | 081    | SAN MATEO     | CA    |
| 06    | 0000 | 085    | SANTA CLARA   | CA    |
| 06    | 0000 | 095    | SOLANO        | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0166

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS:

|    |                                  |    |                                |
|----|----------------------------------|----|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE      | AG | DEPARTMENT OF AGRICULTURE      |
| AR | DEPARTMENT OF THE ARMY           | CT | COMMODITY FUTURES TRADING COMM |
| DD | DEPARTMENT OF DEFENSE (EXCL MI   | DJ | DEPARTMENT OF JUSTICE          |
| DL | DEPARTMENT OF LABOR              | ED | DEPARTMENT OF EDUCATION        |
| GS | GENERAL SERVICES ADMINISTRATIO   | HE | DEPARTMENT OF HEALTH AND HUMAN |
| HU | DEPARTMENT OF HOUSING & URBAN DE | NN | NATIONAL AERONAUTICS AND SPACE |
| NV | DEPARTMENT OF THE NAVY           | SB | SMALL BUSINESS ADMINISTRATION  |
| TR | DEPARTMENT OF THE TREASURY       |    |                                |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME  | STATE |
|-------|------|--------|----------------|-------|
| 06    | 0000 | 037    | LOS ANGELES    | CA    |
| 06    | 0000 | 059    | ORANGE         | CA    |
| 06    | 0000 | 065    | RIVERSIDE      | CA    |
| 06    | 0000 | 071    | SAN BERNARDINO | CA    |
| 06    | 0000 | 083    | SANTA BARBARA  | CA    |
| 06    | 0000 | 111    | VENTURA        | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
 AUTHORIZATION. SEE TABLE 0551 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0168

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 1     | 16731 | 17238 | 17536 | 18034 | 18538 | 18559 | 19031 | 19519 | 20007 | 20495  | VARIES        |
| 2     | 20423 | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391  | 552           |
| 3     | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616  | 622           |
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |

OCCUPATION(S):

|  |                                       |
|--|---------------------------------------|
| 0203 PERSONNEL CLERICAL AND ASSISTANTS | 0303 MISCELLANEOUS CLERK & ASSISTANTS |
| 0318 SECRETARY                         | 0322 CLERK-TYPIST                     |
| 0326 OFFICE AUTOMATION CLERK           | 0382 TELEPHONE OPERATOR               |
| 0525 ACCOUNTING TECHNICIAN             | 0540 VOUCHER EXAMINER                 |
| 1101 GENERAL BUSINESS AND INDUSTRY     | 2005 SUPPLY CLERICAL AND TECHNICIAN   |
| 2132 TRAVEL                            | XXXX (OFFICE AUTOMATION)              |
| XXXX (TYPING)                          |                                       |

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN SERVICES IN DEPARTMENT OF THE INTERIOR

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

02 0270 050 BETHEL AK

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0170

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 3     | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372  | 622              |
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698              |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781              |
| 6     | 27001 | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840  | 871              |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY DD DEPARTMENT OF DEFENSE (EXCL MI  
 NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 24 0000 003 ANNE ARUNDEL MD  
 24 0000 005 BALTIMORE MD  
 24 0050 510 BALTIMORE MD

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0173

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719  | 781           |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE DN DEPARTMENT OF ENERGY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 35 0030 001 ALBUQUERQUE NM

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0174

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |

OCCUPATION(S): 0083 POLICE OFFICER 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE DD DEPARTMENT OF DEFENSE (EXCL MI  
GS GENERAL SERVICES ADMINISTRATIO NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
42 0000 091 MONTGOMERY PA  
42 6540 101 PHILADELPHIA PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0175

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: GS GENERAL SERVICES ADMINISTRATIO NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |               |    |
|----|------|-----|---------------|----|
| 06 | 3220 | 081 | SAN BRUNO     | CA |
| 06 | 3290 | 075 | SAN FRANCISCO | CA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0177

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184             |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304             |

OCCUPATION(S): 0610 NURSE  
LIMITED TO CLINICAL NURSE ONLY

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
45 0520 079 COLUMBIA SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0180

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717          |

OCCUPATION(S): 0633 PHYSICAL THERAPIST

AGENCIES/SUBELEMENTS: LA ARCHITECT OF THE CAPITOL

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0181

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY GS GENERAL SERVICES ADMINISTRATIO

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 25 0120 025 BOSTON MA  
 25 1375 017 WATERTOWN MA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0182

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY GS GENERAL SERVICES ADMINISTRATIO  
 NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |               |    |
|----|------|-----|---------------|----|
| 36 | 0000 | 005 | BRONX         | NY |
| 36 | 0000 | 047 | KINGS         | NY |
| 36 | 0000 | 061 | NEW YORK      | NY |
| 36 | 0000 | 079 | PUTNAM        | NY |
| 36 | 0000 | 081 | QUEENS        | NY |
| 36 | 0000 | 085 | RICHMOND      | NY |
| 36 | 0000 | 087 | ROCKLAND      | NY |
| 36 | 0000 | 119 | WESTCHESTER   | NY |
| 36 | 2105 | 047 | FORT HAMILTON | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0183

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: GS GENERAL SERVICES ADMINISTRATIO

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 17    | 1670 | 031    | CHICAGO       | IL    |
|                       | 17    | 1670 | 043    | CHICAGO       | IL    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0185

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698              |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781              |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 09 0260 011 GROTON CT

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0187

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |

OCCUPATION(S):

|                              |                          |
|------------------------------|--------------------------|
| 0312 CLERK-STENOGRAPHER      | 0322 CLERK-TYPIST        |
| 0326 OFFICE AUTOMATION CLERK | 0356 DATA TRANSCRIBER    |
| XXXX (DATA TRANSCRIPTION)    | XXXX (OFFICE AUTOMATION) |
| XXXX (STENOGRAPY)            | XXXX (TYPING)            |

AGENCIES/SUBELEMENTS:

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| DJ DEPARTMENT OF JUSTICE          | HE DEPARTMENT OF HEALTH AND HUMAN |
| SZ SOCIAL SECURITY ADMINISTRATION | TR DEPARTMENT OF THE TREASURY     |

GEOGRAPHIC LOCATIONS:

|                                 |       |
|---------------------------------|-------|
| STATE CITY COUNTY LOCATION NAME | STATE |
| 36 0000 119 WESTCHESTER         | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
 AUTHORIZATION. SEE TABLE 0552 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0188

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500 | 38281 | 39062  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 21 1167 093 FORT KNOX KY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0190

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 8     | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310 | 50382 | 51454  | 1072          |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 10    | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283 | 62587  | 1304          |
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433          |

OCCUPATION(S): 0312 CLERK-STENOGRAPHER  
LIMITED TO SHORTHAND REPORTERS ONLY.

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-----------------------|-------|------|--------|---------------------|-------|
|                       | 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
|                       | 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
|                       | 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
|                       | 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |
|                       | 36    | 4170 | 085    | NEW YORK - RICHMOND | NY    |
|                       | 36    | 6670 | 119    | WHITE PLAINS        | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0191

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE AR DEPARTMENT OF THE ARMY  
 DD DEPARTMENT OF DEFENSE (EXCL MI EM FEDERAL EMERGENCY MANAGEMENT A  
 HD U.S. HOLOCAUST MEMORIAL COUNCIL IB BROADCASTING BOARD OF GOVERNOR  
 IN DEPARTMENT OF THE INTERIOR NV DEPARTMENT OF THE NAVY  
 RH02 ARMED FORCES RETIREMENT HOME-W SM SMITHSONIAN INSTITUTION  
 SM01 NATIONAL GALLERY OF ART

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0695 | 099 | DAHLGREN             | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |

51 1550 683 MANASSAS  
51 2518 061 VINT HILL FARMS MIL INS

VA  
VA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0194

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 1     | 16731 | 17238 | 17536 | 18034 | 18538 | 18559 | 19031 | 19519 | 20007 | 20495  | VARIES        |
| 2     | 18559 | 18767 | 19319 | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183  | VARIES        |
| 3     | 20530 | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128  | 622           |
| 4     | 22348 | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968           |
| 8     | 33230 | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878  | 1072          |
| 9     | 36703 | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359  | 1184          |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |
| 12    | 53225 | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678  | 1717          |
| 13    | 63293 | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671  | 2042          |
| 14    | 74794 | 77207 | 79620 | 82033 | 84446 | 86859 | 89272 | 91685 | 94098 | 96511  | 2413          |

OCCUPATION(S): AAAA ALL SERIES  
EXCLUDE ENGINEERS ON WORLDWIDE SPECIAL RATES

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY DD DEPARTMENT OF DEFENSE (EXCL MI)

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 1328 071 FORT IRWIN CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0195

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717          |

OCCUPATION(S):

|                               |                             |
|-------------------------------|-----------------------------|
| 0801 GENERAL ENGINEER         | 0803 SAFETY ENGINEER        |
| 0804 FIRE PROTECTION ENGINEER | 0806 MATERIALS ENGINEER     |
| 0807 LANDSCAPE ARCHITECT      | 0808 ARCHITECT              |
| 0810 CIVIL ENGINEER           | 0819 ENVIRONMENTAL ENGINEER |
| 0830 MECHANICAL ENGINEER      | 0858 BIOMEDICAL ENGINEER    |
| 0861 AEROSPACE ENGINEER       | 0871 NAVAL ARCHITECT        |
| 0890 AGRICULTURAL ENGINEER    | 0892 CERAMIC ENGINEER       |
| 0893 CHEMICAL ENGINEER        | 0894 WELDING ENGINEER       |
| 0896 INDUSTRIAL ENGINEER      |                             |

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

06 1328 071 FORT IRWIN CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0198

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 1     | 18538 | 18559 | 19031 | 19519 | 20007 | 20495 | 20983 | 21471 | 21959 | 22447  | VARIES        |
| 2     | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839  | 552           |
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |

OCCUPATION(S): 2091 SALES STORE CLERK

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE DD DEPARTMENT OF DEFENSE (EXCL MI  
 NV DEPARTMENT OF THE NAVY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0199

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 42950 | 44112 | 45274 | 46436 | 47598 | 48760 | 49922 | 51984 | 52246 | 53408  | VARIES           |
| 11    | 46348 | 47752 | 49156 | 50560 | 51964 | 53368 | 54772 | 56176 | 57580 | 58984  | 1404             |

OCCUPATION(S): 1529 MATHEMATICAL STATISTICIAN

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 2660 085 PALO ALTO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0200

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 0840 NUCLEAR ENGINEER 0850 ELECTRICAL ENGINEER  
0855 ELECTRONICS ENGINEER

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 1328 071 FORT IRWIN CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
SINCE THIS AUTHORIZATION IS LOCATED IN AN AREA WHERE AN  
INTERIM GEOGRAPHIC ADJUSTMENT HAD BEEN PAID AND INCLUDES AN  
OCCUPATION COVERED BY WORLDWIDE TABLE 0422, THIS SPECIAL  
RATE MUST BE COMPARED TO THE CONTINUED RATE OF PAY FROM  
TABLE 0422. THE EMPLOYEE IS ENTITLED TO THE HIGHER RATE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0201

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 1382 FOOD TECHNOLOGIST 1862 CONSUMER SAFETY INSPECTOR  
 1863 FOOD INSPECTOR

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 09    | 0000 | 001    | FAIRFIELD     | CT    |
|                       | 34    | 0000 | 003    | BERGEN        | NJ    |
|                       | 34    | 0000 | 013    | ESSEX         | NJ    |
|                       | 34    | 0000 | 017    | HUDSON        | NJ    |
|                       | 34    | 0000 | 023    | MIDDLESEX     | NJ    |
|                       | 34    | 0000 | 025    | MONMOUTH      | NJ    |
|                       | 34    | 0000 | 031    | PASSAIC       | NJ    |
|                       | 34    | 0000 | 039    | UNION         | NJ    |
|                       | 36    | 0000 | 005    | BRONX         | NY    |
|                       | 36    | 0000 | 047    | KINGS         | NY    |
|                       | 36    | 0000 | 059    | NASSAU        | NY    |
|                       | 36    | 0000 | 061    | NEW YORK      | NY    |
|                       | 36    | 0000 | 081    | QUEENS        | NY    |
|                       | 36    | 0000 | 085    | RICHMOND      | NY    |
|                       | 36    | 0000 | 087    | ROCKLAND      | NY    |
|                       | 36    | 0000 | 103    | SUFFOLK       | NY    |
|                       | 36    | 0000 | 119    | WESTCHESTER   | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0202

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937  | 871           |
| 7     | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493  | 968           |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 1052 | 005    | FORT DIX      | NJ    |
|                       | 34    | 1778 | 005    | MCGUIRE AFB   | NJ    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0204

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 48 2433 141 FORT BLISS TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0206

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 8     | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310 | 50382 | 51454  | 1072          |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979  | 1304          |

OCCUPATION(S): 0648 THERAPEUTIC RADIOLOGIC TECHNOL

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 15 0000 003 HONOLULU HI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0208

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
LIMITED TO CYTOGENETICS TECHNICIANS

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 3260 073 SAN DIEGO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0210

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
12 1510 031 JACKSONVILLE FL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0213

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
12 2490 033 PENSACOLA FL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0214

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 10    | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979  | 1304          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                   |    |
|----|------|-----|-------------------|----|
| 25 | 0090 | 017 | BEDFORD           | MA |
| 25 | 0120 | 025 | BOSTON            | MA |
| 25 | 0365 | 017 | FORT DEVENS, AYER | MA |
| 25 | 0845 | 017 | NATICK            | MA |
| 25 | 1340 | 017 | WALTHAM           | MA |
| 25 | 1375 | 017 | WATERTOWN         | MA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0216

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |
| 6     | 27001 | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840  | 871           |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY DD DEPARTMENT OF DEFENSE (EXCL MI  
 NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 42 0000 041 CUMBERLAND PA  
 42 0000 133 YORK PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0218

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717          |

OCCUPATION(S): 0642 NUCLEAR MEDICINE TECHNICIAN

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 15 0000 003 HONOLULU HI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0219

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968           |
| 8     | 33230 | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878  | 1072          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 GS GENERAL SERVICES ADMINISTRATIO

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |            |    |
|----|------|-----|------------|----|
| 26 | 0000 | 087 | LAPEER     | MI |
| 26 | 0000 | 093 | LIVINGSTON | MI |
| 26 | 0000 | 099 | MACOMB     | MI |
| 26 | 0000 | 115 | MONROE     | MI |
| 26 | 0000 | 125 | OAKLAND    | MI |
| 26 | 0000 | 147 | ST CLAIR   | MI |
| 26 | 0000 | 163 | WAYNE      | MI |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0220

SALARIES

| GRADE | STEP1  | STEP2  | STEP3  | STEP4  | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| 1     | 19031  | 19519  | 20007  | 20495  | 20983  | 21471  | 21959  | 22447  | 22935  | 23423  | 488           |
| 2     | 21527  | 22079  | 22631  | 23183  | 23735  | 24287  | 24839  | 25391  | 25943  | 26495  | 552           |
| 3     | 24262  | 24884  | 25506  | 26128  | 26750  | 27372  | 27994  | 28616  | 29238  | 29860  | 622           |
| 4     | 27234  | 27932  | 28630  | 29328  | 30026  | 30724  | 31422  | 32120  | 32818  | 33516  | 698           |
| 5     | 30471  | 31252  | 32033  | 32814  | 33595  | 34376  | 35157  | 35938  | 36719  | 37500  | 781           |
| 6     | 33969  | 34840  | 35711  | 36582  | 37453  | 38324  | 39195  | 40066  | 40937  | 41808  | 871           |
| 7     | 37749  | 38717  | 39685  | 40653  | 41621  | 42589  | 43557  | 44525  | 45493  | 46461  | 968           |
| 8     | 41806  | 42878  | 43950  | 45022  | 46094  | 47166  | 48238  | 49310  | 50382  | 51454  | 1072          |
| 9     | 46175  | 47359  | 48543  | 49727  | 50911  | 52095  | 53279  | 54463  | 55647  | 56831  | 1184          |
| 10    | 50851  | 52155  | 53459  | 54763  | 56067  | 57371  | 58675  | 59979  | 61283  | 62587  | 1304          |
| 11    | 55873  | 57306  | 58739  | 60172  | 61605  | 63038  | 64471  | 65904  | 67337  | 68770  | 1433          |
| 12    | 66961  | 68678  | 70395  | 72112  | 73829  | 75546  | 77263  | 78980  | 80697  | 82414  | 1717          |
| 13    | 79629  | 81671  | 83713  | 85755  | 87797  | 89839  | 91881  | 93923  | 95965  | 98007  | 2042          |
| 14    | 94098  | 96511  | 98924  | 101337 | 103750 | 106163 | 108576 | 110989 | 113402 | 115815 | 2413          |
| 15    | 110682 | 113520 | 116358 | 119196 | 122034 | 124872 | 125400 | 125400 | 125400 | 125400 | VARIES        |

OCCUPATION(S): AAAA ALL SERIES

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 JQ 0000 000 JOHNSTON ATOLL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0222

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 0457 SOIL CONSERVATIONIST 0470 SOIL SCIENTIST

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 09    | 0000 | 000    | CONNECTICUT   | CT    |
|                       | 24    | 0000 | 031    | MONTGOMERY    | MD    |
|                       | 25    | 0000 | 000    | MASSACHUSETTS | MA    |
|                       | 33    | 0000 | 011    | HILLSBOROUGH  | NH    |
|                       | 33    | 0000 | 015    | ROCKINGHAM    | NH    |
|                       | 33    | 0000 | 017    | STRAFFORD     | NH    |
|                       | 34    | 0000 | 003    | BERGEN        | NJ    |
|                       | 34    | 0000 | 013    | ESSEX         | NJ    |
|                       | 34    | 0000 | 017    | HUDSON        | NJ    |
|                       | 34    | 0000 | 019    | HUNTERDON     | NJ    |
|                       | 34    | 0000 | 021    | MERCER        | NJ    |
|                       | 34    | 0000 | 023    | MIDDLESEX     | NJ    |
|                       | 34    | 0000 | 025    | MONMOUTH      | NJ    |
|                       | 34    | 0000 | 027    | MORRIS        | NJ    |
|                       | 34    | 0000 | 031    | PASSAIC       | NJ    |
|                       | 34    | 0000 | 035    | SOMERSET      | NJ    |
|                       | 34    | 0000 | 037    | SUSSEX        | NJ    |
|                       | 34    | 0000 | 039    | UNION         | NJ    |
|                       | 34    | 0000 | 041    | WARREN        | NJ    |
|                       | 36    | 0000 | 059    | NASSAU        | NY    |
|                       | 36    | 0000 | 087    | ROCKLAND      | NY    |
|                       | 36    | 0000 | 103    | SUFFOLK       | NY    |
|                       | 36    | 0000 | 119    | WESTCHESTER   | NY    |

44 0000 000 RHODE ISLAND

RI

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0223

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433          |

OCCUPATION(S): 1370 CARTOGRAPHER

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE AR DEPARTMENT OF THE ARMY  
 CM DEPARTMENT OF COMMERCE DD DEPARTMENT OF DEFENSE (EXCL MI)  
 IN DEPARTMENT OF THE INTERIOR NV DEPARTMENT OF THE NAVY  
 SM SMITHSONIAN INSTITUTION ST DEPARTMENT OF STATE  
 TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |
| 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0224

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |

OCCUPATION(S): 1320 CHEMIST  
LIMITED TO FORENSIC CHEMISTS ONLY

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
DJ DEPARTMENT OF JUSTICE NV DEPARTMENT OF THE NAVY  
TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0225

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072             |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184             |

OCCUPATION(S): 0649 MEDICAL INSTRUMENT TECHNICIAN  
(ULTRASOUND)

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
15 0000 003 HONOLULU HI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0226

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781              |

OCCUPATION(S): 0620 PRACTICAL NURSE 0620 VOCATIONAL NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
34 1065 025 FT MONMOUTH NJ

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0227

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493  | 968           |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 37    | 0735 | 133    | CAMP LEJEUNE  | NC    |
|                       | 37    | 0885 | 049    | CHERRY POINT  | NC    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0228

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

|                       |       |      |        |               |       |
|-----------------------|-------|------|--------|---------------|-------|
| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|                       | 25    | 0845 | 017    | NATICK        | MA    |
|                       | 25    | 1375 | 017    | WATERTOWN     | MA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0230

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 15 0000 003 HONOLULU HI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0231

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: GS GENERAL SERVICES ADMINISTRATIO

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 06    | 0000 | 037    | LOS ANGELES   | CA    |
|                       | 06    | 0080 | 059    | ANAHEIM       | CA    |
|                       | 06    | 3420 | 059    | SANTA ANA     | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0232

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698              |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781              |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871              |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968              |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072             |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: GS GENERAL SERVICES ADMINISTRATIO

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 39 1680 035 CLEVELAND OH

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0233

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968              |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184             |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304             |

OCCUPATION(S): 0651 RESPIRATORY THERAPIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 15 0000 003 HONOLULU HI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0234

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698              |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781              |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 45 0410 019 CHARLESTON SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0235

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781              |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968              |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072             |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433             |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 45 0410 019 CHARLESTON SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0237

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |

OCCUPATION(S): 0645 MEDICAL TECHNICIAN

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY NV DEPARTMENT OF THE NAVY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 06    | 0000 | 001    | ALAMEDA       | CA    |
|                       | 06    | 0000 | 013    | CONTRA COSTA  | CA    |
|                       | 06    | 0000 | 075    | SAN FRANCISCO | CA    |
|                       | 06    | 0000 | 081    | SAN MATEO     | CA    |
|                       | 06    | 0000 | 085    | SANTA CLARA   | CA    |
|                       | 06    | 0000 | 095    | SOLANO        | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0238

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                |    |
|----|------|-----|----------------|----|
| 51 | 1180 | 650 | HAMPTON        | VA |
| 51 | 1720 | 700 | NEWPORT NEWS   | VA |
| 51 | 1760 | 710 | NORFOLK        | VA |
| 51 | 1970 | 740 | PORTSMOUTH     | VA |
| 51 | 2540 | 810 | VIRGINIA BEACH | VA |
| 51 | 2690 | 199 | YORKTOWN       | VA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0241

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937  | 871           |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 0025 PARK RANGER

AGENCIES/SUBELEMENTS: IN DEPARTMENT OF THE INTERIOR

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-----------------------|-------|------|--------|---------------------|-------|
|                       | 34    | 0000 | 013    | ESSEX               | NJ    |
|                       | 34    | 0000 | 025    | MONMOUTH            | NJ    |
|                       | 34    | 0000 | 027    | MORRIS              | NJ    |
|                       | 36    | 0000 | 059    | NASSAU              | NY    |
|                       | 36    | 0000 | 103    | SUFFOLK             | NY    |
|                       | 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
|                       | 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
|                       | 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
|                       | 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |
|                       | 36    | 4170 | 085    | NEW YORK - RICHMOND | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0250

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238  | 1072          |

OCCUPATION(S): 0682 DENTAL HYGIENIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 13    | 2218 | 029    | FORT STEWART  | GA    |
|                       | 13    | 2218 | 109    | FORT STEWART  | GA    |
|                       | 13    | 2218 | 179    | FORT STEWART  | GA    |
|                       | 13    | 2218 | 183    | FORT STEWART  | GA    |
|                       | 13    | 2218 | 267    | FORT STEWART  | GA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0252

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184          |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
LIMITED TO CYTOTECHNOLOGISTS

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |
| 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0253

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |
| 12    | 53225 | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678  | 1717          |

OCCUPATION(S): 1515 OPERATIONS RESEARCH SPECIALIST 1520 MATHEMATICIAN  
 1529 MATHEMATICAL STATISTICIAN

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE AR DEPARTMENT OF THE ARMY  
 IN DEPARTMENT OF THE INTERIOR NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 001 ALAMEDA CA  
 06 0000 013 CONTRA COSTA CA  
 06 0000 041 MARIN CA  
 06 0000 075 SAN FRANCISCO CA  
 06 0000 081 SAN MATEO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0254

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 17    | 1670 | 031    | CHICAGO       | IL    |
|                       | 17    | 1670 | 043    | CHICAGO       | IL    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0255

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 2     | 18079 | 18559 | 18767 | 19319 | 19871 | 20423 | 20975 | 21527 | 22079 | 22631  | VARIES           |
| 3     | 20530 | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128  | 622              |
| 4     | 22348 | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630  | 698              |
| 5     | 24223 | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252  | 781              |

OCCUPATION(S):                   0312 CLERK-STENOGRAPHER                   0322 CLERK-TYPIST  
                                       XXXX (DATA TRANSCRIPTION)                   XXXX (OFFICE AUTOMATION)  
                                       XXXX (STENOGRAPY)                               XXXX (TYPING)

AGENCIES/SUBELEMENTS:   AG   DEPARTMENT OF AGRICULTURE                   AR   DEPARTMENT OF THE ARMY  
                                   CM   DEPARTMENT OF COMMERCE                   DD   DEPARTMENT OF DEFENSE (EXCL MI  
                                   DJ   DEPARTMENT OF JUSTICE                   IN   DEPARTMENT OF THE INTERIOR  
                                   NV   DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS:   STATE CITY COUNTY LOCATION NAME                   STATE  
                                   34  0000   025  MONMOUTH   NJ

EFFECTIVE DATE:                   FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0256

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 8     | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310 | 50382 | 51454  | 1072          |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184          |
| 10    | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979  | 1304          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |

OCCUPATION(S): 0462 FORESTRY TECHNICIAN

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE IN DEPARTMENT OF THE INTERIOR

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME   | STATE |
|-----------------------|-------|------|--------|-----------------|-------|
|                       | 06    | 0000 | 037    | LOS ANGELES     | CA    |
|                       | 06    | 0000 | 053    | MONTEREY        | CA    |
|                       | 06    | 0000 | 059    | ORANGE          | CA    |
|                       | 06    | 0000 | 065    | RIVERSIDE       | CA    |
|                       | 06    | 0000 | 071    | SAN BERNARDINO  | CA    |
|                       | 06    | 0000 | 073    | SAN DIEGO       | CA    |
|                       | 06    | 0000 | 079    | SAN LUIS OBISPO | CA    |
|                       | 06    | 0000 | 083    | SANTA BARBARA   | CA    |
|                       | 06    | 0000 | 111    | VENTURA         | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0257

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 9     | 36703 | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359  | 1184          |

OCCUPATION(S): 0025 PARK RANGER

AGENCIES/SUBELEMENTS: IN DEPARTMENT OF THE INTERIOR

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 25    | 0000 | 009    | ESSEX         | MA    |
|                       | 25    | 0000 | 017    | MIDDLESEX     | MA    |
|                       | 25    | 0000 | 021    | NORFOLK       | MA    |
|                       | 25    | 0000 | 025    | SUFFOLK       | MA    |
|                       | 25    | 0120 | 025    | BOSTON        | MA    |
|                       | 25    | 0170 | 017    | CAMBRIDGE     | MA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0258

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304          |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME         | STATE |
|-----------------------|-------|------|--------|-----------------------|-------|
|                       | 15    | 8725 | 003    | SCHOFIELD BARRACKS    | HI    |
|                       | 15    | 8803 | 003    | TRIPLER ARMY HOSPITAL | HI    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 DIAGNOSTIC RADIOLOGY TECHNOLOGISTS WHO PERFORM MAGNETIC RES-  
 ONANCE IMAGING FUNCTIONS ARE NOW COVERED BY TABLE # 0514

Title 5 Special Salary Rate Table

TABLE NUMBER: 0259

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433             |

OCCUPATION(S): 1601 GENERAL FACILITIES & EQUIPMENT

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0260

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781              |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871              |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 48 2433 141 FORT BLISS TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0263

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AG | DEPARTMENT OF AGRICULTURE      | CT | COMMODITY FUTURES TRADING COMM |
| DD | DEPARTMENT OF DEFENSE (EXCL MI | DJ | DEPARTMENT OF JUSTICE          |
| DL | DEPARTMENT OF LABOR            | DN | DEPARTMENT OF ENERGY           |
| ED | DEPARTMENT OF EDUCATION        | EP | ENVIRONMENTAL PROTECTION AGENC |
| GS | GENERAL SERVICES ADMINISTRATIO | HE | DEPARTMENT OF HEALTH AND HUMAN |
| HU | DEPTMENT OF HOUSING & URBAN DE | NV | DEPARTMENT OF THE NAVY         |
| SB | SMALL BUSINESS ADMINISTRATION  | SZ | SOCIAL SECURITY ADMINISTRATION |
| TD | DEPARTMENT OF TRANSPORTATION   | TR | DEPARTMENT OF THE TREASURY     |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 17    | 0000 | 031    | COOK          | IL    |
| 17    | 0000 | 043    | DU PAGE       | IL    |
| 17    | 0000 | 097    | LAKE          | IL    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THIS AUTHORIZATION EXCLUDES THE INTERNAL REVENUE SERVICE  
 FROM THE POSITIONS COVERED AT TREASURY. THE DEPARTMENT OF  
 VETERANS AFFAIRS IS EXCLUDED FROM THIS AUTHORIZATION. SEE  
 TABLE 0553 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0264

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 12    | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263 | 78980 | 80697 | 82414  | 1717          |

OCCUPATION(S): 0610 NURSE  
LIMITED TO NURSE ANESTHETISTS

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
THIS NURSE SPECIALITY IS NO LONGER COVERED UNDER TABLE 0304.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0265

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |
| 12    | 53225 | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678  | 1717          |

OCCUPATION(S): 1102 CONTRACT SPECIALIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AG DEPARTMENT OF AGRICULTURE  
 AR DEPARTMENT OF THE ARMY DD DEPARTMENT OF DEFENSE (EXCL MI)  
 DJ DEPARTMENT OF JUSTICE GS GENERAL SERVICES ADMINISTRATIO  
 NN NATIONAL AERONAUTICS AND SPACE NV DEPARTMENT OF THE NAVY  
 SB SMALL BUSINESS ADMINISTRATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 037 LOS ANGELES CA  
 06 0000 059 ORANGE CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
 AUTHORIZATION. SEE TABLE 0554 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0266

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 1170 REALTY SPECIALIST

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE AR DEPARTMENT OF THE ARMY  
 DJ DEPARTMENT OF JUSTICE GS GENERAL SERVICES ADMINISTRATIO  
 HU DEPTMENT OF HOUSING & URBAN DE NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 037 LOS ANGELES CA  
 06 0000 059 ORANGE CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0267

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 1170 REALTY SPECIALIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY GS GENERAL SERVICES ADMINISTRATIO  
 HU DEPTMENT OF HOUSING & URBAN DE TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |             |    |
|----|------|-----|-------------|----|
| 36 | 0000 | 005 | BRONX       | NY |
| 36 | 0000 | 047 | KINGS       | NY |
| 36 | 0000 | 061 | NEW YORK    | NY |
| 36 | 0000 | 079 | PUTNAM      | NY |
| 36 | 0000 | 081 | QUEENS      | NY |
| 36 | 0000 | 085 | RICHMOND    | NY |
| 36 | 0000 | 087 | ROCKLAND    | NY |
| 36 | 0000 | 119 | WESTCHESTER | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0268

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 1170 REALTY SPECIALIST

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE AR DEPARTMENT OF THE ARMY  
 DN DEPARTMENT OF ENERGY GS GENERAL SERVICES ADMINISTRATIO  
 HU DEPTMENT OF HOUSING & URBAN DE IN DEPARTMENT OF THE INTERIOR  
 NV DEPARTMENT OF THE NAVY TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 001 ALAMEDA CA  
 06 0000 013 CONTRA COSTA CA  
 06 0000 041 MARIN CA  
 06 0000 075 SAN FRANCISCO CA  
 06 0000 081 SAN MATEO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0269

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |

OCCUPATION(S): 0696 CONSUMER SAFETY SPECIALIST

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 06    | 0000 | 037    | LOS ANGELES   | CA    |
|                       | 06    | 0000 | 059    | ORANGE        | CA    |
|                       | 06    | 0000 | 073    | SAN DIEGO     | CA    |
|                       | 06    | 0000 | 083    | SANTA BARBARA | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0270

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |

OCCUPATION(S): 0696 CONSUMER SAFETY SPECIALIST

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 10    | 0000 | 001    | KENT          | DE    |
|                       | 10    | 0000 | 003    | NEW CASTLE    | DE    |
|                       | 42    | 0000 | 003    | ALLEGHENY     | PA    |
|                       | 42    | 0000 | 011    | BERKS         | PA    |
|                       | 42    | 0000 | 017    | BUCKS         | PA    |
|                       | 42    | 0000 | 029    | CHESTER       | PA    |
|                       | 42    | 0000 | 043    | DAUPHIN       | PA    |
|                       | 42    | 0000 | 045    | DELAWARE      | PA    |
|                       | 42    | 0000 | 071    | LANCASTER     | PA    |
|                       | 42    | 0000 | 075    | LEBANON       | PA    |
|                       | 42    | 0000 | 077    | LEHIGH        | PA    |
|                       | 42    | 0000 | 091    | MONTGOMERY    | PA    |
|                       | 42    | 0000 | 095    | NORTHAMPTON   | PA    |
|                       | 42    | 0000 | 101    | PHILADELPHIA  | PA    |
|                       | 42    | 0000 | 133    | YORK          | PA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0271

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781              |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968              |

OCCUPATION(S): 0696 CONSUMER SAFETY SPECIALIST

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 09    | 0000 | 001    | FAIRFIELD     | CT    |
| 09    | 0000 | 003    | HARTFORD      | CT    |
| 25    | 0000 | 017    | MIDDLESEX     | MA    |
| 25    | 0000 | 025    | SUFFOLK       | MA    |
| 25    | 0000 | 027    | WORCESTER     | MA    |
| 44    | 0000 | 007    | PROVIDENCE    | RI    |
| 50    | 0000 | 007    | CHITTENDEN    | VT    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0272

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |

OCCUPATION(S): 0696 CONSUMER SAFETY SPECIALIST

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 36    | 0000 | 047    | KINGS         | NY    |
|                       | 36    | 0000 | 059    | NASSAU        | NY    |
|                       | 36    | 0000 | 061    | NEW YORK      | NY    |
|                       | 36    | 0000 | 081    | QUEENS        | NY    |
|                       | 36    | 0000 | 085    | RICHMOND      | NY    |
|                       | 36    | 0000 | 087    | ROCKLAND      | NY    |
|                       | 36    | 0000 | 103    | SUFFOLK       | NY    |
|                       | 36    | 0000 | 119    | WESTCHESTER   | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0273

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781              |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968              |

OCCUPATION(S): 0696 CONSUMER SAFETY SPECIALIST

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 13    | 0000 | 063    | CLAYTON       | GA    |
| 13    | 0000 | 067    | COBB          | GA    |
| 13    | 0000 | 089    | DE KALB       | GA    |
| 13    | 0000 | 097    | DOUGLAS       | GA    |
| 13    | 0000 | 121    | FULTON        | GA    |
| 13    | 0000 | 135    | GWINNETT      | GA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0274

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781              |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968              |

OCCUPATION(S): 0696 CONSUMER SAFETY SPECIALIST

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 06    | 0000 | 001    | ALAMEDA       | CA    |
| 06    | 0000 | 013    | CONTRA COSTA  | CA    |
| 06    | 0000 | 041    | MARIN         | CA    |
| 06    | 0000 | 075    | SAN FRANCISCO | CA    |
| 06    | 0000 | 081    | SAN MATEO     | CA    |
| 06    | 0000 | 085    | SANTA CLARA   | CA    |
| 06    | 0000 | 097    | SONOMA        | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0275

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |

OCCUPATION(S): 0696 CONSUMER SAFETY SPECIALIST

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 0000 | 005    | BURLINGTON    | NJ    |
|                       | 34    | 0000 | 007    | CAMDEN        | NJ    |
|                       | 34    | 0000 | 013    | ESSEX         | NJ    |
|                       | 34    | 0000 | 021    | MERCER        | NJ    |
|                       | 34    | 0000 | 023    | MIDDLESEX     | NJ    |
|                       | 34    | 0000 | 027    | MORRIS        | NJ    |
|                       | 34    | 0000 | 039    | UNION         | NJ    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0276

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
LIMITED TO CYTOTECHNOLOGISTS

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
51 1970 740 PORTSMOUTH VA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0278

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184             |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
LIMITED TO CYTOTECHNOLOGISTS

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
17 7835 163 SCOTT AF BASE IL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0279

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 3     | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750  | 622              |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698              |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781              |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871              |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968              |
| 9     | 36703 | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359  | 1184             |

OCCUPATION(S): 0025 PARK RANGER

AGENCIES/SUBELEMENTS: IN DEPARTMENT OF THE INTERIOR

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 42 6540 101 PHILADELPHIA PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0280

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184             |

OCCUPATION(S): 0610 NURSE  
LIMITED TO OPERATING ROOM NURSES

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 13    | 2203 | 073    | FORT GORDON   | GA    |
|                       | 13    | 2203 | 163    | FORT GORDON   | GA    |
|                       | 13    | 2203 | 189    | FORT GORDON   | GA    |
|                       | 13    | 2203 | 245    | FORT GORDON   | GA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0282

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943  | 552           |
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |

OCCUPATION(S):  
 0312 CLERK-STENOGRAPHER  
 0326 OFFICE AUTOMATION CLERK  
 XXXX (DATA TRANSCRIPTION)  
 XXXX (STENOGRAPY)  
 0322 CLERK-TYPIST  
 0356 DATA TRANSCRIBER  
 XXXX (OFFICE AUTOMATION)  
 XXXX (TYPING)

AGENCIES/SUBELEMENTS:  
 AF DEPARTMENT OF THE AIR FORCE  
 DD DEPARTMENT OF DEFENSE (EXCL MI)  
 NV DEPARTMENT OF THE NAVY  
 AR DEPARTMENT OF THE ARMY  
 DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS:  
 STATE CITY COUNTY LOCATION NAME STATE  
 24 0033 003 ANNAPOLIS JUNC MD  
 24 0033 027 ANNAPOLIS JUNC MD  
 24 0575 003 FORT MEADE MD

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THIS AUTHORIZATION INCLUDES POSITIONS LOCATED AT THE AIR  
 FORCE PLANT REPRESENTATIVE OFFICE, BALTIMORE-WASHINGTON  
 INTERNATIONAL AIRPORT.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0283

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770 | 70203 | 71636 | 73069  | 1433          |
| 12    | 70395 | 72112 | 73829 | 75546 | 77263 | 78980 | 80697 | 82414 | 84131 | 85848  | 1717          |

OCCUPATION(S): 0610 NURSE  
 LIMITED TO NURSE ANESTHETISTS ONLY

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |             |    |
|----|------|-----|-------------|----|
| 13 | 2203 | 073 | FORT GORDON | GA |
| 13 | 2203 | 163 | FORT GORDON | GA |
| 13 | 2203 | 189 | FORT GORDON | GA |
| 13 | 2203 | 245 | FORT GORDON | GA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0284

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 2     | 19319 | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287  | 552              |
| 3     | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372  | 622              |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698              |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781              |

OCCUPATION(S):

|                          |                              |
|--------------------------|------------------------------|
| 0312 CLERK-STENOGRAPHER  | 0318 SECRETARY               |
| 0322 CLERK-TYPIST        | 0326 OFFICE AUTOMATION CLERK |
| 0356 DATA TRANSCRIBER    | XXXX (DATA TRANSCRIPTION)    |
| XXXX (OFFICE AUTOMATION) | XXXX (STENOGRAPY)            |
| XXXX (TYPING)            |                              |

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 34    | 0000 | 003    | BERGEN        | NJ    |
| 34    | 0000 | 013    | ESSEX         | NJ    |
| 34    | 0000 | 017    | HUDSON        | NJ    |
| 34    | 0000 | 023    | MIDDLESEX     | NJ    |
| 34    | 0000 | 027    | MORRIS        | NJ    |
| 34    | 0000 | 031    | PASSAIC       | NJ    |
| 34    | 0000 | 035    | SOMERSET      | NJ    |
| 34    | 0000 | 039    | UNION         | NJ    |
| 36    | 0000 | 087    | ROCKLAND      | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THIS AUTHORIZATION COVERS A COMPONENT OF TREASURY NO LONGER  
 COVERED BY TABLE 0047.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0285

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 1816 IMMIGRATION INSPECTOR

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                     |    |
|----|------|-----|---------------------|----|
| 36 | 4170 | 005 | NEW YORK - BRONX    | NY |
| 36 | 4170 | 047 | NEW YORK - KINGS    | NY |
| 36 | 4170 | 061 | NEW YORK - NEW YORK | NY |
| 36 | 4170 | 081 | NEW YORK - QUEENS   | NY |
| 36 | 4170 | 085 | NEW YORK - RICHMOND | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0286

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
48 6850 037 TEXARKANA TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0287

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
42 4600 021 LORETTO PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0288

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
36 5092 031 RAY BROOK NY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0289

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
46 3070 135 YANKTON SD

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0290

SALARIES

| GRADE | STEP1 | STEP2 | STEP3  | STEP4  | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| 11    | 54440 | 55873 | 57306  | 58739  | 60172  | 61605  | 63038  | 64471  | 65904  | 67337  | 1433          |
| 12    | 65244 | 66961 | 68678  | 70395  | 72112  | 73829  | 75546  | 77263  | 78980  | 80697  | 1717          |
| 13    | 77587 | 79629 | 81671  | 83713  | 85755  | 87797  | 89839  | 91881  | 93923  | 95965  | 2042          |
| 14    | 89272 | 91685 | 94098  | 96511  | 98924  | 101337 | 103750 | 106163 | 108576 | 110989 | 2413          |
| 15    | 96492 | 99330 | 102168 | 105006 | 107844 | 110682 | 113520 | 116358 | 119196 | 122034 | 2838          |

OCCUPATION(S): 0602 MEDICAL OFF CLINICAL  
LIMITED TO CLINICAL ONLY

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
DJ DEPARTMENT OF JUSTICE DN DEPARTMENT OF ENERGY  
HE DEPARTMENT OF HEALTH AND HUMAN NN NATIONAL AERONAUTICS AND SPACE  
NV DEPARTMENT OF THE NAVY RH02 ARMED FORCES RETIREMENT HOME-W  
ST DEPARTMENT OF STATE TD DEPARTMENT OF TRANSPORTATION  
TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
WORLDWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0292

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546  | 1717          |
| 13    | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBLEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |               |    |
|----|------|-----|---------------|----|
| 40 | 1540 | 017 | EL RENO       | OK |
| 40 | 3550 | 109 | OKLAHOMA CITY | OK |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0293

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
09 0170 001 DANBURY CT

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0294

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                     |    |
|----|------|-----|---------------------|----|
| 36 | 4170 | 005 | NEW YORK - BRONX    | NY |
| 36 | 4170 | 047 | NEW YORK - KINGS    | NY |
| 36 | 4170 | 061 | NEW YORK - NEW YORK | NY |
| 36 | 4170 | 081 | NEW YORK - QUEENS   | NY |
| 36 | 4170 | 085 | NEW YORK - RICHMOND | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0296

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
20 3020 103 LEAVENWORTH KS

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0297

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 0000 037 LOS ANGELES CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0298

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717          |
| 13    | 63293 | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
36 4560 071 OTISVILLE NY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0299

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717             |
| 13    | 63293 | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
54 1840 061 MORGANTOWN WV

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0300

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717          |
| 13    | 63293 | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 13 0280 089 ATLANTA GA  
 13 0280 121 ATLANTA GA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0301

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717             |
| 13    | 63293 | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
04 0370 013 PHOENIX AZ

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0302

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 8     | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310 | 50382 | 51454  | 1072          |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184          |
| 10    | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979  | 1304          |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 0644 MEDICAL TECHNOLOGIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DD DEPARTMENT OF DEFENSE (EXCL MI NV DEPARTMENT OF THE NAVY  
 SM SMITHSONIAN INSTITUTION ST DEPARTMENT OF STATE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 24 | 0575 | 003 | FORT MEADE           | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |

51 1550 683 MANASSAS

VA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0303

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY RH02 ARMED FORCES RETIREMENT HOME-W

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 24    | 0575 | 003    | FORT MEADE           | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0304

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS:

|    |                                |      |                                |
|----|--------------------------------|------|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE    | AG   | DEPARTMENT OF AGRICULTURE      |
| AR | DEPARTMENT OF THE ARMY         | CM   | DEPARTMENT OF COMMERCE         |
| DD | DEPARTMENT OF DEFENSE (EXCL MI | DJ   | DEPARTMENT OF JUSTICE          |
| DL | DEPARTMENT OF LABOR            | DN   | DEPARTMENT OF ENERGY           |
| FC | FEDERAL COMMUNICATIONS COMMISS | HE   | DEPARTMENT OF HEALTH AND HUMAN |
| IN | DEPARTMENT OF THE INTERIOR     | LA   | ARCHITECT OF THE CAPITOL       |
| LC | LIBRARY OF CONGRESS            | NV   | DEPARTMENT OF THE NAVY         |
| OM | OFFICE OF PERSONNEL MANAGEMENT | RH02 | ARMED FORCES RETIREMENT HOME-W |
| SM | SMITHSONIAN INSTITUTION        | ST   | DEPARTMENT OF STATE            |
| SZ | SOCIAL SECURITY ADMINISTRATION | TD   | DEPARTMENT OF TRANSPORTATION   |
| TR | DEPARTMENT OF THE TREASURY     |      |                                |

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-------|------|--------|----------------------|-------|
| 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
| 24    | 0000 | 009    | CALVERT              | MD    |
| 24    | 0000 | 017    | CHARLES              | MD    |
| 24    | 0000 | 021    | FREDERICK            | MD    |
| 24    | 0000 | 031    | MONTGOMERY           | MD    |
| 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
| 24    | 0575 | 003    | FORT MEADE           | MD    |
| 51    | 0000 | 013    | ARLINGTON            | VA    |
| 51    | 0000 | 059    | FAIRFAX              | VA    |

|    |      |     |                |    |
|----|------|-----|----------------|----|
| 51 | 0000 | 107 | LOUDOUN        | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM | VA |
| 51 | 0000 | 179 | STAFFORD       | VA |
| 51 | 0040 | 510 | ALEXANDRIA     | VA |
| 51 | 0900 | 600 | FAIRFAX        | VA |
| 51 | 0930 | 610 | FALLS CHURCH   | VA |
| 51 | 1549 | 685 | MANASSAS PARK  | VA |
| 51 | 1550 | 683 | MANASSAS       | VA |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
THIS AUTHORIZATION EXCLUDES GS-12 NURSE ANESTHETIST WHICH IS  
NOW COVERED BY TABLE 0264 AND GS-9, GS-10, AND GS-11 NURSES  
WORKING IN INTENSIVE CARE AND CRITICAL CARE UNITS WHO ARE  
NOW COVERED UNDER TABLE 0528.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0305

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |
| 12    | 53225 | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678  | 1717          |

OCCUPATION(S): 0690 INDUSTRIAL HYGIENIST

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE    | AG | DEPARTMENT OF AGRICULTURE      |
| AR | DEPARTMENT OF THE ARMY         | CM | DEPARTMENT OF COMMERCE         |
| DD | DEPARTMENT OF DEFENSE (EXCL MI | DL | DEPARTMENT OF LABOR            |
| DN | DEPARTMENT OF ENERGY           | EP | ENVIRONMENTAL PROTECTION AGENC |
| GS | GENERAL SERVICES ADMINISTRATIO | HE | DEPARTMENT OF HEALTH AND HUMAN |
| IN | DEPARTMENT OF THE INTERIOR     | NN | NATIONAL AERONAUTICS AND SPACE |
| NV | DEPARTMENT OF THE NAVY         | SM | SMITHSONIAN INSTITUTION        |
| SZ | SOCIAL SECURITY ADMINISTRATION | TD | DEPARTMENT OF TRANSPORTATION   |
| TR | DEPARTMENT OF THE TREASURY     | VA | DEPARTMENT OF VETERANS AFFAIRS |

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 WORLDWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0307

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072          |
| 9     | 36703 | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359  | 1184          |

OCCUPATION(S): 0025 PARK RANGER

AGENCIES/SUBELEMENTS: IN DEPARTMENT OF THE INTERIOR

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 06    | 0000 | 013    | CONTRA COSTA  | CA    |
|                       | 06    | 0000 | 041    | MARIN         | CA    |
|                       | 06    | 0000 | 075    | SAN FRANCISCO | CA    |
|                       | 06    | 0000 | 081    | SAN MATEO     | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0308

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968              |
| 8     | 33230 | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878  | 1072             |

OCCUPATION(S): 0651 RESPIRATORY THERAPIST 1712 TRAINING INSTRUCTOR

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 53 2230 053 TACOMA WA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0309

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |

OCCUPATION(S): 0081 FIREFIGHTER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |            |    |
|----|------|-----|------------|----|
| 25 | 0000 | 001 | BARNSTABLE | MA |
| 25 | 0000 | 005 | BRISTOL    | MA |
| 25 | 0000 | 009 | ESSEX      | MA |
| 25 | 0000 | 013 | HAMPDEN    | MA |
| 25 | 0000 | 017 | MIDDLESEX  | MA |
| 25 | 0000 | 021 | NORFOLK    | MA |
| 25 | 0000 | 023 | PLYMOUTH   | MA |
| 25 | 0000 | 025 | SUFFOLK    | MA |
| 25 | 0000 | 027 | WORCESTER  | MA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0310

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S): 0303 MISCELLANEOUS CLERK & ASSISTAN  
(FIELD REPRESENTATIVE, SUPERVISORY FIELD REPRESENTATIVE)

AGENCIES/SUBELEMENTS: CM DEPARTMENT OF COMMERCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 25    | 0000 | 005    | BRISTOL       | MA    |
|                       | 25    | 0000 | 013    | HAMPDEN       | MA    |
|                       | 25    | 0000 | 015    | HAMPSHIRE     | MA    |
|                       | 33    | 0000 | 011    | HILLSBOROUGH  | NH    |
|                       | 33    | 0000 | 013    | MERRIMACK     | NH    |
|                       | 33    | 0000 | 015    | ROCKINGHAM    | NH    |
|                       | 33    | 0000 | 017    | STRAFFORD     | NH    |
|                       | 44    | 0000 | 001    | BRISTOL       | RI    |
|                       | 44    | 0000 | 003    | KENT          | RI    |
|                       | 44    | 0000 | 005    | NEWPORT       | RI    |
|                       | 44    | 0000 | 007    | PROVIDENCE    | RI    |
|                       | 44    | 0000 | 009    | WASHINGTON    | RI    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0311

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616  | 622           |
| 4     | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S): 0303 MISCELLANEOUS CLERK & ASSISTANT  
(FIELD REP/SUPERVISORY FIELD REP/INTERVIEWER SPECIALIST)

AGENCIES/SUBELEMENTS: CM DEPARTMENT OF COMMERCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 0000 037 LOS ANGELES CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0312

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S): 0303 MISCELLANEOUS CLERK & ASSISTANT  
(FIELD REPRESENTATIVE, SUPERVISORY FIELD REPRESENTATIVE)

AGENCIES/SUBELEMENTS: CM DEPARTMENT OF COMMERCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0313

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304          |
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433          |

OCCUPATION(S): 0631 OCCUPATIONAL THERAPIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY NV DEPARTMENT OF THE NAVY  
RH02 ARMED FORCES RETIREMENT HOME-W

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 24    | 0575 | 003    | FORT MEADE           | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0314

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                     |    |
|----|------|-----|---------------------|----|
| 35 | 0415 | 035 | HOLLOMAN AFB        | NM |
| 35 | 0871 | 013 | WHITE SANDS MSL RGE | NM |
| 35 | 0871 | 027 | WHITE SANDS MSL RGE | NM |
| 35 | 0871 | 035 | WHITE SANDS MSL RGE | NM |
| 35 | 0871 | 051 | WHITE SANDS MSL RGE | NM |
| 35 | 0871 | 053 | WHITE SANDS MSL RGE | NM |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0316

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |

OCCUPATION(S): 0603 PHYSICIAN'S ASSISTANT

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DJ DEPARTMENT OF JUSTICE HE37 INDIAN HEALTH SERVICE  
 NV DEPARTMENT OF THE NAVY RH02 ARMED FORCES RETIREMENT HOME-W  
 TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THIS AUTHORIZATION ALSO INCLUDES ALL HHS COMPONENTS IN MIAMI  
 FLORIDA, ONLY. THIS AUTHORIZATIONS EXCLUDES EMPLOYEES  
 COVERED BY TABLE 0541.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0317

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
28 0230 047 BILOXI MS  
28 1020 047 GULFPORT MS

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0318

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
48 2438 029 FORT SAM HOUSTON TX  
48 3765 029 LACKLAND AFB TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0319

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 49    | 0355 | 045    | DUGWAY        | UT    |
|                       | 49    | 1940 | 045    | TOOELE        | UT    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0321

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
45 0140 013 BEAUFORT SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0323

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 10    | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067  | 1304          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY HE DEPARTMENT OF HEALTH AND HUMAN  
 NV DEPARTMENT OF THE NAVY SZ SOCIAL SECURITY ADMINISTRATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 17 0000 031 COOK IL  
 17 0000 097 LAKE IL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0324

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968              |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184             |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 3970 071 TWENTYNINE PALMS CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0325

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781              |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 1880 031 LEMOORE CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0326

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |

OCCUPATION(S): 0610 NURSE  
LIMITED TO CLINICAL AND OCCUPATIONAL HEALTH NURSE ONLY

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 1880 031 LEMOORE CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0327

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 1104 PROPERTY DISPOSER 1176 BUILDING MANAGER

AGENCIES/SUBELEMENTS: GS GENERAL SERVICES ADMINISTRATIO

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                     |    |
|----|------|-----|---------------------|----|
| 36 | 4170 | 005 | NEW YORK - BRONX    | NY |
| 36 | 4170 | 047 | NEW YORK - KINGS    | NY |
| 36 | 4170 | 061 | NEW YORK - NEW YORK | NY |
| 36 | 4170 | 081 | NEW YORK - QUEENS   | NY |
| 36 | 4170 | 085 | NEW YORK - RICHMOND | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0328

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698              |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871              |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968              |

OCCUPATION(S): 0682 DENTAL HYGIENIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 000 CALIFORNIA CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0329

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433          |
| 12    | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546  | 1717          |
| 13    | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713  | 2042          |

OCCUPATION(S): 0810 CIVIL ENGINEER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DN DEPARTMENT OF ENERGY EM FEDERAL EMERGENCY MANAGEMENT A  
 GS GENERAL SERVICES ADMINISTRATIO HE DEPARTMENT OF HEALTH AND HUMAN  
 NV DEPARTMENT OF THE NAVY TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |           |    |
|----|------|-----|-----------|----|
| 34 | 0000 | 003 | BERGEN    | NJ |
| 34 | 0000 | 013 | ESSEX     | NJ |
| 34 | 0000 | 017 | HUDSON    | NJ |
| 34 | 0000 | 023 | MIDDLESEX | NJ |
| 34 | 0000 | 025 | MONMOUTH  | NJ |
| 34 | 0000 | 027 | MORRIS    | NJ |
| 34 | 0000 | 031 | PASSAIC   | NJ |
| 34 | 0000 | 037 | SUSSEX    | NJ |
| 34 | 0000 | 039 | UNION     | NJ |
| 36 | 0000 | 005 | BRONX     | NY |
| 36 | 0000 | 047 | KINGS     | NY |
| 36 | 0000 | 059 | NASSAU    | NY |
| 36 | 0000 | 061 | NEW YORK  | NY |
| 36 | 0000 | 071 | ORANGE    | NY |
| 36 | 0000 | 079 | PUTNAM    | NY |
| 36 | 0000 | 081 | QUEENS    | NY |

|    |      |     |             |    |
|----|------|-----|-------------|----|
| 36 | 0000 | 085 | RICHMOND    | NY |
| 36 | 0000 | 087 | ROCKLAND    | NY |
| 36 | 0000 | 103 | SUFFOLK     | NY |
| 36 | 0000 | 119 | WESTCHESTER | NY |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
SINCE THIS AUTHORIZATION IS LOCATED IN AN AREA WHERE AN  
INTERIM GEOGRAPHIC ADJUSTMENT HAD BEEN PAID AND INCLUDES AN  
OCCUPATION COVERED BY WORLDWIDE TABLE 0414, THIS SPECIAL  
RATE MUST BE COMPARED TO THE CONTINUED RATE OF PAY FROM  
TABLE 0414. THE EMPLOYEE IS ENTITLED TO THE HIGHER RATE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0330

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304          |

OCCUPATION(S): 0081 FIREFIGHTER

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 0000 | 027    | MORRIS        | NJ    |
|                       | 34    | 0000 | 035    | SOMERSET      | NJ    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THE DEPARTMENT OF VETERANS AFFAIRS IS EXCLUDED FROM THIS  
 AUTHORIZATION. SEE TABLE 0555 FOR AGENCY COVERAGE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0331

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|---------------|
| 12    | 60093 | 61810 | 63527 | 65244 | 66961  | 68678  | 70395  | 72112  | 73829  | 75546  | 1717          |
| 13    | 69419 | 71461 | 73503 | 75545 | 77587  | 79629  | 81671  | 83713  | 85755  | 87797  | 2042          |
| 14    | 79620 | 82033 | 84446 | 86859 | 89272  | 91685  | 94098  | 96511  | 98924  | 101337 | 2413          |
| 15    | 90816 | 93654 | 96492 | 99330 | 102168 | 105006 | 107844 | 110682 | 113520 | 116358 | 2838          |

OCCUPATION(S): 1222 PATENT ATTORNEY

AGENCIES/SUBELEMENTS: DN DEPARTMENT OF ENERGY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 17 0000 043 DU PAGE IL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0333

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871              |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968              |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072             |

OCCUPATION(S): 0651 RESPIRATORY THERAPIST

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 3260 073 SAN DIEGO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0334

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871           |
| 7     | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493  | 968           |
| 8     | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310 | 50382  | 1072          |

OCCUPATION(S): 0682 DENTAL HYGIENIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY RH02 ARMED FORCES RETIREMENT HOME-W  
 TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 24 | 0575 | 003 | FORT MEADE           | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |
| 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0335

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 20530 | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128  | 622           |
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |

OCCUPATION(S): 0544 PAYROLL CLERK

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY NV DEPARTMENT OF THE NAVY  
 TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 2480 001 OAKLAND CA  
 06 2905 075 PRESIDIO U S ARMY CA  
 06 3290 075 SAN FRANCISCO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THE INTERNAL REVENUE SERVICE IS EXCLUDED FROM THIS  
 AUTHORIZATION.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0336

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698              |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781              |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871              |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 15 2400 003 HONOLULU HI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0337

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 0193 ARCHEOLOGIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 0000 | 003    | BERGEN        | NJ    |
|                       | 34    | 0000 | 013    | ESSEX         | NJ    |
|                       | 34    | 0000 | 017    | HUDSON        | NJ    |
|                       | 34    | 0000 | 023    | MIDDLESEX     | NJ    |
|                       | 34    | 0000 | 027    | MORRIS        | NJ    |
|                       | 34    | 0000 | 031    | PASSAIC       | NJ    |
|                       | 34    | 0000 | 037    | SUSSEX        | NJ    |
|                       | 34    | 0000 | 039    | UNION         | NJ    |
|                       | 36    | 0000 | 005    | BRONX         | NY    |
|                       | 36    | 0000 | 047    | KINGS         | NY    |
|                       | 36    | 0000 | 059    | NASSAU        | NY    |
|                       | 36    | 0000 | 061    | NEW YORK      | NY    |
|                       | 36    | 0000 | 079    | PUTNAM        | NY    |
|                       | 36    | 0000 | 081    | QUEENS        | NY    |
|                       | 36    | 0000 | 085    | RICHMOND      | NY    |
|                       | 36    | 0000 | 087    | ROCKLAND      | NY    |
|                       | 36    | 0000 | 103    | SUFFOLK       | NY    |
|                       | 36    | 0000 | 119    | WESTCHESTER   | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0338

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 1360 OCEANOGRAPHER

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-----------------------|-------|------|--------|---------------------|-------|
|                       | 34    | 0000 | 003    | BERGEN              | NJ    |
|                       | 34    | 0000 | 013    | ESSEX               | NJ    |
|                       | 34    | 0000 | 017    | HUDSON              | NJ    |
|                       | 34    | 0000 | 023    | MIDDLESEX           | NJ    |
|                       | 34    | 0000 | 027    | MORRIS              | NJ    |
|                       | 34    | 0000 | 031    | PASSAIC             | NJ    |
|                       | 34    | 0000 | 037    | SUSSEX              | NJ    |
|                       | 34    | 0000 | 039    | UNION               | NJ    |
|                       | 36    | 0000 | 059    | NASSAU              | NY    |
|                       | 36    | 0000 | 079    | PUTNAM              | NY    |
|                       | 36    | 0000 | 087    | ROCKLAND            | NY    |
|                       | 36    | 0000 | 103    | SUFFOLK             | NY    |
|                       | 36    | 0000 | 119    | WESTCHESTER         | NY    |
|                       | 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
|                       | 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
|                       | 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
|                       | 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |
|                       | 36    | 4170 | 085    | NEW YORK - RICHMOND | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0339

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698              |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871              |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968              |

OCCUPATION(S): 0682 DENTAL HYGIENIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 36 6627 071 WEST POINT NY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0342

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304          |
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433          |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717          |

OCCUPATION(S): 1170 REALTY SPECIALIST

|                       |    |                                |    |                                |
|-----------------------|----|--------------------------------|----|--------------------------------|
| AGENCIES/SUBELEMENTS: | AF | DEPARTMENT OF THE AIR FORCE    | AG | DEPARTMENT OF AGRICULTURE      |
|                       | AR | DEPARTMENT OF THE ARMY         | CM | DEPARTMENT OF COMMERCE         |
|                       | GS | GENERAL SERVICES ADMINISTRATIO | HE | DEPARTMENT OF HEALTH AND HUMAN |
|                       | HU | DEPTMENT OF HOUSING & URBAN DE | IN | DEPARTMENT OF THE INTERIOR     |
|                       | NV | DEPARTMENT OF THE NAVY         | TD | DEPARTMENT OF TRANSPORTATION   |

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |

51 1550 683 MANASSAS

VA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0344

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698              |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781              |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 42 1230 055 CHAMBERSBURG PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0346

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698              |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871              |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 3260 073 SAN DIEGO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0347

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072          |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304          |

OCCUPATION(S): 0645 MEDICAL TECHNICIAN

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY SM SMITHSONIAN INSTITUTION  
 ST DEPARTMENT OF STATE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 24 | 0575 | 003 | FORT MEADE           | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |
| 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0348

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |

OCCUPATION(S):  
 0312 CLERK-STENOGRAPHER  
 0326 OFFICE AUTOMATION CLERK  
 XXXX (DATA TRANSCRIPTION)  
 XXXX (STENOGRAPY)  
 0322 CLERK-TYPIST  
 0356 DATA TRANSCRIBER  
 XXXX (OFFICE AUTOMATION)  
 XXXX (TYPING)

AGENCIES/SUBELEMENTS: DJ02 FEDERAL BUREAU OF INVESTIGATIO TRAF U.S. CUSTOMS SERVICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 36 4170 005 NEW YORK - BRONX NY  
 36 4170 047 NEW YORK - KINGS NY  
 36 4170 061 NEW YORK - NEW YORK NY  
 36 4170 081 NEW YORK - QUEENS NY  
 36 4170 085 NEW YORK - RICHMOND NY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THIS AUTHORIZATION COVERS COMPONENTS OF TREASURY AND JUSTICE  
 NO LONGER COVERED BY 0012.



Title 5 Special Salary Rate Table

TABLE NUMBER: 0350

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|---------------|
| 13    | 75545 | 77587 | 79629 | 81671 | 83713 | 85755 | 87797 | 89839  | 91881  | 93923  | 2042          |
| 14    | 84446 | 86859 | 89272 | 91685 | 94098 | 96511 | 98924 | 101337 | 103750 | 106163 | 2413          |

OCCUPATION(S): 1310 PHYSICIST  
 CLASSIFICATION FUNCTIONAL CODE #81 (MEDICAL WORK)

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0351

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871              |

OCCUPATION(S): 0682 DENTAL HYGIENIST

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
45 0410 019 CHARLESTON SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0352

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 10    | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283  | 1304          |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DJ DEPARTMENT OF JUSTICE DL DEPARTMENT OF LABOR  
 HE DEPARTMENT OF HEALTH AND HUMAN NV DEPARTMENT OF THE NAVY  
 SZ SOCIAL SECURITY ADMINISTRATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |               |    |
|----|------|-----|---------------|----|
| 06 | 0000 | 001 | ALAMEDA       | CA |
| 06 | 0000 | 013 | CONTRA COSTA  | CA |
| 06 | 0000 | 041 | MARIN         | CA |
| 06 | 0000 | 075 | SAN FRANCISCO | CA |
| 06 | 0000 | 081 | SAN MATEO     | CA |
| 06 | 1260 | 095 | FAIRFIELD     | CA |
| 06 | 3883 | 095 | TRAVIS AFB    | CA |
| 06 | 4020 | 095 | VALLEJO       | CA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0354

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 08 0000 041 EL PASO CO  
 08 0000 101 PUEBLO CO

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0356

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S): 0085 SECURITY GUARD

AGENCIES/SUBELEMENTS: IN DEPARTMENT OF THE INTERIOR SM SMITHSONIAN INSTITUTION

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-----------------------|-------|------|--------|---------------------|-------|
|                       | 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
|                       | 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
|                       | 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
|                       | 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |
|                       | 36    | 4170 | 085    | NEW YORK - RICHMOND | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0357

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184             |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 20 3020 103 LEAVENWORTH KS

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0359

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717             |

OCCUPATION(S): 0610 NURSE CONSULTANT  
LIMITED TO NURSE CONSULTANTS.

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 17    | 1670 | 031    | CHICAGO       | IL    |
|                       | 17    | 1670 | 043    | CHICAGO       | IL    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0360

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871           |
| 7     | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493  | 968           |
| 8     | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310  | 1072          |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |

OCCUPATION(S): 0648 THERAPEUTIC RADIOLOGIC TECHNOL

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY NV DEPARTMENT OF THE NAVY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0361

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184             |

OCCUPATION(S): 0631 OCCUPATIONAL THERAPIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
08 0000 041 EL PASO CO

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0364

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 1802 DETENTION ENFORCEMENT OFFICER

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-----------------------|-------|------|--------|---------------------|-------|
|                       | 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
|                       | 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
|                       | 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
|                       | 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |
|                       | 36    | 4170 | 085    | NEW YORK - RICHMOND | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0365

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 1802 DETENTION ENFORCEMENT OFFICER

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 12 2010 025 MIAMI FL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0366

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 1802 DETENTION ENFORCEMENT OFFICER

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 000 CALIFORNIA CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0367

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433          |
| 12    | 53225 | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678  | 1717          |

OCCUPATION(S): 1170 REALTY SPECIALIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DN DEPARTMENT OF ENERGY GS GENERAL SERVICES ADMINISTRATIO  
 HU DEPTMENT OF HOUSING & URBAN DE TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 17 0000 031 COOK IL  
 17 0000 043 DU PAGE IL  
 17 0000 111 MCHENRY IL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0368

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 0025 PARK RANGER

AGENCIES/SUBELEMENTS: IN DEPARTMENT OF THE INTERIOR

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 06    | 0000 | 037    | LOS ANGELES   | CA    |
|                       | 06    | 0000 | 111    | VENTURA       | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0370

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724  | 698              |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781              |

OCCUPATION(S): 0322 CLERK-TYPIST 0326 OFFICE AUTOMATION CLERK  
 LIMITED TO MEDICAL TRANSCRIPTIONISTS ONLY

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 1370 019 FRESNO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0372

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968              |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184             |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304             |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717             |

OCCUPATION(S): 0644 MEDICAL TECHNOLOGIST

AGENCIES/SUBELEMENTS: HE37 INDIAN HEALTH SERVICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0373

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |

OCCUPATION(S): 0081 FIREFIGHTER

AGENCIES/SUBELEMENTS: TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 36 4170 061 NEW YORK - NEW YORK NY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0374

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067  | 1304          |
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBLEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 2890 111 PORT HUENEME CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0375

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719  | 781              |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 2890 111 PORT HUENEME CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0376

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184             |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
LIMITED TO CYTOTECHNOLOGISTS

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 48    | 7490 | 009    | WICHITA FALLS | TX    |
|                       | 48    | 7490 | 485    | WICHITA FALLS | TX    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0377

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871           |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0543 073 CAMP PENDLETON CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0378

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818  | 698           |
| 5     | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719  | 781           |
| 6     | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937  | 871           |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 8     | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238  | 1072          |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283  | 1304          |
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 0081 FIREFIGHTER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 111 VENTURA CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0379

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 56831 | 58015 | 59199 | 60383 | 61567 | 62751 | 63935 | 65119 | 66303 | 67487  | 1184          |
| 11    | 61605 | 63038 | 64471 | 65904 | 67337 | 68770 | 70203 | 71636 | 73069 | 74502  | 1433          |
| 12    | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263 | 78980 | 80697  | 1717          |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 29 7460 077 SPRINGFIELD MO

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0382

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433          |

OCCUPATION(S): 0436 PLANT QUARANTINE OFFICERS

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 0000 | 013    | ESSEX         | NJ    |
|                       | 34    | 0000 | 017    | HUDSON        | NJ    |
|                       | 34    | 0000 | 039    | UNION         | NJ    |
|                       | 34    | 0860 | 039    | ELIZABETH     | NJ    |
|                       | 34    | 1430 | 017    | HOBOKEN       | NJ    |
|                       | 34    | 3040 | 017    | SECAUCUS      | NJ    |
|                       | 36    | 0000 | 005    | BRONX         | NY    |
|                       | 36    | 0000 | 047    | KINGS         | NY    |
|                       | 36    | 0000 | 059    | NASSAU        | NY    |
|                       | 36    | 0000 | 061    | NEW YORK      | NY    |
|                       | 36    | 0000 | 081    | QUEENS        | NY    |
|                       | 36    | 0000 | 085    | RICHMOND      | NY    |
|                       | 36    | 0000 | 103    | SUFFOLK       | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0384

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
22 1740 003 OAKDALE LA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0385

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |
| 12    | 53225 | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678  | 1717             |
| 13    | 63293 | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
27 5960 109 ROCHESTER MN

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0388

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839  | 552           |
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S) :

|  |                                       |
|--|---------------------------------------|
| 0019 SAFETY TECHNICIAN                 | 0086 SECURITY CLERK & ASSISTANT       |
| 0134 INTELLIGENCE AID AND CLERK        | 0203 PERSONNEL CLERICAL AND ASSISTANT |
| 0204 MILITARY PERSONNEL CLERK & ASS    | 0303 MISCELLANEOUS CLERK & ASSISTANT  |
| 0304 INFORMATION RECEPTIONIST          | 0305 MAIL AND FILE CLERK              |
| 0312 CLERK-STENOGRAPHER                | 0318 SECRETARY                        |
| 0322 CLERK-TYPIST                      | 0326 OFFICE AUTOMATION CLERK          |
| 0332 COMPUTER OPERATOR                 | 0335 COMPUTER CLERK AND ASSISTANT     |
| 0344 MANAGEMENT CLERICAL AND ASSISTANT | 0351 PRINTING CLERK                   |
| 0356 DATA TRANSCRIBER                  | 0382 TELEPHONE OPERATOR               |
| 0392 GENERAL TELECOMMUNICATOR          | 0503 FINANCIAL CLERK & ASSISTANT      |
| 0525 ACCOUNTING TECHNICIAN             | 0530 CASH PROCESSOR                   |
| 0544 PAYROLL CLERK                     | 0561 BUDGET CLERK & ASSISTANT         |
| 0590 TIME AND LEAVE                    | 1016 MUSEUM SPECIALIST AND TECH       |
| 1105 PURCHASER                         | 1106 PROCUREMENT CLERK AND TECHNICIAN |
| 1411 LIBRARY TECHNICIAN                | 1421 ARCHIVES TECHNICIAN              |
| 1531 STATISTICAL ASSISTANT             | 2005 SUPPLY CLERICAL AND TECHNICIAN   |
| 2131 FREIGHT RATE                      | 2134 SHIPMENT CLERICAL & ASSISTANT    |
| XXXX (DATA TRANSCRIPTION)              | XXXX (OFFICE AUTOMATION)              |
| XXXX (STENOGRAPY)                      | XXXX (TYPING)                         |

AGENCIES/SUBELEMENTS :

|                                    |                                   |
|------------------------------------|-----------------------------------|
| AG DEPARTMENT OF AGRICULTURE       | CM DEPARTMENT OF COMMERCE         |
| DD DEPARTMENT OF DEFENSE (EXCL MI) | HE DEPARTMENT OF HEALTH AND HUMAN |
| IN DEPARTMENT OF THE INTERIOR      | NQ NATIONAL ARCHIVES AND RECORDS  |
| NV DEPARTMENT OF THE NAVY          | SZ SOCIAL SECURITY ADMINISTRATION |
| TR DEPARTMENT OF THE TREASURY      |                                   |

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME  
06 0000 111 VENTURA

STATE  
CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0393

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184             |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433             |

OCCUPATION(S): 2150 VESL TRAFFIC CONTROLLERS

AGENCIES/SUBELEMENTS: TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 3290 075 SAN FRANCISCO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0394

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871           |

OCCUPATION(S): 0620 VOCATIONAL NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |               |    |
|----|------|-----|---------------|----|
| 06 | 0000 | 001 | ALAMEDA       | CA |
| 06 | 0000 | 013 | CONTRA COSTA  | CA |
| 06 | 0000 | 041 | MARIN         | CA |
| 06 | 0000 | 075 | SAN FRANCISCO | CA |
| 06 | 0000 | 081 | SAN MATEO     | CA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0395

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9  | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|------------------|
| 12    | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 78980  | 1717             |
| 13    | 75545 | 77587 | 79629 | 81671 | 83713 | 85755 | 87797 | 89839 | 91881  | 93923  | 2042             |
| 14    | 82033 | 84446 | 86859 | 89272 | 91685 | 94098 | 96511 | 98924 | 101337 | 103750 | 2413             |

OCCUPATION(S): 0080 SECURITY SPECIALISTS  
 LIMITED TO POLYGRAPH POSITIONS ONLY (NAT DEFENSE INITIATIVE)

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 2546 085 ONIZUKA AFB CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0396

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9  | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|------------------|
| 12    | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 78980  | 1717             |
| 13    | 75545 | 77587 | 79629 | 81671 | 83713 | 85755 | 87797 | 89839 | 91881  | 93923  | 2042             |
| 14    | 82033 | 84446 | 86859 | 89272 | 91685 | 94098 | 96511 | 98924 | 101337 | 103750 | 2413             |

OCCUPATION(S): 0080 SECURITY SPECIALISTS  
LIMITED TO POLYGRAPH POSITIONS ONLY (NAT DEFENSE INITIATIVE)

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 1150 037 EL SEGUNDO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0397

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781              |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871              |
| 7     | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685  | 968              |
| 8     | 33230 | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878  | 1072             |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 21 1167 093 FORT KNOX KY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0399

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871              |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968              |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072             |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 13 2195 215 FORT BENNING GA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0402

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: DD DEPARTMENT OF DEFENSE (EXCL MI NV DEPARTMENT OF THE NAVY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 0000 | 005    | BURLINGTON    | NJ    |
|                       | 34    | 0000 | 007    | CAMDEN        | NJ    |
|                       | 34    | 0000 | 015    | GLOUCESTER    | NJ    |
|                       | 42    | 0000 | 017    | BUCKS         | PA    |
|                       | 42    | 0000 | 029    | CHESTER       | PA    |
|                       | 42    | 0000 | 045    | DELAWARE      | PA    |
|                       | 42    | 0000 | 091    | MONTGOMERY    | PA    |
|                       | 42    | 0000 | 101    | PHILADELPHIA  | PA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0403

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY HE DEPARTMENT OF HEALTH AND HUMAN  
 NV DEPARTMENT OF THE NAVY SZ SOCIAL SECURITY ADMINISTRATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                     |    |
|----|------|-----|---------------------|----|
| 34 | 0000 | 013 | ESSEX               | NJ |
| 34 | 0000 | 017 | HUDSON              | NJ |
| 34 | 0000 | 027 | MORRIS              | NJ |
| 34 | 0000 | 035 | SOMERSET            | NJ |
| 36 | 4170 | 005 | NEW YORK - BRONX    | NY |
| 36 | 4170 | 047 | NEW YORK - KINGS    | NY |
| 36 | 4170 | 061 | NEW YORK - NEW YORK | NY |
| 36 | 4170 | 081 | NEW YORK - QUEENS   | NY |
| 36 | 4170 | 085 | NEW YORK - RICHMOND | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0405

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968           |

OCCUPATION(S): 0675 MEDICAL RECORDS TECHNICIAN

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY RH02 ARMED FORCES RETIREMENT HOME-W

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 24 | 0575 | 003 | FORT MEADE           | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0695 | 099 | DAHLGREN             | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |
| 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0406

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304          |

OCCUPATION(S): 0646 PATHOLOGY TECHNICIAN  
LIMITED TO HISTOPATHOLOGY TECHNICIANS

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
NV DEPARTMENT OF THE NAVY SM SMITHSONIAN INSTITUTION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |
| 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0407

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 48 2437 027 FORT HOOD TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0409

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184             |
| 11    | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770 | 70203  | 1433             |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
LIMITED TO CYTOTECHNOLOGISTS

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
48 2438 029 FORT SAM HOUSTON TX  
48 3765 029 LACKLAND AFB TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0410

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
21 0120 019 ASHLAND KY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0411

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |

OCCUPATION(S): 0996 VETERANS CLAIMS EXAMINER

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-------|------|--------|---------------------|-------|
| 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
| 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
| 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
| 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |
| 36    | 4170 | 085    | NEW YORK - RICHMOND | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0413

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 1950 083 LOMPOC CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0414

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |
| 12    | 53225 | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678  | 1717          |

OCCUPATION(S):

- |                               |                             |
|-------------------------------|-----------------------------|
| 0801 GENERAL ENGINEER         | 0803 SAFETY ENGINEER        |
| 0804 FIRE PROTECTION ENGINEER | 0806 MATERIALS ENGINEER     |
| 0807 LANDSCAPE ARCHITECT      | 0808 ARCHITECT              |
| 0810 CIVIL ENGINEER           | 0819 ENVIRONMENTAL ENGINEER |
| 0830 MECHANICAL ENGINEER      | 0858 BIOMEDICAL ENGINEER    |
| 0861 AEROSPACE ENGINEER       | 0871 NAVAL ARCHITECT        |
| 0890 AGRICULTURAL ENGINEER    | 0892 CERAMIC ENGINEER       |
| 0893 CHEMICAL ENGINEER        | 0894 WELDING ENGINEER       |
| 0896 INDUSTRIAL ENGINEER      |                             |

AGENCIES/SUBELEMENTS:

- |                                     |                                   |
|-------------------------------------|-----------------------------------|
| AF DEPARTMENT OF THE AIR FORCE      | AG DEPARTMENT OF AGRICULTURE      |
| AR DEPARTMENT OF THE ARMY           | CM DEPARTMENT OF COMMERCE         |
| DD DEPARTMENT OF DEFENSE (EXCL MI   | DJ DEPARTMENT OF JUSTICE          |
| DL DEPARTMENT OF LABOR              | DN DEPARTMENT OF ENERGY           |
| EB EXPORT-IMPORT BANK OF THE UNIT   | EM FEDERAL EMERGENCY MANAGEMENT A |
| EP ENVIRONMENTAL PROTECTION AGENC   | GS GENERAL SERVICES ADMINISTRATIO |
| HD U.S. HOLOCAUST MEMORIAL COUNCI   | HE DEPARTMENT OF HEALTH AND HUMAN |
| HU DEPTMENT OF HOUSING & URBAN DE   | IB BROADCASTING BOARD OF GOVERNOR |
| IN DEPARTMENT OF THE INTERIOR       | LA ARCHITECT OF THE CAPITOL       |
| NF NATIONAL SCIENCE FOUNDATION      | NN NATIONAL AERONAUTICS AND SPACE |
| NQ NATIONAL ARCHIVES AND RECORDS    | NV DEPARTMENT OF THE NAVY         |
| RH02 ARMED FORCES RETIREMENT HOME-W | SB SMALL BUSINESS ADMINISTRATION  |
| SK CONSUMER PRODUCT SAFETY COMMIS   | SM SMITHSONIAN INSTITUTION        |
| SM01 NATIONAL GALLERY OF ART        | ST DEPARTMENT OF STATE            |
| SZ SOCIAL SECURITY ADMINISTRATION   | TB NATIONAL TRANSPORTATION SAFETY |
| TD DEPARTMENT OF TRANSPORTATION     | TR DEPARTMENT OF THE TREASURY     |
| VA DEPARTMENT OF VETERANS AFFAIRS   |                                   |



Title 5 Special Salary Rate Table

TABLE NUMBER: 0415

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968              |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184             |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433             |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717             |

OCCUPATION(S): 0881 PETROLEUM ENGINEER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DN DEPARTMENT OF ENERGY EB EXPORT-IMPORT BANK OF THE UNIT  
 EP ENVIRONMENTAL PROTECTION AGENC IN DEPARTMENT OF THE INTERIOR  
 TB NATIONAL TRANSPORTATION SAFETY TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0416

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698              |
| 5     | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719  | 781              |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871              |

OCCUPATION(S): 0392 GENERAL TELECOMMUNICATOR  
POLICE DISPATCHERS

AGENCIES/SUBELEMENTS: IN10 NATIONAL PARK SERVICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 3290 075 SAN FRANCISCO CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0417

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781              |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968              |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184             |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433             |

OCCUPATION(S): 0880 MINING ENGINEER

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE DL DEPARTMENT OF LABOR  
 EB EXPORT-IMPORT BANK OF THE UNIT HE DEPARTMENT OF HEALTH AND HUMAN  
 HE39 CENTERS FOR DISEASE CONTROL & IN DEPARTMENT OF THE INTERIOR  
 TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0419

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433          |
| 12    | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263 | 78980  | 1717          |

OCCUPATION(S): 1224 PATENT EXAMINER 1224 PATENT EXAMINER COMPLEX BIOTEC  
 COMPLEX BIOTECHNOLOGY (CBT)

AGENCIES/SUBELEMENTS: CM DEPARTMENT OF COMMERCE CM56 PATENT AND TRADEMARK OFFICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 51 0000 013 ARLINGTON VA  
 51 0100 013 ARLINGTON VA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 TABLE 0576 APPLIES WHERE IT PROVIDES A HIGHER SPECIAL RATE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0420

SALARIES

| GRADE | STEP1 | STEP2 | STEP3  | STEP4  | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| 13    | 77587 | 79629 | 81671  | 83713  | 85755  | 87797  | 89839  | 91881  | 93923  | 95965  | 2042          |
| 14    | 89272 | 91685 | 94098  | 96511  | 98924  | 101337 | 103750 | 106163 | 108576 | 110989 | 2413          |
| 15    | 96492 | 99330 | 102168 | 105006 | 107844 | 110682 | 113520 | 116358 | 119196 | 122034 | 2838          |

OCCUPATION(S): 0665 SPEECH PATHOLOGIST & AUDIOLOG  
 LIMITED TO RESEARCH AUDIOLOGIST/RESEARCH SPEECH PATH. ONLY

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0422

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968              |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184             |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717             |

OCCUPATION(S): 0840 NUCLEAR ENGINEER 0850 ELECTRICAL ENGINEER  
0855 ELECTRONICS ENGINEER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AG DEPARTMENT OF AGRICULTURE  
AR DEPARTMENT OF THE ARMY CM DEPARTMENT OF COMMERCE  
DD DEPARTMENT OF DEFENSE (EXCL MI DJ DEPARTMENT OF JUSTICE  
DL DEPARTMENT OF LABOR DN DEPARTMENT OF ENERGY  
EB EXPORT-IMPORT BANK OF THE UNIT EM FEDERAL EMERGENCY MANAGEMENT A  
EP ENVIRONMENTAL PROTECTION AGENC FC FEDERAL COMMUNICATIONS COMMISS  
GS GENERAL SERVICES ADMINISTRATIO HE DEPARTMENT OF HEALTH AND HUMAN  
IB BROADCASTING BOARD OF GOVERNOR IN DEPARTMENT OF THE INTERIOR  
LA ARCHITECT OF THE CAPITOL NN NATIONAL AERONAUTICS AND SPACE  
NV DEPARTMENT OF THE NAVY SK CONSUMER PRODUCT SAFETY COMMIS  
SM SMITHSONIAN INSTITUTION ST DEPARTMENT OF STATE  
SZ SOCIAL SECURITY ADMINISTRATION TB NATIONAL TRANSPORTATION SAFETY  
TD DEPARTMENT OF TRANSPORTATION TR DEPARTMENT OF THE TREASURY  
VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
WORLDWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
EMPLOYEES WHO WORK WITHIN A LOCATION WHERE AN INTERIM  
GEOGRAPHIC ADJUSTMENT HAD BEEN PAID AND WHO RECEIVE A LOCAL  
SPECIAL RATE FOR AN OCCUPATION COVERED BY THIS TABLE ARE

ENTITLED TO THE HIGHER OF THE APPLICABLE LOCAL SPECIAL RATE  
OR THE CONTINUED RATE OF PAY APPLICABLE TO THIS TABLE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0424

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |

OCCUPATION(S): 1311 PHYSICAL SCIENCE TECHNICIAN  
LIMITED TO MEDICAL RELATED WORK (DOSIMETRY).

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY HE38 NATIONAL INSTITUTES OF HEALTH  
NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |
| 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0425

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
LIMITED TO CYTOTECHNOLOGISTS

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |          |    |
|----|------|-----|----------|----|
| 08 | 0000 | 001 | ADAMS    | CO |
| 08 | 0000 | 005 | ARAPAHOE | CO |
| 08 | 0000 | 041 | EL PASO  | CO |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0426

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 10    | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283  | 1304          |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
LIMITED TO CYTOTECHNOLOGISTS

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 3883 095 TRAVIS AFB CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0428

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |

OCCUPATION(S): 0681 DENTAL ASSISTANT

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 DD DEPARTMENT OF DEFENSE (EXCL MI NV DEPARTMENT OF THE NAVY  
 RH02 ARMED FORCES RETIREMENT HOME-W

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|  |    |      |     |                      |    |
|--|----|------|-----|----------------------|----|
|  | 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
|  | 24 | 0000 | 009 | CALVERT              | MD |
|  | 24 | 0000 | 017 | CHARLES              | MD |
|  | 24 | 0000 | 021 | FREDERICK            | MD |
|  | 24 | 0000 | 031 | MONTGOMERY           | MD |
|  | 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
|  | 51 | 0000 | 013 | ARLINGTON            | VA |
|  | 51 | 0000 | 059 | FAIRFAX              | VA |
|  | 51 | 0000 | 107 | LOUDOUN              | VA |
|  | 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
|  | 51 | 0000 | 179 | STAFFORD             | VA |
|  | 51 | 0040 | 510 | ALEXANDRIA           | VA |
|  | 51 | 0900 | 600 | FAIRFAX              | VA |
|  | 51 | 0930 | 610 | FALLS CHURCH         | VA |
|  | 51 | 1549 | 685 | MANASSAS PARK        | VA |
|  | 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0429

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943 | 26495  | 552           |
| 3     | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238  | 622           |
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |

OCCUPATION(S): 0025 PARK RANGER

AGENCIES/SUBELEMENTS: IN DEPARTMENT OF THE INTERIOR

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 009    | CALVERT              | MD    |
|                       | 24    | 0000 | 017    | CHARLES              | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 51    | 0000 | 013    | ARLINGTON            | VA    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0000 | 107    | LOUDOUN              | VA    |
|                       | 51    | 0000 | 153    | PRINCE WILLIAM       | VA    |
|                       | 51    | 0000 | 179    | STAFFORD             | VA    |
|                       | 51    | 0040 | 510    | ALEXANDRIA           | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |
|                       | 51    | 0930 | 610    | FALLS CHURCH         | VA    |
|                       | 51    | 1549 | 685    | MANASSAS PARK        | VA    |
|                       | 51    | 1550 | 683    | MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0430

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |             |    |
|----|------|-----|-------------|----|
| 01 | 1235 | 031 | FORT RUCKER | AL |
| 01 | 1235 | 045 | FORT RUCKER | AL |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0431

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072          |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 13    | 2218 | 029    | FORT STEWART  | GA    |
|                       | 13    | 2218 | 109    | FORT STEWART  | GA    |
|                       | 13    | 2218 | 179    | FORT STEWART  | GA    |
|                       | 13    | 2218 | 183    | FORT STEWART  | GA    |
|                       | 13    | 2218 | 267    | FORT STEWART  | GA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0433

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781              |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871              |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968              |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072             |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184             |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304             |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 08 0006 041 AIR FORCE ACADEMY CO  
 08 0859 041 FORT CARSON CO

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0435

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
IN DEPARTMENT OF THE INTERIOR

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
40 1698 031 FORT SILL OK  
40 2380 031 INDIAHOMA OK  
48 6345 485 SHEPPARD AF BASE TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0436

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546  | 1717          |

OCCUPATION(S): 0301 MISCELLANEOUS ADMINISTRATION A  
LIMITED TO SATELLITE SYSTEMS DEVELOPMENT AND OPERATION

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 2546 085 ONIZUKA AFB CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0437

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546  | 1717          |

OCCUPATION(S): 0393 COMMUNICATIONS SPECIALIST  
LIMITED TO SATELLITE SYSTEMS DEVELOPMENT AND OPERATION

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
06 2546 085 ONIZUKA AFB CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0438

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
01 2910 121 TALLADEGA AL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0439

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |         |    |
|----|------|-----|---------|----|
| 13 | 0280 | 089 | ATLANTA | GA |
| 13 | 0280 | 121 | ATLANTA | GA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0440

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |           |    |
|----|------|-----|-----------|----|
| 21 | 1980 | 067 | LEXINGTON | KY |
| 21 | 2750 | 151 | RICHMOND  | KY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0442

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME        | STATE |
|-----------------------|-------|------|--------|----------------------|-------|
|                       | 11    | 0000 | 001    | DISTRICT OF COLUMBIA | DC    |
|                       | 24    | 0000 | 001    | ALLEGANY             | MD    |
|                       | 24    | 0000 | 003    | ANNE ARUNDEL         | MD    |
|                       | 24    | 0000 | 005    | BALTIMORE            | MD    |
|                       | 24    | 0000 | 015    | CECIL                | MD    |
|                       | 24    | 0000 | 021    | FREDERICK            | MD    |
|                       | 24    | 0000 | 031    | MONTGOMERY           | MD    |
|                       | 24    | 0000 | 033    | PRINCE GEORGE'S      | MD    |
|                       | 24    | 0000 | 041    | TALBOT               | MD    |
|                       | 24    | 0000 | 043    | WASHINGTON           | MD    |
|                       | 24    | 0000 | 045    | WICOMICO             | MD    |
|                       | 24    | 0050 | 510    | BALTIMORE            | MD    |
|                       | 51    | 0000 | 059    | FAIRFAX              | VA    |
|                       | 51    | 0900 | 600    | FAIRFAX              | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0443

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 06    | 0000 | 001    | ALAMEDA       | CA    |
|                       | 06    | 0000 | 013    | CONTRA COSTA  | CA    |
|                       | 06    | 0000 | 041    | MARIN         | CA    |
|                       | 06    | 0000 | 045    | MENDOCINO     | CA    |
|                       | 06    | 0000 | 053    | MONTEREY      | CA    |
|                       | 06    | 0000 | 055    | NAPA          | CA    |
|                       | 06    | 0000 | 067    | SACRAMENTO    | CA    |
|                       | 06    | 0000 | 075    | SAN FRANCISCO | CA    |
|                       | 06    | 0000 | 077    | SAN JOAQUIN   | CA    |
|                       | 06    | 0000 | 081    | SAN MATEO     | CA    |
|                       | 06    | 0000 | 083    | SANTA BARBARA | CA    |
|                       | 06    | 0000 | 085    | SANTA CLARA   | CA    |
|                       | 06    | 0000 | 087    | SANTA CRUZ    | CA    |
|                       | 06    | 0000 | 095    | SOLANO        | CA    |
|                       | 06    | 0000 | 097    | SONOMA        | CA    |
|                       | 06    | 0000 | 111    | VENTURA       | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003



Title 5 Special Salary Rate Table

TABLE NUMBER: 0444

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME  | STATE |
|-----------------------|-------|------|--------|----------------|-------|
|                       | 06    | 0000 | 025    | IMPERIAL       | CA    |
|                       | 06    | 0000 | 037    | LOS ANGELES    | CA    |
|                       | 06    | 0000 | 059    | ORANGE         | CA    |
|                       | 06    | 0000 | 065    | RIVERSIDE      | CA    |
|                       | 06    | 0000 | 071    | SAN BERNARDINO | CA    |
|                       | 06    | 0000 | 073    | SAN DIEGO      | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0445

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 36    | 0000 | 059    | NASSAU        | NY    |
|                       | 36    | 0000 | 087    | ROCKLAND      | NY    |
|                       | 36    | 0000 | 103    | SUFFOLK       | NY    |
|                       | 36    | 0000 | 119    | WESTCHESTER   | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0446

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 34    | 0000 | 001    | ATLANTIC      | NJ    |
|                       | 34    | 0000 | 003    | BERGEN        | NJ    |
|                       | 34    | 0000 | 007    | CAMDEN        | NJ    |
|                       | 34    | 0000 | 011    | CUMBERLAND    | NJ    |
|                       | 34    | 0000 | 013    | ESSEX         | NJ    |
|                       | 34    | 0000 | 017    | HUDSON        | NJ    |
|                       | 34    | 0000 | 021    | MERCER        | NJ    |
|                       | 34    | 0000 | 023    | MIDDLESEX     | NJ    |
|                       | 34    | 0000 | 025    | MONMOUTH      | NJ    |
|                       | 34    | 0000 | 027    | MORRIS        | NJ    |
|                       | 34    | 0000 | 029    | OCEAN         | NJ    |
|                       | 34    | 0000 | 031    | PASSAIC       | NJ    |
|                       | 34    | 0000 | 035    | SOMERSET      | NJ    |
|                       | 34    | 0000 | 039    | UNION         | NJ    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0447

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 09    | 0000 | 001    | FAIRFIELD     | CT    |
|                       | 09    | 0000 | 003    | HARTFORD      | CT    |
|                       | 09    | 0000 | 009    | NEW HAVEN     | CT    |
|                       | 09    | 0000 | 011    | NEW LONDON    | CT    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0448

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME  | STATE |
|-----------------------|-------|------|--------|----------------|-------|
|                       | 42    | 0000 | 011    | BERKS          | PA    |
|                       | 42    | 0000 | 029    | CHESTER        | PA    |
|                       | 42    | 0000 | 043    | DAUPHIN        | PA    |
|                       | 42    | 0000 | 045    | DELAWARE       | PA    |
|                       | 42    | 0000 | 069    | LACKAWANNA     | PA    |
|                       | 42    | 0000 | 071    | LANCASTER      | PA    |
|                       | 42    | 0000 | 079    | LUZERNE        | PA    |
|                       | 42    | 0000 | 081    | LYCOMING       | PA    |
|                       | 42    | 0000 | 089    | MONROE         | PA    |
|                       | 42    | 0000 | 091    | MONTGOMERY     | PA    |
|                       | 42    | 0000 | 095    | NORTHAMPTON    | PA    |
|                       | 42    | 0000 | 097    | NORTHUMBERLAND | PA    |
|                       | 42    | 0000 | 101    | PHILADELPHIA   | PA    |
|                       | 42    | 0000 | 107    | SCHUYLKILL     | PA    |
|                       | 42    | 0000 | 133    | YORK           | PA    |
|                       | 42    | 6540 | 101    | PHILADELPHIA   | PA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003



Title 5 Special Salary Rate Table

TABLE NUMBER: 0449

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 25    | 0000 | 009    | ESSEX         | MA    |
|                       | 25    | 0000 | 017    | MIDDLESEX     | MA    |
|                       | 25    | 0000 | 021    | NORFOLK       | MA    |
|                       | 25    | 0000 | 023    | PLYMOUTH      | MA    |
|                       | 25    | 0000 | 025    | SUFFOLK       | MA    |
|                       | 25    | 0000 | 027    | WORCESTER     | MA    |
|                       | 25    | 0120 | 025    | BOSTON        | MA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0450

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 33    | 0000 | 001    | BELKNAP       | NH    |
|                       | 33    | 0000 | 005    | CHESHIRE      | NH    |
|                       | 33    | 0000 | 007    | COOS          | NH    |
|                       | 33    | 0000 | 011    | HILLSBOROUGH  | NH    |
|                       | 33    | 0000 | 015    | ROCKINGHAM    | NH    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0451

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781              |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871              |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968              |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072             |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304             |

OCCUPATION(S): 0512 INTERNAL REVENUE AGENT

AGENCIES/SUBELEMENTS: TR93 INTERNAL REVENUE SERVICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 44    | 0000 | 003    | KENT          | RI    |
|                       | 44    | 0000 | 007    | PROVIDENCE    | RI    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0453

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
48 3905 141 LA TUNA TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0454

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072             |

OCCUPATION(S): 0649 MEDICAL INSTRUMENT TECHNICIAN  
(ULTRASOUND)

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
45 0885 079 FORT JACKSON SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0456

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072          |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 45 0885 079 FORT JACKSON SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0458

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166  | 1072          |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763  | 1304          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |

OCCUPATION(S): 0986 LEGAL CLERK AND ASSISTANT

AGENCIES/SUBELEMENTS: CM DEPARTMENT OF COMMERCE CT COMMODITY FUTURES TRADING COMM  
 DJ DEPARTMENT OF JUSTICE EE EQUAL EMPLOYMENT OPPORTUNITY C  
 FT FEDERAL TRADE COMMISSION HE36 FOOD AND DRUG ADMINISTRATION  
 LT U.S. TAX COURT TB NATIONAL TRANSPORTATION SAFETY  
 TR DEPARTMENT OF THE TREASURY VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 037 LOS ANGELES CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 THIS AUTHORIZATION EXCLUDES THE DEPARTMENTS OF TREASURY AND  
 LABOR WHICH CONTINUE TO BE COVERED BY TABLE 0903.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0459

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 12    | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546  | 1717          |
| 13    | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755 | 87797 | 89839  | 2042          |
| 14    | 77207 | 79620 | 82033 | 84446 | 86859 | 89272 | 91685 | 94098 | 96511 | 98924  | 2413          |

OCCUPATION(S): 1529 MATHEMATICAL STATISTICIAN  
(BIOMEDICAL)

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME            | STATE |
|-------|------|--------|--------------------------|-------|
|       | 11   | 0000   | 001 DISTRICT OF COLUMBIA | DC    |
|       | 24   | 0000   | 009 CALVERT              | MD    |
|       | 24   | 0000   | 017 CHARLES              | MD    |
|       | 24   | 0000   | 021 FREDERICK            | MD    |
|       | 24   | 0000   | 031 MONTGOMERY           | MD    |
|       | 24   | 0000   | 033 PRINCE GEORGE'S      | MD    |
|       | 51   | 0000   | 013 ARLINGTON            | VA    |
|       | 51   | 0000   | 059 FAIRFAX              | VA    |
|       | 51   | 0000   | 107 LOUDOUN              | VA    |
|       | 51   | 0000   | 153 PRINCE WILLIAM       | VA    |
|       | 51   | 0000   | 179 STAFFORD             | VA    |
|       | 51   | 0040   | 510 ALEXANDRIA           | VA    |
|       | 51   | 0900   | 600 FAIRFAX              | VA    |
|       | 51   | 0930   | 610 FALLS CHURCH         | VA    |
|       | 51   | 1549   | 685 MANASSAS PARK        | VA    |
|       | 51   | 1550   | 683 MANASSAS             | VA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0460

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781              |
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871              |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 12 1050 011 FORT LAUDERDALE FL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0461

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433          |
| 12    | 53225 | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678  | 1717          |

OCCUPATION(S): 1176 BUILDING MANAGER

AGENCIES/SUBELEMENTS: GS GENERAL SERVICES ADMINISTRATIO

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 17    | 0000 | 031    | COOK          | IL    |
|                       | 17    | 0000 | 043    | DU PAGE       | IL    |
|                       | 17    | 0000 | 111    | MCHENRY       | IL    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0462

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
 LIMITED TO CYTOTECHNOLOGISTS AND CYTOLOGISTS

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 53 0763 053 FORT LEWIS WA  
 53 2230 053 TACOMA WA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0463

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968              |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072             |

OCCUPATION(S): 0649 MEDICAL INSTRUMENT TECHNICIAN  
(ULTRASOUND)

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
51 1970 740 PORTSMOUTH VA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0464

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 22    | 0000 | 003    | ALLEN         | LA    |
|                       | 22    | 0000 | 115    | VERNON        | LA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0465

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072             |

OCCUPATION(S): 0649 MEDICAL INSTRUMENT TECHNICIAN  
(ULTRASOUND)

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                   |    |
|----|------|-----|-------------------|----|
| 08 | 0006 | 041 | AIR FORCE ACADEMY | CO |
| 08 | 0859 | 041 | FORT CARSON       | CO |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0466

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ03 BUR OF PRISONS/FEDERAL PRISON

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |            |    |
|----|------|-----|------------|----|
| 42 | 0115 | 119 | ALLENWOOD  | PA |
| 42 | 4410 | 119 | LEWISBURG  | PA |
| 42 | 5440 | 081 | MONTGOMERY | PA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0467

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 2     | 18559 | 18767 | 19319 | 19871 | 20423 | 20975 | 21527 | 22079 | 22631 | 23183  | VARIES           |
| 3     | 21152 | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750  | 622              |
| 4     | 23046 | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328  | 698              |

OCCUPATION(S): 0621 NURSING ASSISTANT

AGENCIES/SUBELEMENTS: HE37 INDIAN HEALTH SERVICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 02 0000 000 ALASKA AK

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0469

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968              |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184             |

OCCUPATION(S): 0642 NUCLEAR MEDICINE TECHNICIAN

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 45 0885 079 FORT JACKSON SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0470

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
01 1225 015 FORT MC CLELLAN AL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0473

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 2     | 17512 | 18079 | 18559 | 18767 | 19319 | 19871 | 20423 | 20975 | 21527 | 22079  | VARIES           |
| 3     | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372  | 622              |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698              |
| 5     | 25004 | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033  | 781              |

OCCUPATION(S): 0681 DENTAL ASSISTANT

AGENCIES/SUBELEMENTS: HE37 INDIAN HEALTH SERVICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 02 0000 000 ALASKA AK

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0474

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |
| 12    | 53225 | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678  | 1717          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: HE DEPARTMENT OF HEALTH AND HUMAN

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 22 0335 047 CARVILLE LA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0475

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 6     | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582  | 871              |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968              |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072             |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |

OCCUPATION(S): 0651 RESPIRATORY THERAPIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 08 0859 041 FORT CARSON CO

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0476

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |

OCCUPATION(S): 0644 MEDICAL TECHNOLOGIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 15 0000 003 HONOLULU HI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0477

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968              |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |

OCCUPATION(S): 0644 MEDICAL TECHNOLOGIST

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 45 0885 079 FORT JACKSON SC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0479

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 0193 ARCHEOLOGIST

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE AR DEPARTMENT OF THE ARMY  
 IN DEPARTMENT OF THE INTERIOR

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME     | STATE |
|-----------------------|-------|------|--------|-------------------|-------|
|                       | 06    | 0000 | 037    | LOS ANGELES       | CA    |
|                       | 06    | 0000 | 059    | ORANGE            | CA    |
|                       | 06    | 0045 | 071    | ALTA LOMA         | CA    |
|                       | 06    | 0396 | 071    | BLOOMINGTON       | CA    |
|                       | 06    | 0471 | 071    | BRYN MAWR         | CA    |
|                       | 06    | 0680 | 071    | CHINO             | CA    |
|                       | 06    | 0790 | 071    | COLTON            | CA    |
|                       | 06    | 0850 | 065    | CORONA            | CA    |
|                       | 06    | 1072 | 071    | EAST HIGHLANDS    | CA    |
|                       | 06    | 1078 | 065    | EDGEMONT          | CA    |
|                       | 06    | 1209 | 071    | ETIWANDA          | CA    |
|                       | 06    | 1305 | 071    | FONTANA           | CA    |
|                       | 06    | 1424 | 065    | GLEN AVON HEIGHTS | CA    |
|                       | 06    | 1457 | 071    | GRAND TERRACE     | CA    |
|                       | 06    | 1947 | 071    | LOMA LINDA        | CA    |
|                       | 06    | 2003 | 071    | LOS SERRANOS      | CA    |
|                       | 06    | 2075 | 065    | MARCH AF BASE     | CA    |
|                       | 06    | 2143 | 071    | MENTONE           | CA    |
|                       | 06    | 2190 | 065    | MIRA LOMA         | CA    |
|                       | 06    | 2238 | 071    | MONTCLAIR         | CA    |

|    |      |     |                |    |
|----|------|-----|----------------|----|
| 06 | 2276 | 065 | MORENO         | CA |
| 06 | 2329 | 071 | MUSCOY         | CA |
| 06 | 2420 | 065 | NORCO          | CA |
| 06 | 2455 | 071 | NORTON AF BASE | CA |
| 06 | 2550 | 071 | ONTARIO        | CA |
| 06 | 2720 | 065 | PEDLEY         | CA |
| 06 | 2960 | 071 | REDLANDS       | CA |
| 06 | 3000 | 071 | RIALTO         | CA |
| 06 | 3070 | 065 | RIVERSIDE      | CA |
| 06 | 3127 | 065 | RUBIDOUX       | CA |
| 06 | 3210 | 071 | SAN BERNARDINO | CA |
| 06 | 3788 | 065 | SUNNYMEAD      | CA |
| 06 | 4000 | 071 | UPLAND         | CA |
| 06 | 4248 | 065 | WOODCREST      | CA |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0481

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871              |

OCCUPATION(S): 0682 DENTAL HYGIENIST

AGENCIES/SUBELEMENTS: AF0B U.S. AIR FORCE ACADEMY AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 08 0006 041 AIR FORCE ACADEMY CO  
 08 0859 041 FORT CARSON CO

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0483

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184          |
| 10    | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |

OCCUPATION(S): 0081 FIREFIGHTER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 26 0000 099 MACOMB MI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0484

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 20975 | 21527 | 22079 | 22631 | 23183 | 23735 | 24287 | 24839 | 25391 | 25943  | 552           |
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 23744 | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |

OCCUPATION(S):           0303 MISCELLANEOUS CLERK & ASSISTAN           0312 CLERK-STENOGRAPHER  
                               0322 CLERK-TYPIST   0326 OFFICE AUTOMATION CLERK  
                               0356 DATA TRANSCRIBER                                   XXXX (DATA TRANSCRIPTION)  
                               XXXX (OFFICE AUTOMATION)                               XXXX (STENOGRAPY)  
                               XXXX (TYPING)

AGENCIES/SUBELEMENTS:   AG   DEPARTMENT OF AGRICULTURE                               AR   DEPARTMENT OF THE ARMY  
                               DD   DEPARTMENT OF DEFENSE (EXCL MI                           FC   FEDERAL COMMUNICATIONS COMMISS  
                               NV   DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS:   STATE CITY COUNTY LOCATION NAME   STATE  
                               24   0000   027   HOWARD   MD

EFFECTIVE DATE:           FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0485

SALARIES

| GRADE | STEP1 | STEP2  | STEP3  | STEP4  | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| 12    | 65244 | 66961  | 68678  | 70395  | 72112  | 73829  | 75546  | 77263  | 78980  | 80697  | 1717          |
| 13    | 75545 | 77587  | 79629  | 81671  | 83713  | 85755  | 87797  | 89839  | 91881  | 93923  | 2042          |
| 14    | 86859 | 89272  | 91685  | 94098  | 96511  | 98924  | 101337 | 103750 | 106163 | 108576 | 2413          |
| 15    | 99330 | 102168 | 105006 | 107844 | 110682 | 113520 | 116358 | 119196 | 122034 | 124872 | 2838          |

OCCUPATION(S): 1222 PATENT ATTORNEY

AGENCIES/SUBELEMENTS: DN DEPARTMENT OF ENERGY

|                       |       |      |        |               |       |
|-----------------------|-------|------|--------|---------------|-------|
| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|                       | 06    | 1920 | 001    | LIVERMORE     | CA    |
|                       | 06    | 2480 | 001    | OAKLAND       | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0486

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |

OCCUPATION(S): 0610 NURSE  
 LIMITED TO CLINICAL AND OCCUPATIONAL HEALTH NURSES

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                        |    |
|----|------|-----|------------------------|----|
| 24 | 0576 | 043 | FORT RITCHIE           | MD |
| 42 | 0000 | 041 | CUMBERLAND             | PA |
| 42 | 1105 | 041 | CARLISLE BARRACKS      | PA |
| 42 | 3875 | 075 | INDIANTOWN GAP         | PA |
| 42 | 4405 | 055 | LETTERKENNY ARMY DEPOT | PA |
| 42 | 5010 | 041 | MECHANICSBURG          | PA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0487

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719  | 781           |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238  | 1072          |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605  | 1433          |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO 0649 MEDICAL INSTRUMENT TECHNICIAN  
 SERIES GS-0649 IS LIMITED TO DIAGNOSTIC ULTRASOUND ONLY.

AGENCIES/SUBELEMENTS: HE37 INDIAN HEALTH SERVICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0489

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724  | 698           |
| 5     | 25785 | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814  | 781           |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871           |

OCCUPATION(S): 0681 DENTAL ASSISTANT

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 25 0365 017 FORT DEVENS, AYER MA  
 25 0478 017 HANSCOM AFB MA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0490

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 36719 | 37500 | 38281 | 39062 | 39843 | 40624 | 41405 | 42186 | 42967 | 43748  | 781           |
| 7     | 43557 | 44525 | 45493 | 46461 | 47429 | 48397 | 49365 | 50333 | 51301 | 52269  | 968           |
| 9     | 50911 | 52095 | 53279 | 54463 | 55647 | 56831 | 58015 | 59199 | 60383 | 61567  | 1184          |
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433          |
| 12    | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546  | 1717          |

OCCUPATION(S): 0810 CIVIL ENGINEER

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE AR DEPARTMENT OF THE ARMY  
 GS GENERAL SERVICES ADMINISTRATIO IN DEPARTMENT OF THE INTERIOR  
 NV DEPARTMENT OF THE NAVY TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                   |    |
|----|------|-----|-------------------|----|
| 06 | 0000 | 037 | LOS ANGELES       | CA |
| 06 | 0000 | 059 | ORANGE            | CA |
| 06 | 0045 | 071 | ALTA LOMA         | CA |
| 06 | 0396 | 071 | BLOOMINGTON       | CA |
| 06 | 0471 | 071 | BRYN MAWR         | CA |
| 06 | 0680 | 071 | CHINO             | CA |
| 06 | 0790 | 071 | COLTON            | CA |
| 06 | 0850 | 065 | CORONA            | CA |
| 06 | 1072 | 071 | EAST HIGHLANDS    | CA |
| 06 | 1078 | 065 | EDGEMONT          | CA |
| 06 | 1209 | 071 | ETIWANDA          | CA |
| 06 | 1305 | 071 | FONTANA           | CA |
| 06 | 1424 | 065 | GLEN AVON HEIGHTS | CA |
| 06 | 1457 | 071 | GRAND TERRACE     | CA |
| 06 | 1947 | 071 | LOMA LINDA        | CA |
| 06 | 2003 | 071 | LOS SERRANOS      | CA |
| 06 | 2075 | 065 | MARCH AF BASE     | CA |
| 06 | 2143 | 071 | MENTONE           | CA |

|    |      |     |                |    |
|----|------|-----|----------------|----|
| 06 | 2190 | 065 | MIRA LOMA      | CA |
| 06 | 2238 | 071 | MONTCLAIR      | CA |
| 06 | 2276 | 065 | MORENO         | CA |
| 06 | 2329 | 071 | MUSCOY         | CA |
| 06 | 2420 | 065 | NORCO          | CA |
| 06 | 2455 | 071 | NORTON AF BASE | CA |
| 06 | 2550 | 071 | ONTARIO        | CA |
| 06 | 2720 | 065 | PEDLEY         | CA |
| 06 | 2960 | 071 | REDLANDS       | CA |
| 06 | 3000 | 071 | RIALTO         | CA |
| 06 | 3070 | 065 | RIVERSIDE      | CA |
| 06 | 3127 | 065 | RUBIDOUX       | CA |
| 06 | 3210 | 071 | SAN BERNARDINO | CA |
| 06 | 3788 | 065 | SUNNYMEAD      | CA |
| 06 | 4000 | 071 | UPLAND         | CA |
| 06 | 4248 | 065 | WOODCREST      | CA |

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
SINCE THIS AUTHORIZATION IS LOCATED IN AN AREA WHERE AN  
INTERIM GEOGRAPHIC ADJUSTMENT HAD BEEN PAID AND INCLUDES AN  
OCCUPATION COVERED BY WORLDWIDE TABLE 0414, THIS SPECIAL  
RATE MUST BE COMPARED TO THE CONTINUED RATE OF PAY FROM  
TABLE 0414. THE EMPLOYEE IS ENTITLED TO THE HIGHER RATE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0492

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |

OCCUPATION(S): 0651 RESPIRATORY THERAPIST

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 27 5960 109 ROCHESTER MN

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0495

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
01 2910 121 TALLADEGA AL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0496

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433             |
| 12    | 54942 | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395  | 1717             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |            |    |
|----|------|-----|------------|----|
| 21 | 1980 | 067 | LEXINGTON  | KY |
| 21 | 2160 | 051 | MANCHESTER | KY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0497

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
48 0640 227 BIG SPRING TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0498

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 10    | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067  | 1304          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 48 2450 439 FORT WORTH TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0499

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|------------------|
| 12    | 58376 | 60093 | 61810 | 63527 | 65244  | 66961  | 68678  | 70395  | 72112  | 73829  | 1717             |
| 13    | 73503 | 75545 | 77587 | 79629 | 81671  | 83713  | 85755  | 87797  | 89839  | 91881  | 2042             |
| 14    | 82033 | 84446 | 86859 | 89272 | 91685  | 94098  | 96511  | 98924  | 101337 | 103750 | 2413             |
| 15    | 90816 | 93654 | 96492 | 99330 | 102168 | 105006 | 107844 | 110682 | 113520 | 116358 | 2838             |

OCCUPATION(S): 0602 MEDICAL OFF OTHER  
LIMITED TO MEDICAL OFFICERS IN THE OTHER CATEGORY

AGENCIES/SUBELEMENTS:

|    |                                |    |                                |
|----|--------------------------------|----|--------------------------------|
| AF | DEPARTMENT OF THE AIR FORCE    | AG | DEPARTMENT OF AGRICULTURE      |
| AM | AGENCY FOR INTERNATIONAL DEVEL | AR | DEPARTMENT OF THE ARMY         |
| DL | DEPARTMENT OF LABOR            | DN | DEPARTMENT OF ENERGY           |
| HE | DEPARTMENT OF HEALTH AND HUMAN | NN | NATIONAL AERONAUTICS AND SPACE |
| NV | DEPARTMENT OF THE NAVY         | SM | SMITHSONIAN INSTITUTION        |
| SZ | SOCIAL SECURITY ADMINISTRATION | TB | NATIONAL TRANSPORTATION SAFETY |
| VA | DEPARTMENT OF VETERANS AFFAIRS |    |                                |

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
WORLDWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0500

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184             |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304             |

OCCUPATION(S): 0601 GENERAL HEALTH SCIENCE  
LIMITED TO CYTOTECHNOLOGISTS

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
21 1167 093 FORT KNOX KY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0501

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968           |
| 9     | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727  | 1184          |
| 10    | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 08    | 0110 | 001    | AURORA        | CO    |
|                       | 08    | 0110 | 005    | AURORA        | CO    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0502

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184             |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 48 2450 439 FORT WORTH TX

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0503

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 6     | 27001 | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840  | 871              |
| 7     | 30005 | 30973 | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717  | 968              |
| 8     | 34302 | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950  | 1072             |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184             |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 13 2203 245 FORT GORDON GA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003



Title 5 Special Salary Rate Table

TABLE NUMBER: 0505

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994  | 622           |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968           |
| 8     | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238  | 1072          |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 10    | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675  | 1304          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |

OCCUPATION(S): 0081 FIREFIGHTER

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
 NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 17 0000 031 COOK IL  
 17 0000 097 LAKE IL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 EXCLUDES FIREFIGHTERS AT THE DVA HOSPITAL HINES AND NAVAL  
 TRAINING STATION, GREAT LAKES, ILLINOIS.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0506

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
47 1620 157 MEMPHIS TN

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0507

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
12 1865 057 MACDILL AFB FL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0508

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |
| 9     | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095  | 1184          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546  | 1717          |
| 13    | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713  | 2042          |

OCCUPATION(S): 1320 CHEMIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 4023 083 VANDENBURG AFB CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0510

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
42 5340 107 MINERSVILLE PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0511

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 1950 083 LOMPOC CA  
 06 4023 083 VANDENBURG AFB CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0512

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184             |

OCCUPATION(S): 0610 NURSE  
LIMITED TO CLINICAL NURSES

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
53 0705 063 FAIRCHILD AF BASE WA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0513

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871              |

OCCUPATION(S): 0682 DENTAL HYGIENIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
12 1865 057 MACDILL AFB FL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0514

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 8     | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310 | 50382 | 51454  | 1072          |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184          |
| 10    | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283  | 1304          |

OCCUPATION(S): 0647 DIAGNOSTIC RADIOLOGIC TECHNOLO  
LIMITED TO TECHS WHO PERFORM MAGNETIC RESONANCE IMAGING

AGENCIES/SUBLEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
15 0585 003 FORT SHAFTER HI  
15 8803 003 TRIPLER ARMY HOSPITAL HI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0517

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120  | 698              |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781              |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 53 0705 063 FAIRCHILD AF BASE WA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0518

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433             |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717             |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
42 5340 107 MINERSVILLE PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0519

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
55 1962 001 GRAND MARSH WI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0520

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME  | STATE |
|-----------------------|-------|------|--------|----------------|-------|
|                       | 06    | 1950 | 083    | LOMPOC         | CA    |
|                       | 06    | 4023 | 083    | VANDENBURG AFB | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0522

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 12    | 85848 | 87565 | 89282 | 90999 | 92716 | 94433 | 96150 | 97867 | 99584 | 101301 | 1717             |

OCCUPATION(S): 1310 PHYSICIST  
CLASSIFICATION FUNCTIONAL CODE #81

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
53 0763 053 FORT LEWIS WA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
THIS AUTHORIZATION APPLIES TO MEDICAL PHYSICIST (RADIOLOGY)  
ONLY.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0524

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|---------------|
| 11    | 51574 | 53007 | 54440 | 55873 | 57306  | 58739  | 60172  | 61605  | 63038  | 64471  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678  | 70395  | 72112  | 73829  | 75546  | 77263  | 1717          |
| 13    | 75545 | 77587 | 79629 | 81671 | 83713  | 85755  | 87797  | 89839  | 91881  | 93923  | 2042          |
| 14    | 84446 | 86859 | 89272 | 91685 | 94098  | 96511  | 98924  | 101337 | 103750 | 106163 | 2413          |
| 15    | 90816 | 93654 | 96492 | 99330 | 102168 | 105006 | 107844 | 110682 | 113520 | 116358 | 2838          |

OCCUPATION(S): 0602 MEDICAL OFF RESEARCH  
LIMITED TO MEDICAL OFFICERS DOING RESEARCH

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AG DEPARTMENT OF AGRICULTURE  
AM AGENCY FOR INTERNATIONAL DEVEL AR DEPARTMENT OF THE ARMY  
EP ENVIRONMENTAL PROTECTION AGENC HE DEPARTMENT OF HEALTH AND HUMAN  
NN NATIONAL AERONAUTICS AND SPACE NV DEPARTMENT OF THE NAVY  
TD DEPARTMENT OF TRANSPORTATION

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
WORLDWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0525

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 11    | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739  | 1433          |

OCCUPATION(S): 0660 PHARMACIST

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                |    |
|----|------|-----|----------------|----|
| 06 | 1980 | 037 | LOS ANGELES    | CA |
| 06 | 3210 | 071 | SAN BERNARDINO | CA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0527

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433             |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717             |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042             |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
04 0410 009 SAFFORD AZ

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0528

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831 | 58015 | 59199 | 60383  | 1184          |
| 10    | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283 | 62587  | 1304          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |

OCCUPATION(S): 0610 NURSE  
LIMITED TO CLINICAL AND INTENSIVE CARE NURSES

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE AR DEPARTMENT OF THE ARMY  
NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                      |    |
|----|------|-----|----------------------|----|
| 11 | 0000 | 001 | DISTRICT OF COLUMBIA | DC |
| 24 | 0000 | 009 | CALVERT              | MD |
| 24 | 0000 | 017 | CHARLES              | MD |
| 24 | 0000 | 021 | FREDERICK            | MD |
| 24 | 0000 | 031 | MONTGOMERY           | MD |
| 24 | 0000 | 033 | PRINCE GEORGE'S      | MD |
| 51 | 0000 | 013 | ARLINGTON            | VA |
| 51 | 0000 | 059 | FAIRFAX              | VA |
| 51 | 0000 | 107 | LOUDOUN              | VA |
| 51 | 0000 | 153 | PRINCE WILLIAM       | VA |
| 51 | 0000 | 179 | STAFFORD             | VA |
| 51 | 0040 | 510 | ALEXANDRIA           | VA |
| 51 | 0900 | 600 | FAIRFAX              | VA |
| 51 | 0930 | 610 | FALLS CHURCH         | VA |
| 51 | 1549 | 685 | MANASSAS PARK        | VA |
| 51 | 1550 | 683 | MANASSAS             | VA |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
THIS AUTHORIZATION COVERS NURSES WORKING IN CRITICAL CARE  
AND INTENSIVE CARE UNITS ONLY. THESE NURSES ARE NO LONGER  
COVERED BY TABLE 0304.



Title 5 Special Salary Rate Table

TABLE NUMBER: 0531

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 30026 | 30724 | 31422 | 32120 | 32818 | 33516 | 34214 | 34912 | 35610 | 36308  | 698           |
| 5     | 38281 | 39062 | 39843 | 40624 | 41405 | 42186 | 42967 | 43748 | 44529 | 45310  | 781           |
| 7     | 41621 | 42589 | 43557 | 44525 | 45493 | 46461 | 47429 | 48397 | 49365 | 50333  | 968           |
| 9     | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831 | 58015  | 1184          |
| 10    | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283  | 1304          |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263 | 78980  | 1717          |
| 13    | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755 | 87797  | 2042          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: HE37 INDIAN HEALTH SERVICE HE39 CENTERS FOR DISEASE CONTROL &

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
ALASKA ONLY IS ALSO COVERED BY THIS AUTHORIZATION.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0532

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829 | 75546 | 77263  | 1717          |
| 13    | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713 | 85755  | 2042          |

OCCUPATION(S): 0180 PSYCHOLOGIST  
LIMITED TO CLINICAL PSYCHOLOGISTS

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
42 4420 083 LEWIS RUN PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0536

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 3     | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616  | 622              |
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698              |
| 5     | 26566 | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595  | 781              |
| 6     | 27872 | 28743 | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711  | 871              |

OCCUPATION(S): 0620 PRACTICAL NURSE

AGENCIES/SUBELEMENTS: HE37 INDIAN HEALTH SERVICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 02 0000 000 ALASKA AK

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0537

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184             |

OCCUPATION(S): 0649 MEDICAL INSTRUMENT TECHNICIAN  
(HEART-LUNG MACHINE TECHNICIAN)

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
28 0230 047 BILOXI MS

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0538

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724  | 698           |
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781           |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |

OCCUPATION(S): 0326 OFFICE AUTOMATION CLERK  
MEDICAL TRANSCRIPTIONIST ONLY

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |            |    |
|----|------|-----|------------|----|
| 26 | 0090 | 163 | ALLEN PARK | MI |
| 26 | 0150 | 161 | ANN ARBOR  | MI |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0539

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184             |
| 11    | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337 | 68770  | 1433             |

OCCUPATION(S): 0633 PHYSICAL THERAPIST

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 27 5960 109 ROCHESTER MN

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0540

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 34912 | 35610 | 36308 | 37006 | 37704 | 38402 | 39100 | 39798 | 40496 | 41194  | 698           |
| 5     | 39062 | 39843 | 40624 | 41405 | 42186 | 42967 | 43748 | 44529 | 45310 | 46091  | 781           |
| 7     | 43557 | 44525 | 45493 | 46461 | 47429 | 48397 | 49365 | 50333 | 51301 | 52269  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 10    | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979  | 1304          |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |

OCCUPATION(S): 0610 NURSE

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 37 0713 077 BUTNER NC

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0541

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 7     | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461 | 47429  | 968           |
| 9     | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647  | 1184          |
| 10    | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371 | 58675 | 59979 | 61283  | 1304          |
| 11    | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904 | 67337  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |

OCCUPATION(S): 0603 PHYSICIAN'S ASSISTANT

AGENCIES/SUBELEMENTS: DJ DEPARTMENT OF JUSTICE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 29 7460 077 SPRINGFIELD MO

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0543

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 21046 | 21585 | 22124 | 22663 | 23202 | 23741 | 24280 | 24819 | 25358 | 25897  | 539           |
| 3     | 23110 | 23717 | 24324 | 24931 | 25538 | 26145 | 26752 | 27359 | 27966 | 28573  | 607           |
| 4     | 24580 | 25264 | 25948 | 26632 | 27316 | 28000 | 28684 | 29368 | 30052 | 30736  | 684           |
| 5     | 26736 | 27500 | 28264 | 29028 | 29792 | 30556 | 31320 | 32084 | 32848 | 33612  | 764           |
| 6     | 28946 | 29797 | 30648 | 31499 | 32350 | 33201 | 34052 | 34903 | 35754 | 36605  | 851           |
| 7     | 31221 | 32167 | 33113 | 34059 | 35005 | 35951 | 36897 | 37843 | 38789 | 39735  | 946           |
| 8     | 34579 | 35628 | 36677 | 37726 | 38775 | 39824 | 40873 | 41922 | 42971 | 44020  | 1049          |

OCCUPATION(S) :

|   |   |
|---|---|
| 0029 ENVIRONMENTAL PROTECTION ASST        | 0072 FINGERPRINT EXAMINER                 |
| 0086 SECURITY CLERK & ASSISTANT           | 0119 ECONOMICS ASSISTANT                  |
| 0134 INTELLIGENCE AID AND CLERK           | 0203 PERSONNEL CLERICAL AND ASSISTANT     |
| 0204 MILITARY PERSONNEL CLERK & ASSISTANT | 0302 MESSENGER                            |
| 0303 MISCELLANEOUS CLERK & ASSISTANT      | 0304 INFORMATION RECEPTIONIST             |
| 0305 MAIL AND FILE CLERK                  | 0309 CORRESPONDENCE CLERK                 |
| 0312 CLERK-STENOGRAPHER                   | 0313 WORK UNIT SUPERVISING                |
| 0318 SECRETARY                            | 0319 CLOSED MICROPHONE REPORTER           |
| 0322 CLERK-TYPIST                         | 0326 OFFICE AUTOMATION CLERK              |
| 0332 COMPUTER OPERATOR                    | 0335 COMPUTER CLERK AND ASSISTANT         |
| 0344 MANAGEMENT CLERICAL AND ASSISTANT    | 0350 EQUIPMENT OPERATOR                   |
| 0351 PRINTING CLERK                       | 0356 DATA TRANSCRIBER                     |
| 0357 CODER                                | 0359 ELECTRIC ACCOUNTING MACHINE OPERATOR |
| 0382 TELEPHONE OPERATOR                   | 0394 COMMUNICATIONS CLERK                 |
| 0503 FINANCIAL CLERK & ASSISTANT          | 0525 ACCOUNTING TECHNICIAN                |
| 0530 CASH PROCESSOR                       | 0540 VOUCHER EXAMINER                     |
| 0544 PAYROLL CLERK                        | 0545 MILITARY PAY                         |
| 0561 BUDGET CLERK & ASSISTANT             | 0590 TIME AND LEAVE                       |
| 0592 TAX EXAMINER                         | 0593 INSURANCE ACCOUNTS                   |
| 0675 MEDICAL RECORDS TECHNICIAN           | 0679 MEDICAL CLERK                        |
| 0962 CONTACT REPRESENTATIVE               | 0963 LEGAL INSTRUMENTS EXAMINER           |
| 0986 LEGAL CLERK AND ASSISTANT            | 0998 CLAIMS CLERK                         |
| 1001 GENERAL ARTS AND INFORMATION         | 1021 OFFICE DRAFTOR                       |
| 1046 LANGUAGE CLERK                       | 1087 EDITORIAL ASSISTANCE                 |
| 1101 GENERAL BUSINESS AND INDUSTRY        | 1105 PURCHASER                            |
| 1106 PROCUREMENT CLERK AND TECHNICIAN     | 1107 PROPERTY DISPOSAL CLERK & TECHNICIAN |
| 1152 PRODUCTION CONTROL                   | 1411 LIBRARY TECHNICIAN                   |

|                           |                                     |
|---------------------------|-------------------------------------|
| 1421 ARCHIVES TECHNICIAN  | 1531 STATISTICAL ASSISTANT          |
| 1802 COMPLIANCE INSPECTOR | 1897 CUSTOMS AID                    |
| 2001 GENERAL SUPPLY       | 2005 SUPPLY CLERICAL AND TECHNICIAN |
| 2091 SALES STORE CLERK    | 2102 TRANSPORTATION CLERK & ASSIST  |
| 2131 FREIGHT RATE         | 2132 TRAVEL                         |
| 2133 PASSENGER RATE       | 2134 SHIPMENT CLERICAL & ASISTANT   |
| 2151 DISPATCHER           | XXXX (DATA TRANSCRIPTION)           |
| XXXX (OFFICE AUTOMATION)  | XXXX (STENOGRAPY)                   |
| XXXX (TYPING)             |                                     |

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-----------------------|-------|------|--------|---------------------|-------|
|                       | 36    | 4170 | 005    | NEW YORK - BRONX    | NY    |
|                       | 36    | 4170 | 047    | NEW YORK - KINGS    | NY    |
|                       | 36    | 4170 | 061    | NEW YORK - NEW YORK | NY    |
|                       | 36    | 4170 | 081    | NEW YORK - QUEENS   | NY    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0544

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 18062 | 18525 | 18988 | 19451 | 19914 | 20377 | 20840 | 21303 | 21766 | 22229  | 463           |
| 3     | 19316 | 19838 | 20360 | 20882 | 21404 | 21926 | 22448 | 22970 | 23492 | 24014  | 522           |

OCCUPATION(S) :

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| 0029 ENVIRONMENTAL PROTECTION ASST  | 0072 FINGERPRINT EXAMINER           |
| 0086 SECURITY CLERK & ASSISTANT     | 0119 ECONOMICS ASSISTANT            |
| 0134 INTELLIGENCE AID AND CLERK     | 0203 PERSONNEL CLERICAL AND ASSISTA |
| 0204 MILITARY PERSONNEL CLERK & ASS | 0302 MESSENGER                      |
| 0303 MISCELLANEOUS CLERK & ASSISTAN | 0304 INFORMATION RECEPTIONIST       |
| 0305 MAIL AND FILE CLERK            | 0309 CORRESPONDENCE CLERK           |
| 0312 CLERK-STENOGRAPHER             | 0318 SECRETARY                      |
| 0319 CLOSED MICROPHONE REPORTER     | 0322 CLERK-TYPIST                   |
| 0326 OFFICE AUTOMATION CLERK        | 0332 COMPUTER OPERATOR              |
| 0335 COMPUTER CLERK AND ASSISTANT   | 0344 MANAGEMENT CLERICAL AND ASSIST |
| 0350 EQUIPMENT OPERATOR             | 0351 PRINTING CLERK                 |
| 0356 DATA TRANSCRIBER               | 0357 CODER                          |
| 0359 ELECTRIC ACCOUNTING MACHINE OP | 0382 TELEPHONE OPERATOR             |
| 0385 TELETYPIST                     | 0388 CRYPTOGRAPHIC EQUIPMENT OPERAT |
| 0390 TELECOMMUNICATIONS PROCESSOR   | 0392 GENERAL TELECOMMUNICATOR       |
| 0394 COMMUNICATIONS CLERK           | 0503 FINANCIAL CLERK & ASSISTANT    |
| 0525 ACCOUNTING TECHNICIAN          | 0530 CASH PROCESSOR                 |
| 0540 VOUCHER EXAMINER               | 0544 PAYROLL CLERK                  |
| 0545 MILITARY PAY                   | 0561 BUDGET CLERK & ASSISTANT       |
| 0590 TIME AND LEAVE                 | 0592 TAX EXAMINER                   |
| 0593 INSURANCE ACCOUNTS             | 0675 MEDICAL RECORDS TECHNICIAN     |
| 0679 MEDICAL CLERK                  | 0963 LEGAL INSTRUMENTS EXAMINER     |
| 0986 LEGAL CLERK AND ASSISTANT      | 0998 CLAIMS CLERK                   |
| 1001 GENERAL ARTS AND INFORMATION   | 1046 LANGUAGE CLERK                 |
| 1087 EDITORIAL ASSISTANCE           | 1101 GENERAL BUSINESS AND INDUSTRY  |
| 1105 PURCHASER                      | 1106 PROCUREMENT CLERK AND TECHNICI |
| 1107 PROPERTY DISPOSAL CLERK & TECH | 1152 PRODUCTION CONTROL             |
| 1411 LIBRARY TECHNICIAN             | 1421 ARCHIVES TECHNICIAN            |
| 1531 STATISTICAL ASSISTANT          | 1802 COMPLIANCE INSPECTOR           |
| 1897 CUSTOMS AID                    | 2005 SUPPLY CLERICAL AND TECHNICIAN |
| 2091 SALES STORE CLERK              | 2102 TRANSPORTATION CLERK & ASSIST  |
| 2131 FREIGHT RATE                   | 2132 TRAVEL                         |

2134 SHIPMENT CLERICAL & ASISTANT  
XXXX (DATA TRANSCRIPTION)  
XXXX (STENOGRAPY)

2151 DISPATCHER  
XXXX (OFFICE AUTOMATION)  
XXXX (TYPING)

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 25    | 0000 | 021    | NORFOLK       | MA    |
|                       | 25    | 0090 | 017    | BEDFORD       | MA    |
|                       | 25    | 0120 | 025    | BOSTON        | MA    |
|                       | 25    | 0140 | 023    | BROCKTON      | MA    |
|                       | 25    | 1520 | 027    | WORCESTER     | MA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0545

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 2     | 20507 | 21046 | 21585 | 22124 | 22663 | 23202 | 23741 | 24280 | 24819 | 25358  | 539           |
| 3     | 21894 | 22501 | 23108 | 23715 | 24322 | 24929 | 25536 | 26143 | 26750 | 27357  | 607           |
| 4     | 23214 | 23898 | 24582 | 25266 | 25950 | 26634 | 27318 | 28002 | 28686 | 29370  | 684           |
| 5     | 25208 | 25972 | 26736 | 27500 | 28264 | 29028 | 29792 | 30556 | 31320 | 32084  | 764           |
| 6     | 27244 | 28095 | 28946 | 29797 | 30648 | 31499 | 32350 | 33201 | 34052 | 34903  | 851           |
| 7     | 29331 | 30277 | 31223 | 32169 | 33115 | 34061 | 35007 | 35953 | 36899 | 37845  | 946           |

OCCUPATION(S):

|                          |                              |
|--------------------------|------------------------------|
| 0312 CLERK-STENOGRAPHER  | 0318 SECRETARY               |
| 0322 CLERK-TYPIST        | 0326 OFFICE AUTOMATION CLERK |
| 0356 DATA TRANSCRIBER    | XXXX (DATA TRANSCRIPTION)    |
| XXXX (OFFICE AUTOMATION) | XXXX (STENOGRAPY)            |
| XXXX (TYPING)            |                              |

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 34    | 0800 | 013    | EAST ORANGE   | NJ    |
| 34    | 1520 | 017    | JERSEY CITY   | NJ    |
| 34    | 1777 | 035    | LYONS         | NJ    |
| 34    | 2130 | 013    | NEWARK        | NJ    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
OFF STEP.



Title 5 Special Salary Rate Table

TABLE NUMBER: 0547

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 2     | 19426 | 19965 | 20504 | 21043 | 21582 | 22121 | 22660 | 23199 | 23738 | 24277  | 539              |
| 3     | 20678 | 21285 | 21892 | 22499 | 23106 | 23713 | 24320 | 24927 | 25534 | 26141  | 607              |
| 4     | 23214 | 23898 | 24582 | 25266 | 25950 | 26634 | 27318 | 28002 | 28686 | 29370  | 684              |
| 5     | 25208 | 25972 | 26736 | 27500 | 28264 | 29028 | 29792 | 30556 | 31320 | 32084  | 764              |

OCCUPATION(S):

|                          |                              |
|--------------------------|------------------------------|
| 0312 CLERK-STENOGRAPHER  | 0318 SECRETARY               |
| 0322 CLERK-TYPIST        | 0326 OFFICE AUTOMATION CLERK |
| 0356 DATA TRANSCRIBER    | XXXX (DATA TRANSCRIPTION)    |
| XXXX (OFFICE AUTOMATION) | XXXX (STENOGRAPY)            |
| XXXX (TYPING)            |                              |

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS:

| STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-------|------|--------|---------------|-------|
| 17    | 0000 | 031    | COOK          | IL    |
| 17    | 0000 | 043    | DU PAGE       | IL    |
| 17    | 0000 | 097    | LAKE          | IL    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0548

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27501 | 28265 | 29029 | 29793 | 30557 | 31321 | 32085 | 32849 | 33613 | 34377  | 764           |
| 7     | 33114 | 34060 | 35006 | 35952 | 36898 | 37844 | 38790 | 39736 | 40682 | 41628  | 946           |
| 9     | 38194 | 39353 | 40512 | 41671 | 42830 | 43989 | 45148 | 46307 | 47466 | 48625  | 1159          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |            |    |
|----|------|-----|------------|----|
| 25 | 0090 | 017 | BEDFORD    | MA |
| 25 | 0120 | 025 | BOSTON     | MA |
| 25 | 0140 | 023 | BROCKTON   | MA |
| 33 | 0310 | 011 | MANCHESTER | NH |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0549

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 27501 | 28265 | 29029 | 29793 | 30557 | 31321 | 32085 | 32849 | 33613 | 34377  | 764           |
| 7     | 33114 | 34060 | 35006 | 35952 | 36898 | 37844 | 38790 | 39736 | 40682 | 41628  | 946           |
| 9     | 38194 | 39353 | 40512 | 41671 | 42830 | 43989 | 45148 | 46307 | 47466 | 48625  | 1159          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |                     |    |
|----|------|-----|---------------------|----|
| 36 | 4170 | 005 | NEW YORK - BRONX    | NY |
| 36 | 4170 | 047 | NEW YORK - KINGS    | NY |
| 36 | 4170 | 061 | NEW YORK - NEW YORK | NY |
| 36 | 4300 | 103 | NORTHPORT           | NY |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0550

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 26736 | 27500 | 28264 | 29028 | 29792 | 30556 | 31320 | 32084 | 32848 | 33612  | 764           |
| 7     | 32168 | 33114 | 34060 | 35006 | 35952 | 36898 | 37844 | 38790 | 39736 | 40682  | 946           |
| 9     | 38194 | 39353 | 40512 | 41671 | 42830 | 43989 | 45148 | 46307 | 47466 | 48625  | 1159          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 34 0800 013 EAST ORANGE NJ  
 34 1777 035 LYONS NJ

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0551

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 27501 | 28265 | 29029 | 29793 | 30557 | 31321 | 32085 | 32849 | 33613 | 34377  | 764              |
| 7     | 33114 | 34060 | 35006 | 35952 | 36898 | 37844 | 38790 | 39736 | 40682 | 41628  | 946              |
| 9     | 38194 | 39353 | 40512 | 41671 | 42830 | 43989 | 45148 | 46307 | 47466 | 48625  | 1159             |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 037 LOS ANGELES CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0552

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 2     | 21046 | 21585 | 22124 | 22663 | 23202 | 23741 | 24280 | 24819 | 25358 | 25897  | 539              |
| 3     | 23110 | 23717 | 24324 | 24931 | 25538 | 26145 | 26752 | 27359 | 27966 | 28573  | 607              |
| 4     | 24580 | 25264 | 25948 | 26632 | 27316 | 28000 | 28684 | 29368 | 30052 | 30736  | 684              |
| 5     | 25972 | 26736 | 27500 | 28264 | 29028 | 29792 | 30556 | 31320 | 32084 | 32848  | 764              |
| 6     | 27244 | 28095 | 28946 | 29797 | 30648 | 31499 | 32350 | 33201 | 34052 | 34903  | 851              |

OCCUPATION(S):

|                                     |                                  |
|-------------------------------------|----------------------------------|
| 0303 MISCELLANEOUS CLERK & ASSISTAN | 0322 CLERK-TYPIST                |
| 0326 OFFICE AUTOMATION CLERK        | 0503 FINANCIAL CLERK & ASSISTANT |
| 0530 CASH PROCESSOR                 | 0679 MEDICAL CLERK               |
| 1105 PURCHASER                      | 1411 LIBRARY TECHNICIAN          |
| XXXX (DATA TRANSCRIPTION)           | XXXX (OFFICE AUTOMATION)         |
| XXXX (STENOGRAPY)                   | XXXX (TYPING)                    |

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

36 3865 119 MONTROSE NY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0553

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 26736 | 27500 | 28264 | 29028 | 29792 | 30556 | 31320 | 32084 | 32848 | 33612  | 764           |
| 7     | 32168 | 33114 | 34060 | 35006 | 35952 | 36898 | 37844 | 38790 | 39736 | 40682  | 946           |
| 9     | 38194 | 39353 | 40512 | 41671 | 42830 | 43989 | 45148 | 46307 | 47466 | 48625  | 1159          |

OCCUPATION(S): 0510 ACCOUNTANT 0511 AUDITOR

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

|    |      |     |               |    |
|----|------|-----|---------------|----|
| 17 | 1670 | 031 | CHICAGO       | IL |
| 17 | 3975 | 031 | HINES         | IL |
| 17 | 6290 | 097 | NORTH CHICAGO | IL |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0554

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 26736 | 27500 | 28264 | 29028 | 29792 | 30556 | 31320 | 32084 | 32848 | 33612  | 764           |
| 7     | 33114 | 34060 | 35006 | 35952 | 36898 | 37844 | 38790 | 39736 | 40682 | 41628  | 946           |
| 9     | 40509 | 41668 | 42827 | 43986 | 45145 | 46304 | 47463 | 48622 | 49781 | 50940  | 1159          |
| 11    | 44810 | 46210 | 47610 | 49010 | 50410 | 51810 | 53210 | 54610 | 56010 | 57410  | 1400          |
| 12    | 52029 | 53707 | 55385 | 57063 | 58741 | 60419 | 62097 | 63775 | 65453 | 67131  | 1678          |

OCCUPATION(S): 1102 CONTRACT SPECIALIST

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 037 LOS ANGELES CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 OFF STEP.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0555

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 3     | 20678 | 21285 | 21892 | 22499 | 23106 | 23713 | 24320 | 24927 | 25534 | 26141  | 607              |
| 4     | 23214 | 23898 | 24582 | 25266 | 25950 | 26634 | 27318 | 28002 | 28686 | 29370  | 684              |
| 5     | 25972 | 26736 | 27500 | 28264 | 29028 | 29792 | 30556 | 31320 | 32084 | 32848  | 764              |
| 6     | 28097 | 28948 | 29799 | 30650 | 31501 | 32352 | 33203 | 34054 | 34905 | 35756  | 851              |
| 7     | 32118 | 33064 | 34010 | 34956 | 35902 | 36848 | 37794 | 38740 | 39686 | 40632  | 946              |
| 8     | 34579 | 35628 | 36677 | 37726 | 38775 | 39824 | 40873 | 41922 | 42971 | 44020  | 1049             |
| 9     | 37037 | 38196 | 39355 | 40514 | 41673 | 42832 | 43991 | 45150 | 46309 | 47468  | 1159             |
| 10    | 39512 | 40787 | 42062 | 43337 | 44612 | 45887 | 47162 | 48437 | 49712 | 50987  | 1275             |

OCCUPATION(S): 0081 FIREFIGHTER

AGENCIES/SUBELEMENTS: VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 34 1777 035 LYONS NJ

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 OFF STEP

Title 5 Special Salary Rate Table

TABLE NUMBER: 0556

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818  | 698              |
| 5     | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157  | 781              |
| 6     | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324  | 871              |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968              |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072             |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: DD DEPARTMENT OF DEFENSE (EXCL MI

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 42 1943 133 DEFENSE DIST. REGION E PA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0557

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698              |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781              |
| 6     | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937  | 871              |
| 7     | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557  | 968              |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 17 3595 097 GREAT LAKES IL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0558

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4  | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|---------------|
| 12    | 66960 | 69193 | 71425 | 73657  | 75889  | 78121  | 80353  | 82585  | 84817  | 87049  | VARIES        |
| 13    | 79626 | 82281 | 84936 | 87590  | 90245  | 92899  | 95554  | 98209  | 100863 | 103518 | VARIES        |
| 14    | 86857 | 89753 | 92648 | 95544  | 98440  | 101335 | 104231 | 107126 | 110022 | 112918 | VARIES        |
| 15    | 93654 | 96776 | 99898 | 103019 | 106141 | 109263 | 112385 | 115507 | 118628 | 121750 | VARIES        |

OCCUPATION(S): 0018 SAFETY AND OCCUPATIONAL HEALTH 0301 MISCELLANEOUS ADMINISTRATION A  
 0340 PROGRAM MANAGEMENT SPEC 0343 MANAGEMENT AND PROGRAM ANALYST  
 0346 LOGISTICS MANAGEMENT SPEC 2101 TRANSPORTATION SPECIALIST  
 2181 AIRCRAFT OPERATOR  
 LTD TO THOSE RATED AS PILOTS & OCCUPYING A FLYING POSITION

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 GS-2101 & 2181 & AFFECTED SUPER POSITIONS IN GS-0301 & 0340  
 (LTD TO INCUMBENTS WHO ARE RATED AS PILOTS), & AFFECTED  
 CAREER & CAREER DEVELOPMENT POSITIONS IN GS-018, 301, 343 &  
 346. PERCENTAGE SUPPLEMENTS APPLIED TO GS BASIC RATES:  
 30% AT GS-12/13, 20% AT GS-14, AND 10% AT GS-15.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0559

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 21774 | 22396 | 23018 | 23640 | 24262 | 24884 | 25506 | 26128 | 26750 | 27372  | 622           |
| 4     | 24442 | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724  | 698           |
| 5     | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968           |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 12 1580 087 KEY WEST FL

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0561

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719  | 781              |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871              |
| 7     | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589  | 968              |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072             |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY DD DEPARTMENT OF DEFENSE (EXCL MI

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 24 0015 025 ABERDEEN PROV GRND MD

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0562

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066  | 871           |
| 8     | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094  | 1072          |

OCCUPATION(S): 0083 POLICE OFFICER

AGENCIES/SUBELEMENTS: DD07 DEFENSE LOGISTICS AGENCY

|                       |       |      |        |               |       |
|-----------------------|-------|------|--------|---------------|-------|
| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|                       | 06    | 1865 | 077    | LATHROP       | CA    |
|                       | 06    | 3880 | 077    | TRACY         | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0563

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 6     | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195 | 40066 | 40937 | 41808  | 871           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 8     | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238 | 49310 | 50382  | 1072          |
| 9     | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463  | 1184          |
| 10    | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067 | 57371  | 1304          |
| 11    | 50141 | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038  | 1433          |
| 12    | 56659 | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112  | 1717          |

OCCUPATION(S): 0817 SURVEYING TECHNICIAN

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY IN DEPARTMENT OF THE INTERIOR

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 037 LOS ANGELES CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0564

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 3     | 24262 | 24884 | 25506 | 26128 | 26750 | 27372 | 27994 | 28616 | 29238 | 29860  | 622           |
| 4     | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422 | 32120 | 32818 | 33516  | 698           |
| 5     | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938 | 36719 | 37500  | 781           |
| 7     | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525 | 45493 | 46461  | 968           |
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 51574 | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471  | 1433          |

OCCUPATION(S): 0421 PLANT PROTECTION TECHNICIAN 0436 PLANT QUARANTINE OFFICERS

AGENCIES/SUBELEMENTS: AG DEPARTMENT OF AGRICULTURE

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 06    | 0000 | 001    | ALAMEDA       | CA    |
|                       | 06    | 0000 | 081    | SAN MATEO     | CA    |
|                       | 06    | 0000 | 085    | SANTA CLARA   | CA    |
|                       | 06    | 3290 | 075    | SAN FRANCISCO | CA    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0565

SALARIES

| GRADE | STEP1  | STEP2  | STEP3  | STEP4  | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| 9     | 46175  | 47714  | 49253  | 50792  | 52332  | 53871  | 55410  | 56949  | 58488  | 60028  | VARIES        |
| 10    | 50850  | 52545  | 54240  | 55935  | 57630  | 59326  | 61021  | 62716  | 64411  | 66106  | VARIES        |
| 11    | 55869  | 57732  | 59595  | 61458  | 63320  | 65183  | 67046  | 68909  | 70772  | 72635  | VARIES        |
| 12    | 66960  | 69193  | 71425  | 73657  | 75889  | 78121  | 80353  | 82585  | 84817  | 87049  | VARIES        |
| 13    | 79626  | 82281  | 84936  | 87590  | 90245  | 92899  | 95554  | 98209  | 100863 | 103518 | VARIES        |
| 14    | 94095  | 97232  | 100369 | 103506 | 106643 | 109780 | 112917 | 116054 | 119191 | 122327 | VARIES        |
| 15    | 110682 | 114371 | 118061 | 121750 | 125400 | 125400 | 125400 | 125400 | 125400 | 125400 | VARIES        |

OCCUPATION(S): 2152 AIR TRAFFIC CONTROLLER  
RADAR APPROACH CONTROL

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME | STATE |
|-----------------------|-------|------|--------|---------------|-------|
|                       | 01    | 1235 | 045    | FORT RUCKER   | AL    |
|                       | 21    | 1163 | 047    | FORT CAMPBELL | KY    |
|                       | 22    | 0772 | 115    | FORT POLK     | LA    |
|                       | 36    | 2085 | 045    | FORT DRUM     | NY    |
|                       | 40    | 1698 | 031    | FORT SILL     | OK    |
|                       | 48    | 2437 | 027    | FORT HOOD     | TX    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
LTD TO GS-2152 AND THEIR SUPERS WHO PERFORM SEP AND CONTROL  
OF AIR TRAFFIC OR SPACE FUNCTIONS PLUS HEADQUARTERS STAFF  
ATC POSITIONS. MUST PERFORM RADAR APPROACH CONTROL DUTIES.  
EXCLUDED:GS-2152 POSITIONS PRIMARILY PERFORMING ATC STATION  
DUTIES. PERCENTAGE SUPPLEMENT OF 30% APPLIED TO BASIC RATE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0566

SALARIES

| GRADE | STEP1  | STEP2  | STEP3  | STEP4  | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------|
| 9     | 44399  | 45879  | 47359  | 48839  | 50319  | 51799  | 53279  | 54759  | 56239  | 57719  | 1480          |
| 10    | 48894  | 50524  | 52154  | 53784  | 55414  | 57044  | 58674  | 60304  | 61934  | 63564  | 1630          |
| 11    | 53720  | 55511  | 57303  | 59094  | 60885  | 62676  | 64468  | 66259  | 68050  | 69841  | VARIES        |
| 12    | 64385  | 66531  | 68678  | 70824  | 72970  | 75116  | 77263  | 79409  | 81555  | 83701  | VARIES        |
| 13    | 76564  | 79116  | 81669  | 84221  | 86774  | 89326  | 91879  | 94431  | 96984  | 99536  | VARIES        |
| 14    | 90476  | 93493  | 96509  | 99525  | 102541 | 105558 | 108574 | 111590 | 114606 | 117623 | VARIES        |
| 15    | 106425 | 109973 | 113520 | 117068 | 120615 | 124163 | 125400 | 125400 | 125400 | 125400 | VARIES        |

OCCUPATION(S): 2152 AIR TRAFFIC CONTROLLER  
NON RADAR APPROACH CONTROL

AGENCIES/SUBELEMENTS: AR DEPARTMENT OF THE ARMY

| GEOGRAPHIC LOCATIONS: | STATE | CITY | COUNTY | LOCATION NAME       | STATE |
|-----------------------|-------|------|--------|---------------------|-------|
|                       | 01    | 1235 | 045    | FORT RUCKER         | AL    |
|                       | 01    | 2585 | 089    | REDSTONE ARSENAL    | AL    |
|                       | 02    | 0801 | 090    | FORT WAINWRIGHT     | AK    |
|                       | 04    | 0185 | 003    | FORT HUACHUCA       | AZ    |
|                       | 06    | 1974 | 059    | LOS ALAMITOS        | CA    |
|                       | 06    | 1980 | 037    | LOS ANGELES         | CA    |
|                       | 08    | 0859 | 041    | FORT CARSON         | CO    |
|                       | 13    | 2195 | 215    | FORT BENNING        | GA    |
|                       | 13    | 2205 | 121    | FORT MC PHERSON     | GA    |
|                       | 13    | 2218 | 179    | FORT STEWART        | GA    |
|                       | 13    | 2835 | 051    | HUNTER AFB          | GA    |
|                       | 15    | 8725 | 003    | SCHOFIELD BARRACKS  | HI    |
|                       | 21    | 1167 | 093    | FORT KNOX           | KY    |
|                       | 35    | 0871 | 013    | WHITE SANDS MSL RGE | NM    |
|                       | 37    | 1685 | 051    | FORT BRAGG          | NC    |
|                       | 47    | 0851 | 125    | FORT CAMPBELL       | TN    |
|                       | 51    | 0100 | 013    | ARLINGTON           | VA    |
|                       | 51    | 1001 | 059    | FORT BELVOIR        | VA    |
|                       | 51    | 1004 | 700    | FORT EUSTIS         | VA    |

|    |      |     |                        |    |
|----|------|-----|------------------------|----|
| 51 | 1180 | 650 | HAMPTON                | VA |
| 53 | 0763 | 053 | FORT LEWIS             | WA |
| GM | 5647 | 000 | HOHENFELS              |    |
| GM | 9500 | 000 | WIESBADEN              |    |
| HO | 8000 | 000 | TEGUCIGALPA            |    |
| HU | 0000 | 000 | HUNGARY                |    |
| KS | 2500 | 000 | CHUNCHON               |    |
| KS | 6510 | 000 | PYONG TAEK             |    |
| KS | 7000 | 000 | SEOUL                  |    |
| KS | 8000 | 000 | TAEJU                  |    |
| KS | 8700 | 000 | UIJONG BU              |    |
| RQ | 0395 | 000 | FORT BUCHANAN, BAYAMON |    |

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
LTD TO GS-2152 AND THEIR SUPERS WHO PERFORM SEP AND CONTROL  
OF AIR TRAFFIC OR SPACE FUNCTIONS PLUS HEADQTRS STAFF ATC  
POSITIONS. MUST PERFORM NON-RADAR APPROACH CONTROL DUTIES.  
EXCLUDED:GS-2152 POSITIONS PRIMARILY PERFORMING ATC STATION  
DUTIES. PERCENTAGE SUPPLEMENT OF 25% APPLIED TO BASIC RATE.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0567

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5  | STEP6  | STEP7  | STEP8  | STEP9  | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|---------------|
| 9     | 44399 | 45879 | 47359 | 48839 | 50319  | 51799  | 53279  | 54759  | 56239  | 57719  | 1480          |
| 10    | 48894 | 50524 | 52154 | 53784 | 55414  | 57044  | 58674  | 60304  | 61934  | 63564  | 1630          |
| 11    | 53720 | 55511 | 57303 | 59094 | 60885  | 62676  | 64468  | 66259  | 68050  | 69841  | VARIES        |
| 12    | 64385 | 66531 | 68678 | 70824 | 72970  | 75116  | 77263  | 79409  | 81555  | 83701  | VARIES        |
| 13    | 76564 | 79116 | 81669 | 84221 | 86774  | 89326  | 91879  | 94431  | 96984  | 99536  | VARIES        |
| 14    | 90476 | 93493 | 96509 | 99525 | 102541 | 105558 | 108574 | 111590 | 114606 | 117623 | VARIES        |

OCCUPATION(S): 0301 MISCELLANEOUS ADMINISTRATION A  
LTD SPACE/MISSILE WARNING SPEC/OFFICER/SQUAD COMM/DIR OF OPR

AGENCIES/SUBELEMENTS: DD DEPARTMENT OF DEFENSE (EXCL MI

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
08 1070 123 GREELEY CO

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
COVERS NATL GUARD BUR ONLY. COVERS GS-301 SPACE & MISS WARN  
SPEC., SPACE & MISS. WARN. OFFICER, SPACE WARN. SQUADRON  
COMMANDER & DIRECTOR OF OPERATIONS. PERCENTAGE SUPPLEMENTS  
APPLIED TO GS BASIC RATE: 25 PERCENT AT ALL GRADES.



51 1549 685 MANASSAS PARK  
51 1550 683 MANASSAS

VA  
VA

EFFECTIVE DATE:

FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
PERCENTAGE SUPPLEMENTS APPLIED TO GS BASIC RATES:  
40% AT GS-5/7, 33% AT GS-9, 27% AT GS-11, AND 21% AT  
GS-12/13/14/15.

Title 5 Special Salary Rate Table

TABLE NUMBER: 0589

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP<br>INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|------------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781              |
| 7     | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621 | 42589 | 43557 | 44525  | 968              |
| 9     | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911  | 1184             |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433             |

OCCUPATION(S): 1321 METALLURGIST

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE CM DEPARTMENT OF COMMERCE  
 DD DEPARTMENT OF DEFENSE (EXCL MI NV DEPARTMENT OF THE NAVY  
 SM SMITHSONIAN INSTITUTION TB NATIONAL TRANSPORTATION SAFETY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 NATIONWIDE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0591

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |
| 8     | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022 | 46094 | 47166 | 48238  | 1072          |
| 9     | 42623 | 43807 | 44991 | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279  | 1184          |
| 10    | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155 | 53459 | 54763 | 56067  | 1304          |
| 11    | 44409 | 45842 | 47275 | 48708 | 50141 | 51574 | 53007 | 54440 | 55873 | 57306  | 1433          |

OCCUPATION(S): 1311 PHYSICAL SCIENCE TECHNICIAN

AGENCIES/SUBELEMENTS: NV DEPARTMENT OF THE NAVY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 15 8205 003 PEARL HARBOR HI

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0593

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 9     | 46175 | 47359 | 48543 | 49727 | 50911 | 52095 | 53279 | 54463 | 55647 | 56831  | 1184          |
| 11    | 53007 | 54440 | 55873 | 57306 | 58739 | 60172 | 61605 | 63038 | 64471 | 65904  | 1433          |
| 12    | 58376 | 60093 | 61810 | 63527 | 65244 | 66961 | 68678 | 70395 | 72112 | 73829  | 1717          |
| 13    | 65335 | 67377 | 69419 | 71461 | 73503 | 75545 | 77587 | 79629 | 81671 | 83713  | 2042          |

OCCUPATION(S):

|                               |                             |
|-------------------------------|-----------------------------|
| 0801 GENERAL ENGINEER         | 0803 SAFETY ENGINEER        |
| 0804 FIRE PROTECTION ENGINEER | 0806 MATERIALS ENGINEER     |
| 0807 LANDSCAPE ARCHITECT      | 0808 ARCHITECT              |
| 0810 CIVIL ENGINEER           | 0819 ENVIRONMENTAL ENGINEER |
| 0830 MECHANICAL ENGINEER      | 0840 NUCLEAR ENGINEER       |
| 0850 ELECTRICAL ENGINEER      | 0854 COMPUTER ENGINEER      |
| 0855 ELECTRONICS ENGINEER     | 0858 BIOMEDICAL ENGINEER    |
| 0861 AEROSPACE ENGINEER       | 0871 NAVAL ARCHITECT        |
| 0890 AGRICULTURAL ENGINEER    | 0892 CERAMIC ENGINEER       |
| 0893 CHEMICAL ENGINEER        | 0894 WELDING ENGINEER       |
| 0896 INDUSTRIAL ENGINEER      | 1310 PHYSICIST              |

LIMITED TO OPTICS ONLY

AGENCIES/SUBELEMENTS: AF DEPARTMENT OF THE AIR FORCE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

35 0455 001 KIRTLAND AFB NM

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0903

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376 | 35157 | 35938  | 781           |
| 6     | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453 | 38324 | 39195  | 871           |
| 7     | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653 | 41621  | 968           |

OCCUPATION(S): 0986 LEGAL CLERK AND ASSISTANT

AGENCIES/SUBELEMENTS: DL DEPARTMENT OF LABOR TR DEPARTMENT OF THE TREASURY

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 06 0000 037 LOS ANGELES CA

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 0904

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 4     | 25140 | 25838 | 26536 | 27234 | 27932 | 28630 | 29328 | 30026 | 30724 | 31422  | 698           |
| 5     | 27347 | 28128 | 28909 | 29690 | 30471 | 31252 | 32033 | 32814 | 33595 | 34376  | 781           |
| 6     | 29614 | 30485 | 31356 | 32227 | 33098 | 33969 | 34840 | 35711 | 36582 | 37453  | 871           |
| 7     | 31941 | 32909 | 33877 | 34845 | 35813 | 36781 | 37749 | 38717 | 39685 | 40653  | 968           |
| 8     | 35374 | 36446 | 37518 | 38590 | 39662 | 40734 | 41806 | 42878 | 43950 | 45022  | 1072          |
| 9     | 37887 | 39071 | 40255 | 41439 | 42623 | 43807 | 44991 | 46175 | 47359 | 48543  | 1184          |
| 10    | 40419 | 41723 | 43027 | 44331 | 45635 | 46939 | 48243 | 49547 | 50851 | 52155  | 1304          |

OCCUPATION(S): 0986 LEGAL CLERK AND ASSISTANT

AGENCIES/SUBELEMENTS: CT COMMODITY FUTURES TRADING COMM DJ DEPARTMENT OF JUSTICE  
 DL DEPARTMENT OF LABOR EE EQUAL EMPLOYMENT OPPORTUNITY C  
 FT FEDERAL TRADE COMMISSION HU DEPTMENT OF HOUSING & URBAN DE  
 TR DEPARTMENT OF THE TREASURY VA DEPARTMENT OF VETERANS AFFAIRS

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE  
 36 4170 005 NEW YORK - BRONX NY  
 36 4170 047 NEW YORK - KINGS NY  
 36 4170 061 NEW YORK - NEW YORK NY  
 36 4170 081 NEW YORK - QUEENS NY  
 36 4170 085 NEW YORK - RICHMOND NY

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003

Title 5 Special Salary Rate Table

TABLE NUMBER: 999A

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 30475 | 31490 | 32505 | 33521 | 34536 | 35551 | 36566 | 37582 | 38597 | 39612  | VARIES        |
| 7     | 37748 | 39007 | 40265 | 41523 | 42782 | 44040 | 45299 | 46557 | 47815 | 49074  | VARIES        |
| 9     | 46175 | 47714 | 49253 | 50792 | 52332 | 53871 | 55410 | 56949 | 58488 | 60028  | VARIES        |
| 11    | 50282 | 51959 | 53635 | 55312 | 56988 | 58665 | 60342 | 62018 | 63695 | 65371  | VARIES        |
| 12    | 56659 | 58548 | 60436 | 62325 | 64214 | 66102 | 67991 | 69880 | 71768 | 73657  | VARIES        |

OCCUPATION(S): 0334 COMPUTER SPECIALIST 0854 COMPUTER ENGINEER  
 1550 COMPUTER SCIENCE SPECIALIST 2210 INFORMATION TECHNOLOGY MANAGEM

AGENCIES/SUBELEMENTS: A\* ALL FEDERAL GOVERNMENT AGENCIE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 OUTSIDE THE CONTIGUOUS 48 STATES.  
 PERCENTAGE SUPPLEMENTS APPLIED TO GS BASIC RATES:  
 30% AT GS-5/7/9, 17% AT GS-11, AND 10% AT GS-12







Title 5 Special Salary Rate Table

TABLE NUMBER: 999E

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 33991 | 35123 | 36256 | 37388 | 38521 | 39653 | 40786 | 41918 | 43051 | 44183  | VARIES        |
| 7     | 40652 | 42007 | 43362 | 44717 | 46073 | 47428 | 48783 | 50138 | 51493 | 52849  | VARIES        |
| 9     | 47951 | 49549 | 51147 | 52746 | 54344 | 55943 | 57541 | 59139 | 60738 | 62336  | VARIES        |
| 11    | 53720 | 55511 | 57303 | 59094 | 60885 | 62676 | 64468 | 66259 | 68050 | 69841  | VARIES        |
| 12    | 61810 | 63870 | 65930 | 67991 | 70051 | 72112 | 74172 | 76232 | 78293 | 80353  | VARIES        |
| 13    | 67376 | 69622 | 71869 | 74115 | 76361 | 78607 | 80853 | 83100 | 85346 | 87592  | VARIES        |

OCCUPATION(S): 0334 COMPUTER SPECIALIST 0854 COMPUTER ENGINEER  
 1550 COMPUTER SCIENCE SPECIALIST 2210 INFORMATION TECHNOLOGY MANAGEM

AGENCIES/SUBELEMENTS: A\* ALL FEDERAL GOVERNMENT AGENCIE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 HOUSTON-GALVESTON-BRAZORIA, TX, LA-RIVERSIDE-ORANGE  
 COUNTY, CA; NEW YORK-NORTHERN NJ-LONG ISLAND, NY-NJ-CT-PA.  
 PERCENTAGE SUPPLEMENTS APPLIED TO GS BASIC RATES:  
 45% AT GS-5, 40% AT GS-7, 35% AT GS-9, 25% AT GS-11,  
 20% AT GS-12, AND 10% AT GS-13.

Title 5 Special Salary Rate Table

TABLE NUMBER: 999F

SALARIES

| GRADE | STEP1 | STEP2 | STEP3 | STEP4 | STEP5 | STEP6 | STEP7 | STEP8 | STEP9 | STEP10 | STEP INTERVAL |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------------|
| 5     | 34929 | 36092 | 37256 | 38420 | 39583 | 40747 | 41911 | 43074 | 44238 | 45402  | VARIES        |
| 7     | 41813 | 43207 | 44601 | 45995 | 47389 | 48783 | 50177 | 51571 | 52965 | 54359  | 1394          |
| 9     | 49371 | 51017 | 52663 | 54309 | 55954 | 57600 | 59246 | 60892 | 62537 | 64183  | VARIES        |
| 11    | 55439 | 57288 | 59136 | 60985 | 62833 | 64682 | 66530 | 68379 | 70228 | 72076  | VARIES        |
| 12    | 63870 | 65999 | 68128 | 70257 | 72386 | 74515 | 76644 | 78773 | 80903 | 83032  | VARIES        |
| 13    | 69826 | 72154 | 74482 | 76810 | 79138 | 81466 | 83793 | 86121 | 88449 | 90777  | VARIES        |

OCCUPATION(S): 0334 COMPUTER SPECIALIST 0854 COMPUTER ENGINEER  
 1550 COMPUTER SCIENCE SPECIALIST 2210 INFORMATION TECHNOLOGY MANAGEM

AGENCIES/SUBELEMENTS: A\* ALL FEDERAL GOVERNMENT AGENCIE

GEOGRAPHIC LOCATIONS: STATE CITY COUNTY LOCATION NAME STATE

EFFECTIVE DATE: FIRST DAY OF FIRST PAY PERIOD BEGINNING ON OR AFTER: 01/01/2003  
 SAN FRANCISCO-OAKLAND-SAN JOSE, CA.  
 PERCENTAGE SUPPLEMENTS APPLIED TO GS BASIC RATES:  
 49% AT GS-5, 44% AT GS-7, 39% AT GS-9, 29% AT GS-11,  
 24% AT GS-12, AND 14% AT GS-13.