

**TABLE 1 -- RACE/NATIONAL ORIGIN DISTRIBUTION OF FEDERAL CIVILIAN EMPLOYMENT  
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2006**

**WOMEN ONLY**

| AGENCY   | TOTAL<br>NUMBER | TOTAL<br>MINORITIES |         | BLACKS  |         | HISPANICS |         | ASIAN OR<br>PACIFIC ISLANDER |         | AMERICAN INDIAN<br>OR ALASKAN NATIVE |         | WHITES  |         |
|--|-----------------|---------------------|---------|---------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|---------|---------|
|  |                 | NUMBER              | PERCENT | NUMBER  | PERCENT | NUMBER    | PERCENT | NUMBER                       | PERCENT | NUMBER                               | PERCENT | NUMBER  | PERCENT |
| <b>TOTAL EXECUTIVE BRANCH</b>                                    | 816,397         | 318,148             | 17.2    | 193,722 | 10.5    | 58,372    | 3.2     | 43,939                       | 2.4     | 21,553                               | 1.2     | 498,249 | 27.0    |
| <b>EXECUTIVE OFFICE OF THE PRESIDENT</b>                         | 604             | 219                 | 18.7    | 153     | 13.1    | 18        | 1.5     | 45                           | 3.8     | 2                                    | 0.2     | 385     | 32.9    |
| COUNCIL OF ECONOMIC ADVISERS                                     | 12              | 5                   | 20.8    | 4       | 16.7    | ---       | ---     | ---                          | ---     | 1                                    | 4.2     | 7       | 29.2    |
| COUNCIL ON ENVIRONMENTAL QUALITY/OFFICE OF ENVIRONMENTAL QUALITY | 10              | 1                   | 5.9     | 1       | 5.9     | ---       | ---     | ---                          | ---     | ---                                  | ---     | 9       | 52.9    |
| NATIONAL SECURITY COUNCIL  | 35              | 8                   | 14.0    | 8       | 14.0    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 27      | 47.4    |
| OFFICE OF ADMINISTRATION   | 118             | 40                  | 18.1    | 29      | 13.1    | 3         | 1.4     | 8                            | 3.6     | ---                                  | ---     | 78      | 35.3    |
| OFFICE OF MANAGEMENT AND BUDGET                                  | 249             | 93                  | 19.3    | 56      | 11.6    | 8         | 1.7     | 27                           | 5.6     | 1                                    | 0.2     | 156     | 32.4    |
| OFFICE OF NATIONAL DRUG CONTROL POLICY                           | 48              | 21                  | 17.5    | 14      | 11.7    | 2         | 1.7     | 5                            | 4.2     | ---                                  | ---     | 27      | 22.5    |
| OFFICE OF SCIENCE AND TECHNOLOGY POLICY                          | 13              | 5                   | 19.2    | 5       | 19.2    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 8       | 30.8    |
| OFFICE OF THE U.S. TRADE REPRESENTATIVE                          | 119             | 46                  | 20.5    | 36      | 16.1    | 5         | 2.2     | 5                            | 2.2     | ---                                  | ---     | 73      | 32.6    |
| <b>EXECUTIVE DEPARTMENTS</b>                                     | 720,936         | 273,807             | 16.3    | 163,226 | 9.7     | 49,796    | 3.0     | 39,687                       | 2.4     | 20,602                               | 1.2     | 447,129 | 26.6    |
| <b>DEPARTMENT OF AGRICULTURE</b>                                 | 45,501          | 12,350              | 11.7    | 7,425   | 7.0     | 2,690     | 2.6     | 1,239                        | 1.2     | 986                                  | 0.9     | 33,151  | 31.4    |
| AGRICULTURAL MARKETING SERVICE                                   | 2,936           | 1,549               | 28.8    | 1,076   | 20.0    | 382       | 7.1     | 60                           | 1.1     | 29                                   | 0.5     | 1,387   | 25.8    |
| AGRICULTURAL RESEARCH SERVICE                                    | 3,983           | 993                 | 10.8    | 506     | 5.5     | 188       | 2.0     | 252                          | 2.7     | 44                                   | 0.5     | 2,990   | 32.5    |
| FARM SERVICE AGENCY  | 2,969           | 585                 | 10.8    | 395     | 7.3     | 106       | 2.0     | 46                           | 0.8     | 38                                   | 0.7     | 2,384   | 44.0    |
| RURAL HOUSING SERVICE  | 4,071           | 1,104               | 18.2    | 719     | 11.8    | 246       | 4.1     | 71                           | 1.2     | 68                                   | 1.1     | 2,967   | 48.9    |
| RISK MANAGEMENT AGENCY   | 227             | 60                  | 12.4    | 45      | 9.3     | 5         | 1.0     | 8                            | 1.7     | 2                                    | 0.4     | 167     | 34.5    |
| FOREIGN AGRICULTURAL SERVICE                                     | 447             | 201                 | 23.9    | 151     | 18.0    | 23        | 2.7     | 22                           | 2.6     | 5                                    | 0.6     | 246     | 29.3    |
| FOREST SERVICE   | 14,395          | 2,283               | 5.9     | 659     | 1.7     | 829       | 2.1     | 277                          | 0.7     | 518                                  | 1.3     | 12,112  | 31.1    |
| RURAL UTILITIES SERVICE  | 145             | 72                  | 20.7    | 62      | 17.8    | 1         | 0.3     | 7                            | 2.0     | 2                                    | 0.6     | 73      | 21.0    |
| NATURAL RESOURCES CONSERVATION SERVICE                           | 4,180           | 732                 | 5.8     | 385     | 3.0     | 167       | 1.3     | 79                           | 0.6     | 101                                  | 0.8     | 3,448   | 27.3    |
| ECONOMIC RESEARCH SERVICE  | 158             | 78                  | 21.4    | 65      | 17.8    | 4         | 1.1     | 9                            | 2.5     | ---                                  | ---     | 80      | 21.9    |
| NATIONAL AGRICULTURAL STATISTICS SERVICE                         | 586             | 166                 | 15.0    | 100     | 9.0     | 28        | 2.5     | 30                           | 2.7     | 8                                    | 0.7     | 420     | 37.9    |
| OFFICE OF THE INSPECTOR GENERAL                                  | 292             | 141                 | 23.8    | 103     | 17.4    | 20        | 3.4     | 16                           | 2.7     | 2                                    | 0.3     | 151     | 25.5    |
| FOOD AND NUTRITION SERVICE                                       | 932             | 398                 | 28.6    | 282     | 20.3    | 70        | 5.0     | 38                           | 2.7     | 8                                    | 0.6     | 534     | 38.4    |
| ANIMAL AND PLANT HEALTH INSPECTION SERVICE                       | 3,290           | 925                 | 11.5    | 419     | 5.2     | 315       | 3.9     | 154                          | 1.9     | 34                                   | 0.4     | 2,365   | 29.4    |
| GRAIN INSPECTION, PACKERS AND STOCKYARDS ADMINISTRATION          | 225             | 86                  | 12.2    | 69      | 9.8     | 10        | 1.4     | 5                            | 0.7     | 1                                    | 0.1     | 139     | 19.8    |
| FOOD SAFETY AND INSPECTION SERVICE                               | 4,231           | 1,767               | 18.1    | 1,317   | 13.5    | 234       | 2.4     | 111                          | 1.1     | 104                                  | 1.1     | 2,464   | 25.2    |
| OFFICE OF THE CHIEF FINANCIAL OFFICER                            | 885             | 482                 | 37.7    | 436     | 34.1    | 23        | 1.8     | 15                           | 1.2     | 8                                    | 0.6     | 403     | 31.5    |
| <b>DEPARTMENT OF COMMERCE</b>                                    | 18,952          | 6,835               | 16.9    | 4,523   | 11.2    | 862       | 2.1     | 1,293                        | 3.2     | 146                                  | 0.4     | 12,117  | 29.9    |
| OFFICE OF THE SECRETARY  | 448             | 231                 | 28.3    | 199     | 24.4    | 10        | 1.2     | 21                           | 2.6     | 1                                    | 0.1     | 217     | 26.6    |
| NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION                  | 4,074           | 1,066               | 8.5     | 700     | 5.6     | 123       | 1.0     | 209                          | 1.7     | 34                                   | 0.3     | 3,008   | 24.1    |
| INTERNATIONAL TRADE ADMINISTRATION                               | 796             | 287                 | 17.7    | 210     | 13.0    | 28        | 1.7     | 49                           | 3.0     | ---                                  | ---     | 509     | 31.5    |
| PATENT AND TRADEMARK OFFICE                                      | 3,278           | 2,070               | 25.3    | 1,332   | 16.3    | 101       | 1.2     | 629                          | 7.7     | 8                                    | 0.1     | 1,208   | 14.8    |
| NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY                   | 1,022           | 247                 | 8.6     | 102     | 3.6     | 43        | 1.5     | 95                           | 3.3     | 7                                    | 0.2     | 775     | 27.1    |
| BUREAU OF THE CENSUS   | 8,546           | 2,553               | 19.9    | 1,694   | 13.2    | 521       | 4.1     | 237                          | 1.8     | 90                                   | 0.7     | 5,993   | 46.8    |
| <b>DEPARTMENT OF DEFENSE</b>                                     | 239,818         | 82,697              | 12.4    | 49,790  | 7.5     | 14,944    | 2.2     | 15,366                       | 2.3     | 2,288                                | 0.3     | 157,121 | 23.5    |
| OFFICE OF THE SECRETARY OF DEFENSE                               | 584             | 143                 | 9.0     | 103     | 6.5     | 13        | 0.8     | 23                           | 1.4     | 3                                    | 0.2     | 441     | 27.7    |
| ORGANIZATION OF THE JOINT CHIEFS OF STAFF                        | 101             | 43                  | 20.8    | 35      | 16.9    | 3         | 1.4     | 4                            | 1.9     | ---                                  | ---     | 58      | 28.0    |
| DEFENSE INFORMATION SYSTEMS AGENCY                               | 2,172           | 762                 | 15.0    | 539     | 10.6    | 70        | 1.4     | 135                          | 2.7     | 12                                   | 0.2     | 1,410   | 27.8    |

\* - LESS THAN 0.05 PERCENT

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WOMEN ONLY

| AGENCY  | TOTAL<br>NUMBER | TOTAL<br>MINORITIES |         | BLACKS |         | HISPANICS |         | ASIAN OR<br>PACIFIC ISLANDER |         | AMERICAN INDIAN<br>OR ALASKAN NATIVE |         | WHITES |         |
|---|-----------------|---------------------|---------|--------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|--------|---------|
|   |                 | NUMBER              | PERCENT | NUMBER | PERCENT | NUMBER    | PERCENT | NUMBER                       | PERCENT | NUMBER                               | PERCENT | NUMBER | PERCENT |
| DEFENSE CONTRACT AUDIT AGENCY                               | 2,102           | 683                 | 17.0    | 329    | 8.2     | 128       | 3.2     | 203                          | 5.1     | 4                                    | 0.1     | 1,419  | 35.4    |
| DEFENSE LOGISTICS AGENCY                                    | 8,873           | 3,199               | 14.9    | 2,536  | 11.8    | 324       | 1.5     | 241                          | 1.1     | 95                                   | 0.4     | 5,674  | 26.4    |
| OTHER DEFENSE ACTIVITIES                                    | 14,790          | 3,674               | 17.1    | 2,096  | 9.8     | 913       | 4.2     | 572                          | 2.7     | 75                                   | 0.3     | 11,116 | 51.7    |
| <b>DEPARTMENT OF THE ARMY</b>                               | 86,479          | 30,868              | 12.9    | 20,045 | 8.4     | 5,461     | 2.3     | 4,344                        | 1.8     | 911                                  | 0.4     | 55,611 | 23.3    |
| <b>DEPARTMENT OF THE NAVY</b>                               | 52,051          | 18,277              | 10.5    | 9,828  | 5.7     | 2,661     | 1.5     | 5,374                        | 3.1     | 345                                  | 0.2     | 33,774 | 19.5    |
| <b>DEPARTMENT OF THE AIR FORCE</b>                          | 49,858          | 14,980              | 9.4     | 8,243  | 5.2     | 3,954     | 2.5     | 2,090                        | 1.3     | 642                                  | 0.4     | 34,878 | 22.0    |
| <b>DEPARTMENT OF EDUCATION</b>                              | 2,688           | 1,401               | 32.3    | 1,157  | 26.7    | 107       | 2.5     | 112                          | 2.6     | 25                                   | 0.6     | 1,287  | 29.7    |
| OFFICE FOR CIVIL RIGHTS                                     | 413             | 236                 | 37.2    | 171    | 27.0    | 31        | 4.9     | 32                           | 5.0     | 2                                    | 0.3     | 177    | 27.9    |
| OFFICE OF MANAGEMENT  | 128             | 86                  | 45.0    | 79     | 41.4    | 3         | 1.6     | 4                            | 2.1     | ---                                  | ---     | 42     | 22.0    |
| OFFICE OF POSTSECONDARY EDUCATION                           | 169             | 105                 | 40.5    | 101    | 39.0    | 3         | 1.2     | 1                            | 0.4     | ---                                  | ---     | 64     | 24.7    |
| <b>DEPARTMENT OF ENERGY</b>                                 | 5,660           | 1,907               | 12.8    | 1,147  | 7.7     | 433       | 2.9     | 228                          | 1.5     | 95                                   | 0.6     | 3,753  | 25.1    |
| <b>DEPARTMENT OF HEALTH AND HUMAN SERVICES</b>              | 38,655          | 20,039              | 31.7    | 8,089  | 12.8    | 1,316     | 2.1     | 2,586                        | 4.1     | 8,048                                | 12.7    | 18,616 | 29.4    |
| OFFICE OF THE SECRETARY OF HEALTH AND HUMAN SERVICES        | 2,100           | 895                 | 25.1    | 647    | 18.1    | 111       | 3.1     | 112                          | 3.1     | 25                                   | 0.7     | 1,205  | 33.7    |
| OFFICE OF THE ASSISTANT SECRETARY FOR HEALTH                | 5               | 4                   | 44.4    | 3      | 33.3    | 1         | 11.1    | ---                          | ---     | ---                                  | ---     | 1      | 11.1    |
| SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION   | 364             | 145                 | 27.2    | 103    | 19.3    | 20        | 3.8     | 18                           | 3.4     | 4                                    | 0.8     | 219    | 41.1    |
| HEALTH RESOURCES AND SERVICES ADMINISTRATION                | 1,042           | 521                 | 34.5    | 409    | 27.1    | 57        | 3.8     | 49                           | 3.2     | 6                                    | 0.4     | 521    | 34.5    |
| FOOD AND DRUG ADMINISTRATION                                | 5,729           | 2,041               | 18.2    | 1,136  | 10.1    | 295       | 2.6     | 590                          | 5.3     | 20                                   | 0.2     | 3,688  | 32.8    |
| INDIAN HEALTH SERVICE                                       | 9,561           | 8,106               | 60.8    | 70     | 0.5     | 106       | 0.8     | 60                           | 0.5     | 7,870                                | 59.0    | 1,455  | 10.9    |
| NATIONAL INSTITUTES OF HEALTH                               | 10,273          | 4,234               | 23.9    | 2,600  | 14.7    | 337       | 1.9     | 1,250                        | 7.1     | 47                                   | 0.3     | 6,039  | 34.2    |
| CENTERS FOR DISEASE CONTROL AND PREVENTION                  | 4,585           | 1,883               | 24.3    | 1,426  | 18.4    | 150       | 1.9     | 284                          | 3.7     | 23                                   | 0.3     | 2,702  | 34.8    |
| ADMINISTRATION FOR CHILDREN AND FAMILIES                    | 832             | 448                 | 35.3    | 359    | 28.3    | 43        | 3.4     | 30                           | 2.4     | 16                                   | 1.3     | 384    | 30.2    |
| CENTERS FOR MEDICARE & MEDICAID SERVICES                    | 3,041           | 1,202               | 26.0    | 883    | 19.1    | 154       | 3.3     | 136                          | 2.9     | 29                                   | 0.6     | 1,839  | 39.8    |
| <b>DEPARTMENT OF HOMELAND SECURITY</b>                      | 57,090          | 23,931              | 14.2    | 12,815 | 7.6     | 7,846     | 4.7     | 2,575                        | 1.5     | 694                                  | 0.4     | 33,159 | 19.7    |
| DHS HEADQUARTERS  | 527             | 214                 | 17.6    | 173    | 14.2    | 17        | 1.4     | 18                           | 1.5     | 6                                    | 0.5     | 313    | 25.7    |
| BUREAU OF CITIZENSHIP AND IMMIGRATION SERVICES              | 5,177           | 2,492               | 29.0    | 1,108  | 12.9    | 850       | 9.9     | 495                          | 5.8     | 39                                   | 0.5     | 2,685  | 31.2    |
| U.S. COAST GUARD  | 2,634           | 954                 | 12.7    | 699    | 9.3     | 113       | 1.5     | 128                          | 1.7     | 14                                   | 0.2     | 1,680  | 22.4    |
| U.S. SECRET SERVICE   | 1,620           | 677                 | 10.4    | 470    | 7.2     | 128       | 2.0     | 68                           | 1.0     | 11                                   | 0.2     | 943    | 14.5    |
| OFFICE OF THE INSPECTOR GENERAL                             | 196             | 97                  | 18.4    | 59     | 11.2    | 26        | 4.9     | 10                           | 1.9     | 1                                    | 0.2     | 99     | 18.8    |
| US-VISIT  | 48              | 13                  | 12.7    | 12     | 11.8    | 1         | 1.0     | ---                          | ---     | ---                                  | ---     | 35     | 34.3    |
| BUREAU OF IMMIGRATION AND CUSTOMS ENFORCEMENT               | 4,349           | 1,981               | 13.1    | 893    | 5.9     | 881       | 5.8     | 183                          | 1.2     | 24                                   | 0.2     | 2,368  | 15.6    |
| TRANSPORTATION SECURITY ADMINISTRATION                      | 19,309          | 8,985               | 16.1    | 5,490  | 9.8     | 2,365     | 4.2     | 867                          | 1.5     | 263                                  | 0.5     | 10,324 | 18.4    |
| BUREAU OF CUSTOMS AND BORDER PROTECTION                     | 10,511          | 4,748               | 11.0    | 1,602  | 3.7     | 2,504     | 5.8     | 580                          | 1.3     | 62                                   | 0.1     | 5,763  | 13.3    |
| FEDERAL LAW ENFORCEMENT TRAINING CENTER                     | 350             | 78                  | 6.8     | 48     | 4.2     | 20        | 1.7     | 5                            | 0.4     | 5                                    | 0.4     | 272    | 23.6    |
| FEDERAL EMERGENCY MANAGEMENT AGENCY                         | 11,963          | 3,595               | 13.1    | 2,192  | 8.0     | 928       | 3.4     | 209                          | 0.8     | 266                                  | 1.0     | 8,368  | 30.4    |
| DOMESTIC NUCLEAR DETECTION OFFICE                           | 318             | 81                  | 10.3    | 62     | 7.9     | 9         | 1.1     | 7                            | 0.9     | 3                                    | 0.4     | 237    | 30.1    |
| OFFICE OF THE UNDER SECRETARY FOR SCIENCE AND TECHNOLOGY    | 76              | 12                  | 5.1     | 6      | 2.6     | 4         | 1.7     | 2                            | 0.9     | ---                                  | ---     | 64     | 27.4    |
| <b>DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT</b>          | 5,930           | 3,505               | 35.7    | 2,748  | 28.0    | 431       | 4.4     | 249                          | 2.5     | 75                                   | 0.8     | 2,425  | 24.7    |
| ASSISTANT SECRETARY FOR ADMINISTRATION                      | 209             | 181                 | 59.2    | 171    | 55.9    | 5         | 1.6     | 4                            | 1.3     | 1                                    | 0.3     | 28     | 9.2     |
| ASSISTANT SECRETARY FOR HOUSING--FEDERAL HOUSING COMMISSION | 537             | 381                 | 44.3    | 342    | 39.8    | 10        | 1.2     | 21                           | 2.4     | 8                                    | 0.9     | 156    | 18.1    |
| OFFICE OF THE SENIOR COORDINATOR FOR NEW ENGLAND            | 151             | 39                  | 14.6    | 25     | 9.4     | 11        | 4.1     | 1                            | 0.4     | 2                                    | 0.7     | 112    | 41.9    |
| OFFICE OF THE SENIOR COORDINATOR FOR NEW YORK/NEW JERSEY    | 288             | 153                 | 30.9    | 100    | 20.2    | 41        | 8.3     | 9                            | 1.8     | 3                                    | 0.6     | 135    | 27.3    |
| OFFICE OF THE SENIOR COORDINATOR FOR MID-ATLANTIC           | 392             | 221                 | 34.7    | 198    | 31.1    | 13        | 2.0     | 8                            | 1.3     | 2                                    | 0.3     | 171    | 26.9    |
| OFFICE OF THE SENIOR COORDINATOR FOR SOUTHEAST/CARIBBEAN    | 699             | 400                 | 36.6    | 312    | 28.5    | 75        | 6.9     | 8                            | 0.7     | 4                                    | 0.4     | 299    | 27.3    |
| OFFICE OF THE SENIOR COORDINATOR FOR MIDWEST                | 470             | 257                 | 33.9    | 234    | 30.8    | 13        | 1.7     | 7                            | 0.9     | 3                                    | 0.4     | 213    | 28.1    |

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| AGENCY   | TOTAL<br>NUMBER | TOTAL<br>MINORITIES |             | BLACKS        |             | HISPANICS    |            | ASIAN OR<br>PACIFIC ISLANDER |            | AMERICAN INDIAN<br>OR ALASKAN NATIVE |            | WHITES        |             |
|--|-----------------|---------------------|-------------|---------------|-------------|--------------|------------|------------------------------|------------|--------------------------------------|------------|---------------|-------------|
|  |                 | NUMBER              | PERCENT     | NUMBER        | PERCENT     | NUMBER       | PERCENT    | NUMBER                       | PERCENT    | NUMBER                               | PERCENT    | NUMBER        | PERCENT     |
| OFFICE OF THE SENIOR COORDINATOR FOR SOUTHWEST                               | 425             | 236                 | 36.2        | 164           | 25.2        | 50           | 7.7        | 7                            | 1.1        | 15                                   | 2.3        | 189           | 29.0        |
| OFFICE OF THE SENIOR COORDINATOR FOR GREAT PLAINS                            | 134             | 51                  | 23.8        | 44            | 20.6        | 6            | 2.8        | 1                            | 0.5        | ---                                  | ---        | 83            | 38.8        |
| OFFICE OF THE SENIOR COORDINATOR FOR ROCKY MOUNTAINS                         | 250             | 102                 | 25.8        | 37            | 9.3         | 54           | 13.6       | 4                            | 1.0        | 7                                    | 1.8        | 148           | 37.4        |
| OFFICE OF THE SENIOR COORDINATOR FOR PACIFIC/HAWAII                          | 378             | 257                 | 40.5        | 108           | 17.0        | 64           | 10.1       | 73                           | 11.5       | 11                                   | 1.7        | 121           | 19.1        |
| OFFICE OF THE SENIOR COORDINATOR FOR NORTHWEST/ALASKA                        | 141             | 39                  | 17.6        | 14            | 6.3         | 8            | 3.6        | 9                            | 4.1        | 8                                    | 3.6        | 102           | 45.9        |
| <b>DEPARTMENT OF THE INTERIOR</b>  | <b>29,685</b>   | <b>9,981</b>        | <b>13.7</b> | <b>2,007</b>  | <b>2.7</b>  | <b>1,530</b> | <b>2.1</b> | <b>738</b>                   | <b>1.0</b> | <b>5,647</b>                         | <b>7.7</b> | <b>19,704</b> | <b>27.0</b> |
| OFFICE OF THE SECRETARY OF THE INTERIOR                                      | 1,774           | 919                 | 31.7        | 257           | 8.9         | 120          | 4.1        | 63                           | 2.2        | 473                                  | 16.3       | 855           | 29.5        |
| BUREAU OF LAND MANAGEMENT  | 4,076           | 780                 | 6.9         | 238           | 2.1         | 305          | 2.7        | 72                           | 0.6        | 159                                  | 1.4        | 3,296         | 29.0        |
| INDIAN AFFAIRS   | 5,086           | 4,651               | 46.7        | 11            | 0.1         | 65           | 0.7        | 9                            | 0.1        | 4,565                                | 45.8       | 435           | 4.4         |
| BUREAU OF RECLAMATION  | 2,016           | 484                 | 8.5         | 98            | 1.7         | 215          | 3.8        | 70                           | 1.2        | 69                                   | 1.2        | 1,532         | 26.9        |
| GEOLOGICAL SURVEY  | 3,304           | 547                 | 6.2         | 213           | 2.4         | 152          | 1.7        | 130                          | 1.5        | 49                                   | 0.6        | 2,757         | 31.3        |
| NATIONAL PARK SERVICE  | 8,420           | 1,541               | 6.9         | 703           | 3.2         | 380          | 1.7        | 241                          | 1.1        | 211                                  | 0.9        | 6,879         | 30.9        |
| U.S. FISH AND WILDLIFE SERVICE   | 3,612           | 654                 | 7.1         | 239           | 2.6         | 204          | 2.2        | 111                          | 1.2        | 96                                   | 1.0        | 2,958         | 32.0        |
| OFFICE OF SURFACE MINING, RECLAMATION AND ENFORCEMENT                        | 232             | 79                  | 14.9        | 60            | 11.3        | 13           | 2.4        | 4                            | 0.8        | 2                                    | 0.4        | 153           | 28.8        |
| MINERAL MANAGEMENT SERVICE   | 819             | 218                 | 13.4        | 122           | 7.5         | 62           | 3.8        | 21                           | 1.3        | 12                                   | 0.7        | 601           | 37.0        |
| <b>DEPARTMENT OF JUSTICE</b>   | <b>42,010</b>   | <b>15,959</b>       | <b>15.1</b> | <b>10,678</b> | <b>10.1</b> | <b>3,584</b> | <b>3.4</b> | <b>1,393</b>                 | <b>1.3</b> | <b>303</b>                           | <b>0.3</b> | <b>26,051</b> | <b>24.7</b> |
| OFFICES, BOARDS AND DIVISIONS  | 3,495           | 1,580               | 24.0        | 1,327         | 20.1        | 95           | 1.4        | 148                          | 2.2        | 10                                   | 0.2        | 1,915         | 29.0        |
| BUREAU OF PRISONS/FEDERAL PRISON SYSTEM                                      | 9,638           | 4,102               | 11.7        | 2,805         | 8.0         | 947          | 2.7        | 214                          | 0.6        | 136                                  | 0.4        | 5,536         | 15.8        |
| DRUG ENFORCEMENT ADMINISTRATION  | 3,458           | 1,424               | 14.9        | 891           | 9.3         | 400          | 4.2        | 119                          | 1.2        | 14                                   | 0.1        | 2,034         | 21.3        |
| U.S. MARSHALS SERVICE  | 1,226           | 438                 | 9.6         | 232           | 5.1         | 154          | 3.4        | 41                           | 0.9        | 11                                   | 0.2        | 788           | 17.3        |
| EXECUTIVE OFFICE FOR U.S. ATTORNEYS AND THE OFFICES OF THE<br>U.S. ATTORNEYS | 6,461           | 2,192               | 20.0        | 1,245         | 11.4        | 651          | 5.9        | 251                          | 2.3        | 45                                   | 0.4        | 4,269         | 39.0        |
| <b>DEPARTMENT OF LABOR</b>   | <b>7,691</b>    | <b>3,615</b>        | <b>23.6</b> | <b>2,626</b>  | <b>17.1</b> | <b>552</b>   | <b>3.6</b> | <b>391</b>                   | <b>2.6</b> | <b>46</b>                            | <b>0.3</b> | <b>4,076</b>  | <b>26.6</b> |
| OFFICE OF THE SECRETARY OF LABOR   | 306             | 139                 | 29.8        | 114           | 24.5        | 9            | 1.9        | 15                           | 3.2        | 1                                    | 0.2        | 167           | 35.8        |
| OFFICE OF THE ASSISTANT SECRETARY FOR ADMINISTRATION AND<br>MANAGEMENT       | 444             | 309                 | 42.8        | 257           | 35.6        | 32           | 4.4        | 19                           | 2.6        | 1                                    | 0.1        | 135           | 18.7        |
| BUREAU OF LABOR STATISTICS   | 1,256           | 518                 | 20.1        | 366           | 14.2        | 48           | 1.9        | 98                           | 3.8        | 6                                    | 0.2        | 738           | 28.6        |
| EMPLOYMENT STANDARDS ADMINISTRATION  | 2,372           | 1,276               | 32.5        | 897           | 22.9        | 252          | 6.4        | 117                          | 3.0        | 10                                   | 0.3        | 1,096         | 27.9        |
| EMPLOYMENT AND TRAINING ADMINISTRATION                                       | 568             | 337                 | 35.0        | 259           | 26.9        | 54           | 5.6        | 19                           | 2.0        | 5                                    | 0.5        | 231           | 24.0        |
| MINE SAFETY AND HEALTH ADMINISTRATION  | 507             | 99                  | 4.7         | 73            | 3.5         | 16           | 0.8        | 8                            | 0.4        | 2                                    | 0.1        | 408           | 19.5        |
| OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION                                | 894             | 342                 | 16.6        | 233           | 11.3        | 67           | 3.2        | 32                           | 1.6        | 10                                   | 0.5        | 552           | 26.8        |
| OFFICE OF THE SOLICITOR  | 363             | 146                 | 24.8        | 115           | 19.5        | 15           | 2.5        | 13                           | 2.2        | 3                                    | 0.5        | 217           | 36.8        |
| <b>DEPARTMENT OF STATE</b>   | <b>5,467</b>    | <b>2,564</b>        | <b>25.3</b> | <b>2,066</b>  | <b>20.4</b> | <b>237</b>   | <b>2.3</b> | <b>240</b>                   | <b>2.4</b> | <b>21</b>                            | <b>0.2</b> | <b>2,903</b>  | <b>28.7</b> |
| <b>DEPARTMENT OF TRANSPORTATION</b>  | <b>14,391</b>   | <b>4,730</b>        | <b>8.8</b>  | <b>3,106</b>  | <b>5.8</b>  | <b>866</b>   | <b>1.6</b> | <b>538</b>                   | <b>1.0</b> | <b>214</b>                           | <b>0.4</b> | <b>9,661</b>  | <b>17.9</b> |
| OFFICE OF THE SECRETARY OF TRANSPORTATION                                    | 380             | 228                 | 33.4        | 205           | 30.1        | 12           | 1.8        | 10                           | 1.5        | 1                                    | 0.1        | 152           | 22.3        |
| FEDERAL AVIATION ADMINISTRATION  | 10,881          | 3,120               | 7.0         | 1,872         | 4.2         | 663          | 1.5        | 386                          | 0.9        | 194                                  | 0.4        | 7,761         | 17.3        |
| FEDERAL HIGHWAY ADMINISTRATION   | 1,039           | 373                 | 13.2        | 270           | 9.6         | 53           | 1.9        | 44                           | 1.6        | 6                                    | 0.2        | 666           | 23.6        |
| FEDERAL RAILROAD ADMINISTRATION  | 207             | 94                  | 11.4        | 79            | 9.6         | 7            | 0.9        | 5                            | 0.6        | 2                                    | 0.2        | 113           | 13.7        |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMINISTRATION                               | 289             | 166                 | 26.8        | 132           | 21.3        | 15           | 2.4        | 17                           | 2.7        | 2                                    | 0.3        | 123           | 19.9        |
| RESEARCH AND INNOVATIVE TECHNOLOGY ADMINISTRATION                            | 279             | 81                  | 11.5        | 35            | 5.0         | 22           | 3.1        | 22                           | 3.1        | 2                                    | 0.3        | 198           | 28.1        |
| MARITIME ADMINISTRATION  | 230             | 107                 | 13.6        | 94            | 11.9        | 3            | 0.4        | 9                            | 1.1        | 1                                    | 0.1        | 123           | 15.6        |
| <b>DEPARTMENT OF THE TREASURY</b>  | <b>66,543</b>   | <b>28,806</b>       | <b>27.0</b> | <b>19,697</b> | <b>18.5</b> | <b>5,822</b> | <b>5.5</b> | <b>2,651</b>                 | <b>2.5</b> | <b>590</b>                           | <b>0.6</b> | <b>37,737</b> | <b>35.4</b> |
| DEPARTMENTAL OFFICES   | 643             | 298                 | 22.2        | 235           | 17.5        | 30           | 2.2        | 31                           | 2.3        | 1                                    | 0.1        | 345           | 25.7        |
| FINANCIAL MANAGEMENT SERVICE   | 1,236           | 847                 | 41.7        | 721           | 35.5        | 54           | 2.7        | 65                           | 3.2        | 7                                    | 0.3        | 389           | 19.1        |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY                                    | 1,380           | 482                 | 16.3        | 320           | 10.8        | 81           | 2.7        | 73                           | 2.5        | 8                                    | 0.3        | 898           | 30.4        |
| FINANCIAL CRIMES ENFORCEMENT NETWORK   | 167             | 59                  | 19.2        | 40            | 13.0        | 6            | 1.9        | 10                           | 3.2        | 2                                    | 0.6        | 108           | 35.1        |

\* - LESS THAN 0.05 PERCENT

TABLE 1 -- RACE/NATIONAL ORIGIN DISTRIBUTION OF FEDERAL CIVILIAN EMPLOYMENT  
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2006

WOMEN ONLY

| AGENCY   | TOTAL<br>NUMBER | TOTAL<br>MINORITIES |         | BLACKS |         | HISPANICS |         | ASIAN OR<br>PACIFIC ISLANDER |         | AMERICAN INDIAN<br>OR ALASKAN NATIVE |         | WHITES |         |
|--|-----------------|---------------------|---------|--------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|--------|---------|
|  |                 | NUMBER              | PERCENT | NUMBER | PERCENT | NUMBER    | PERCENT | NUMBER                       | PERCENT | NUMBER                               | PERCENT | NUMBER | PERCENT |
| BUREAU OF ENGRAVING AND PRINTING   | 578             | 432                 | 19.5    | 389    | 17.5    | 19        | 0.9     | 13                           | 0.6     | 7                                    | 0.3     | 146    | 6.6     |
| INTERNAL REVENUE SERVICE   | 59,559          | 25,847              | 28.3    | 17,448 | 19.1    | 5,502     | 6.0     | 2,321                        | 2.5     | 548                                  | 0.6     | 33,712 | 36.9    |
| U.S. MINT  | 576             | 355                 | 18.6    | 235    | 12.3    | 59        | 3.1     | 58                           | 3.0     | 3                                    | 0.2     | 221    | 11.6    |
| BUREAU OF THE PUBLIC DEBT  | 1,339           | 103                 | 5.0     | 55     | 2.7     | 17        | 0.8     | 14                           | 0.7     | 8                                    | 0.4     | 1,236  | 59.8    |
| ALCOHOL AND TOBACCO TAX AND TRADE BUREAU                                       | 335             | 99                  | 18.2    | 68     | 12.5    | 15        | 2.8     | 12                           | 2.2     | 2                                    | 0.4     | 236    | 43.3    |
| <b>DEPARTMENT OF VETERANS AFFAIRS</b>  | 140,855         | 55,487              | 23.2    | 35,352 | 14.8    | 8,576     | 3.6     | 10,088                       | 4.2     | 1,424                                | 0.6     | 85,368 | 35.7    |
| GENERAL COUNSEL  | 406             | 149                 | 21.9    | 119    | 17.5    | 13        | 1.9     | 15                           | 2.2     | 2                                    | 0.3     | 257    | 37.8    |
| DEPUTY ASSISTANT SECRETARY FOR FINANCE   | 314             | 137                 | 25.3    | 78     | 14.4    | 44        | 8.1     | 10                           | 1.8     | 5                                    | 0.9     | 177    | 32.7    |
| VETERANS BENEFITS ADMINISTRATION   | 6,899           | 2,786               | 21.1    | 2,128  | 16.1    | 362       | 2.7     | 185                          | 1.4     | 104                                  | 0.8     | 4,113  | 31.2    |
| NATIONAL CEMETERY ADMINISTRATION   | 348             | 133                 | 8.3     | 96     | 6.0     | 23        | 1.4     | 10                           | 0.6     | 4                                    | 0.2     | 215    | 13.4    |
| VETERANS HEALTH ADMINISTRATION   | 131,463         | 51,514              | 23.4    | 32,315 | 14.7    | 8,046     | 3.6     | 9,810                        | 4.4     | 1,303                                | 0.6     | 79,949 | 36.3    |
| <b>INDEPENDENT AGENCIES</b>  | 94,857          | 44,122              | 26.2    | 30,343 | 18.0    | 8,558     | 5.1     | 4,207                        | 2.5     | 949                                  | 0.6     | 50,735 | 30.1    |
| ADVISORY COUNCIL ON HISTORIC PRESERVATION                                      | 28              | 10                  | 20.0    | 9      | 18.0    | ---       | ---     | ---                          | ---     | 1                                    | 2.0     | 18     | 36.0    |
| AFRICAN DEVELOPMENT FOUNDATION   | 14              | 9                   | 36.0    | 8      | 32.0    | ---       | ---     | 1                            | 4.0     | ---                                  | ---     | 5      | 20.0    |
| AGENCY FOR INTERNATIONAL DEVELOPMENT   | 1,225           | 559                 | 23.2    | 428    | 17.8    | 40        | 1.7     | 88                           | 3.6     | 3                                    | 0.1     | 666    | 27.6    |
| AMERICAN BATTLE MONUMENTS COMMISSION   | 7               | 3                   | 4.8     | 3      | 4.8     | ---       | ---     | ---                          | ---     | ---                                  | ---     | 4      | 6.5     |
| ANTITRUST MODERNIZATION COMMISSION   | 7               | 2                   | 10.5    | 2      | 10.5    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 5      | 26.3    |
| APPALACHIAN REGIONAL COMMISSION  | 5               | 3                   | 37.5    | 2      | 25.0    | 1         | 12.5    | ---                          | ---     | ---                                  | ---     | 2      | 25.0    |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD                     | 17              | 5                   | 11.6    | 4      | 9.3     | ---       | ---     | 1                            | 2.3     | ---                                  | ---     | 12     | 27.9    |
| ARCTIC RESEARCH COMMISSION   | 5               | 2                   | 20.0    | 1      | 10.0    | ---       | ---     | ---                          | ---     | 1                                    | 10.0    | 3      | 30.0    |
| ARMED FORCES RETIREMENT HOME   | 212             | 189                 | 62.2    | 166    | 54.6    | 10        | 3.3     | 12                           | 3.9     | 1                                    | 0.3     | 23     | 7.6     |
| BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION<br>FOUNDATION          | 4               | ---                 | ---     | ---    | ---     | ---       | ---     | ---                          | ---     | ---                                  | ---     | 4      | 40.0    |
| BROADCASTING BOARD OF GOVERNORS  | 654             | 368                 | 21.1    | 212    | 12.2    | 56        | 3.2     | 99                           | 5.7     | ---                                  | ---     | 286    | 16.4    |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD                                 | 14              | 5                   | 12.2    | 3      | 7.3     | ---       | ---     | 2                            | 4.9     | ---                                  | ---     | 9      | 22.0    |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION                                     | 5               | ---                 | ---     | ---    | ---     | ---       | ---     | ---                          | ---     | ---                                  | ---     | 5      | 45.5    |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY<br>DISABLED       | 17              | 6                   | 19.4    | 6      | 19.4    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 11     | 35.5    |
| COMMISSION OF FINE ARTS  | 4               | 1                   | 12.5    | 1      | 12.5    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 3      | 37.5    |
| COMMISSION ON CIVIL RIGHTS   | 36              | 29                  | 52.7    | 21     | 38.2    | 6         | 10.9    | 2                            | 3.6     | ---                                  | ---     | 7      | 12.7    |
| COMMODITY FUTURES TRADING COMMISSION   | 223             | 103                 | 22.2    | 92     | 19.8    | 3         | 0.6     | 8                            | 1.7     | ---                                  | ---     | 120    | 25.8    |
| CONSUMER PRODUCT SAFETY COMMISSION   | 213             | 86                  | 21.3    | 67     | 16.6    | 5         | 1.2     | 13                           | 3.2     | 1                                    | 0.2     | 127    | 31.5    |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE                                 | 340             | 146                 | 26.4    | 119    | 21.5    | 12        | 2.2     | 14                           | 2.5     | 1                                    | 0.2     | 194    | 35.1    |
| COURT SERVICES AND OFFENDER SUPERVISION AGENCY FOR THE<br>DISTRICT OF COLUMBIA | 731             | 650                 | 57.0    | 613    | 53.8    | 27        | 2.4     | 8                            | 0.7     | 1                                    | 0.1     | 81     | 7.1     |
| OFFICE OF THE DIRECTOR   | 550             | 506                 | 60.9    | 477    | 57.4    | 23        | 2.8     | 5                            | 0.6     | 1                                    | 0.1     | 44     | 5.3     |
| PRETRIAL SERVICES AGENCY   | 181             | 144                 | 46.6    | 136    | 44.0    | 4         | 1.3     | 3                            | 1.0     | ---                                  | ---     | 37     | 12.0    |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD  | 22              | 3                   | 3.5     | 2      | 2.4     | ---       | ---     | 1                            | 1.2     | ---                                  | ---     | 19     | 22.4    |
| ELECTION ASSISTANCE COMMISSION   | 18              | 8                   | 29.6    | 7      | 25.9    | 1         | 3.7     | ---                          | ---     | ---                                  | ---     | 10     | 37.0    |
| ENVIRONMENTAL PROTECTION AGENCY  | 9,230           | 3,493               | 19.2    | 2,442  | 13.4    | 477       | 2.6     | 498                          | 2.7     | 76                                   | 0.4     | 5,737  | 31.5    |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  | 1,469           | 952                 | 43.4    | 699    | 31.9    | 192       | 8.8     | 49                           | 2.2     | 11                                   | 0.5     | 517    | 23.6    |
| EXPORT-IMPORT BANK OF THE UNITED STATES  | 209             | 109                 | 29.3    | 86     | 23.1    | 11        | 3.0     | 11                           | 3.0     | 1                                    | 0.3     | 100    | 26.9    |
| FARM CREDIT ADMINISTRATION   | 109             | 23                  | 8.9     | 14     | 5.4     | 4         | 1.6     | 5                            | 1.9     | ---                                  | ---     | 86     | 33.5    |
| FARM CREDIT SYSTEM INSURANCE CORPORATION                                       | 5               | 1                   | 11.1    | ---    | ---     | ---       | ---     | 1                            | 11.1    | ---                                  | ---     | 4      | 44.4    |
| FEDERAL MEDIATION AND CONCILIATION SERVICE                                     | 92              | 41                  | 15.6    | 34     | 13.0    | 6         | 2.3     | ---                          | ---     | 1                                    | 0.4     | 51     | 19.5    |

\* - LESS THAN 0.05 PERCENT

**TABLE 1 -- RACE/NATIONAL ORIGIN DISTRIBUTION OF FEDERAL CIVILIAN EMPLOYMENT  
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2006**

**WOMEN ONLY**

| AGENCY  | TOTAL<br>NUMBER | TOTAL<br>MINORITIES |         | BLACKS |         | HISPANICS |         | ASIAN OR<br>PACIFIC ISLANDER |         | AMERICAN INDIAN<br>OR ALASKAN NATIVE |         | WHITES |         |
|---|-----------------|---------------------|---------|--------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|--------|---------|
|   |                 | NUMBER              | PERCENT | NUMBER | PERCENT | NUMBER    | PERCENT | NUMBER                       | PERCENT | NUMBER                               | PERCENT | NUMBER | PERCENT |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION  | 20              | 12                  | 32.4    | 8      | 21.6    | 2         | 5.4     | 1                            | 2.7     | 1                                    | 2.7     | 8      | 21.6    |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD  | 43              | 20                  | 28.6    | 15     | 21.4    | ---       | ---     | 5                            | 7.1     | ---                                  | ---     | 23     | 32.9    |
| FEDERAL COMMUNICATIONS COMMISSION   | 979             | 518                 | 28.0    | 446    | 24.1    | 22        | 1.2     | 48                           | 2.6     | 2                                    | 0.1     | 461    | 25.0    |
| FEDERAL DEPOSIT INSURANCE CORPORATION   | 2,007           | 749                 | 16.5    | 573    | 12.6    | 76        | 1.7     | 89                           | 2.0     | 11                                   | 0.2     | 1,258  | 27.6    |
| FEDERAL ELECTION COMMISSION   | 209             | 111                 | 30.7    | 91     | 25.2    | 5         | 1.4     | 14                           | 3.9     | 1                                    | 0.3     | 98     | 27.1    |
| FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL  | 4               | 1                   | 14.3    | 1      | 14.3    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 3      | 42.9    |
| FEDERAL HOUSING FINANCE BOARD   | 50              | 23                  | 17.3    | 17     | 12.8    | 4         | 3.0     | 2                            | 1.5     | ---                                  | ---     | 27     | 20.3    |
| FEDERAL LABOR RELATIONS AUTHORITY   | 87              | 47                  | 33.3    | 41     | 29.1    | 3         | 2.1     | 2                            | 1.4     | 1                                    | 0.7     | 40     | 28.4    |
| FEDERAL MARITIME COMMISSION   | 68              | 36                  | 29.0    | 32     | 25.8    | 2         | 1.6     | 2                            | 1.6     | ---                                  | ---     | 32     | 25.8    |
| FEDERAL TRADE COMMISSION  | 543             | 213                 | 20.0    | 164    | 15.4    | 12        | 1.1     | 34                           | 3.2     | 3                                    | 0.3     | 330    | 31.0    |
| GENERAL SERVICES ADMINISTRATION   | 6,022           | 2,792               | 22.9    | 2,080  | 17.1    | 349       | 2.9     | 309                          | 2.5     | 40                                   | 0.3     | 3,230  | 26.5    |
| PUBLIC BUILDINGS SERVICE  | 2,724           | 1,256               | 20.8    | 906    | 15.0    | 184       | 3.1     | 141                          | 2.3     | 19                                   | 0.3     | 1,468  | 24.4    |
| OFFICE OF THE CHIEF FINANCIAL OFFICER   | 361             | 151                 | 25.6    | 113    | 19.2    | 15        | 2.5     | 17                           | 2.9     | 5                                    | 0.8     | 210    | 35.6    |
| OFFICE OF THE CHIEF PEOPLE OFFICER  | 183             | 98                  | 39.7    | 80     | 32.4    | 12        | 4.9     | 6                            | 2.4     | ---                                  | ---     | 85     | 34.4    |
| OFFICES OF THE REGIONAL ADMINISTRATORS  | 140             | 68                  | 31.3    | 55     | 25.3    | 6         | 2.8     | 4                            | 1.8     | 1                                    | 0.5     | 72     | 33.2    |
| FEDERAL SUPPLY SERVICE  | 1,423           | 685                 | 24.2    | 520    | 18.3    | 86        | 3.0     | 69                           | 2.4     | 7                                    | 0.2     | 738    | 26.0    |
| HARRY S. TRUMAN SCHOLARSHIP FOUNDATION  | 3               | 1                   | 25.0    | 1      | 25.0    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 2      | 50.0    |
| HELPING TO ENHANCE THE LIVELIHOOD OF PEOPLE (HELP) AROUND THE<br>GLOBE COMMISSION         | 8               | 1                   | 4.0     | 1      | 4.0     | ---       | ---     | ---                          | ---     | ---                                  | ---     | 7      | 28.0    |
| INTER-AMERICAN FOUNDATION   | 29              | 14                  | 31.8    | 5      | 11.4    | 9         | 20.5    | ---                          | ---     | ---                                  | ---     | 15     | 34.1    |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION: UNITED STATES<br>AND MEXICO                  | 52              | 31                  | 13.0    | 2      | 0.8     | 26        | 10.9    | 2                            | 0.8     | 1                                    | 0.4     | 21     | 8.8     |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES AND CANADA                               | 1               | 1                   | 8.3     | 1      | 8.3     | ---       | ---     | ---                          | ---     | ---                                  | ---     | ---    | ---     |
| INTERNATIONAL JOINT COMMISSION: UNITED STATES AND CANADA                                  | 7               | 3                   | 15.8    | 3      | 15.8    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 4      | 21.1    |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION  | 3               | 2                   | 33.3    | 2      | 33.3    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 1      | 16.7    |
| JAPAN-UNITED STATES FRIENDSHIP COMMISSION   | 6               | 1                   | 7.7     | 1      | 7.7     | ---       | ---     | ---                          | ---     | ---                                  | ---     | 5      | 38.5    |
| MARINE MAMMAL COMMISSION  | 9               | ---                 | ---     | ---    | ---     | ---       | ---     | ---                          | ---     | ---                                  | ---     | 9      | 40.9    |
| MERIT SYSTEMS PROTECTION BOARD  | 134             | 61                  | 26.8    | 48     | 21.1    | 3         | 1.3     | 10                           | 4.4     | ---                                  | ---     | 73     | 32.0    |
| MILLENNIUM CHALLENGE CORPORATION  | 147             | 35                  | 12.6    | 22     | 7.9     | 7         | 2.5     | 6                            | 2.2     | ---                                  | ---     | 112    | 40.4    |
| MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL<br>ENVIRONMENTAL POLICY FOUNDATION | 27              | 5                   | 10.9    | ---    | ---     | 3         | 6.5     | ---                          | ---     | 2                                    | 4.3     | 22     | 47.8    |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION   | 6,483           | 2,065               | 11.2    | 1,303  | 7.1     | 357       | 1.9     | 339                          | 1.8     | 61                                   | 0.3     | 4,418  | 23.9    |
| HEADQUARTERS, NASA  | 790             | 371                 | 23.5    | 310    | 19.6    | 23        | 1.5     | 32                           | 2.0     | 6                                    | 0.4     | 419    | 26.5    |
| AMES RESEARCH CENTER  | 397             | 176                 | 14.4    | 34     | 2.8     | 44        | 3.6     | 92                           | 7.5     | 6                                    | 0.5     | 221    | 18.1    |
| JOHN GLENN RESEARCH CENTER AT LEWIS FIELD   | 498             | 130                 | 7.9     | 82     | 5.0     | 25        | 1.5     | 20                           | 1.2     | 3                                    | 0.2     | 368    | 22.2    |
| LANGLEY RESEARCH CENTER   | 576             | 151                 | 7.8     | 116    | 6.0     | 12        | 0.6     | 18                           | 0.9     | 5                                    | 0.3     | 425    | 22.0    |
| GODDARD SPACE FLIGHT CENTER   | 1,228           | 431                 | 13.1    | 308    | 9.4     | 44        | 1.3     | 73                           | 2.2     | 4                                    | 0.1     | 797    | 24.2    |
| GEORGE C. MARSHALL SPACE FLIGHT CENTER  | 868             | 206                 | 8.2     | 172    | 6.8     | 8         | 0.3     | 13                           | 0.5     | 12                                   | 0.5     | 662    | 26.2    |
| LYNDON B. JOHNSON SPACE CENTER  | 1,207           | 369                 | 11.0    | 167    | 5.0     | 123       | 3.7     | 63                           | 1.9     | 15                                   | 0.4     | 838    | 25.0    |
| JOHN F. KENNEDY SPACE CENTER  | 707             | 173                 | 8.2     | 85     | 4.0     | 60        | 2.8     | 20                           | 0.9     | 8                                    | 0.4     | 534    | 25.3    |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION  | 1,626           | 645                 | 21.4    | 570    | 18.9    | 25        | 0.8     | 43                           | 1.4     | 6                                    | 0.2     | 981    | 32.5    |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE                                  | 14              | 1                   | 4.5     | 1      | 4.5     | ---       | ---     | ---                          | ---     | ---                                  | ---     | 13     | 59.1    |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES  | 265             | 78                  | 18.5    | 69     | 16.4    | 4         | 0.9     | 5                            | 1.2     | ---                                  | ---     | 187    | 44.3    |
| NATIONAL CAPITAL PLANNING COMMISSION  | 25              | 9                   | 18.0    | 8      | 16.0    | ---       | ---     | 1                            | 2.0     | ---                                  | ---     | 16     | 32.0    |
| NATIONAL COUNCIL ON DISABILITY  | 13              | 5                   | 20.0    | 5      | 20.0    | ---       | ---     | ---                          | ---     | ---                                  | ---     | 8      | 32.0    |
| NATIONAL CREDIT UNION ADMINISTRATION  | 411             | 121                 | 13.3    | 84     | 9.2     | 17        | 1.9     | 14                           | 1.5     | 4                                    | 0.4     | 290    | 31.8    |
| NATIONAL LABOR RELATIONS BOARD  | 1,127           | 457                 | 24.9    | 306    | 16.7    | 102       | 5.6     | 45                           | 2.5     | 4                                    | 0.2     | 670    | 36.5    |

\* - LESS THAN 0.05 PERCENT

**TABLE 1 -- RACE/NATIONAL ORIGIN DISTRIBUTION OF FEDERAL CIVILIAN EMPLOYMENT  
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2006**

**WOMEN ONLY**

| AGENCY  | TOTAL<br>NUMBER | TOTAL<br>MINORITIES |         | BLACKS |         | HISPANICS |         | ASIAN OR<br>PACIFIC ISLANDER |         | AMERICAN INDIAN<br>OR ALASKAN NATIVE |         | WHITES |         |
|---|-----------------|---------------------|---------|--------|---------|-----------|---------|------------------------------|---------|--------------------------------------|---------|--------|---------|
|   |                 | NUMBER              | PERCENT | NUMBER | PERCENT | NUMBER    | PERCENT | NUMBER                       | PERCENT | NUMBER                               | PERCENT | NUMBER | PERCENT |
| NATIONAL MEDIATION BOARD                                | 30              | 14                  | 29.8    | 13     | 27.7    | ---       | ---     | 1                            | 2.1     | ---                                  | ---     | 16     | 34.0    |
| NATIONAL SCIENCE FOUNDATION                             | 816             | 406                 | 29.8    | 344    | 25.2    | 17        | 1.2     | 41                           | 3.0     | 4                                    | 0.3     | 410    | 30.1    |
| NATIONAL TRANSPORTATION SAFETY BOARD                    | 153             | 61                  | 16.0    | 47     | 12.3    | 3         | 0.8     | 11                           | 2.9     | ---                                  | ---     | 92     | 24.1    |
| NUCLEAR REGULATORY COMMISSION                           | 1,275           | 462                 | 13.2    | 311    | 8.9     | 68        | 1.9     | 77                           | 2.2     | 4                                    | 0.1     | 813    | 23.3    |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD                    | 7               | 2                   | 8.0     | 2      | 8.0     | ---       | ---     | ---                          | ---     | ---                                  | ---     | 5      | 20.0    |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION        | 35              | 18                  | 29.5    | 15     | 24.6    | 2         | 3.3     | 1                            | 1.6     | ---                                  | ---     | 17     | 27.9    |
| OFFICE OF NAVAJO AND HOPI INDIAN RELOCATION             | 22              | 18                  | 39.1    | ---    | ---     | 2         | 4.3     | ---                          | ---     | 16                                   | 34.8    | 4      | 8.7     |
| OFFICE OF GOVERNMENT ETHICS                             | 47              | 20                  | 26.0    | 19     | 24.7    | 1         | 1.3     | ---                          | ---     | ---                                  | ---     | 27     | 35.1    |
| OFFICE OF PERSONNEL MANAGEMENT                          | 3,119           | 1,151               | 21.9    | 931    | 17.7    | 123       | 2.3     | 81                           | 1.5     | 15                                   | 0.3     | 1,968  | 37.4    |
| OFFICE OF SPECIAL COUNSEL                               | 57              | 21                  | 19.1    | 17     | 15.5    | 3         | 2.7     | 1                            | 0.9     | ---                                  | ---     | 36     | 32.7    |
| OVERSEAS PRIVATE INVESTMENT CORPORATION                 | 110             | 40                  | 19.5    | 25     | 12.2    | 4         | 2.0     | 9                            | 4.4     | ---                                  | ---     | 70     | 34.1    |
| PEACE CORPS   | 507             | 145                 | 16.4    | 105    | 11.9    | 9         | 1.0     | 28                           | 3.2     | 3                                    | 0.3     | 362    | 41.0    |
| PENSION BENEFIT GUARANTY CORPORATION                    | 464             | 308                 | 36.4    | 262    | 31.0    | 13        | 1.5     | 31                           | 3.7     | 2                                    | 0.2     | 156    | 18.4    |
| PRESIDIO TRUST  | 100             | 29                  | 8.7     | 4      | 1.2     | 5         | 1.5     | 20                           | 6.0     | ---                                  | ---     | 71     | 21.4    |
| RAILROAD RETIREMENT BOARD                               | 619             | 334                 | 33.6    | 274    | 27.6    | 44        | 4.4     | 9                            | 0.9     | 4                                    | 0.4     | 285    | 28.7    |
| SECURITIES AND EXCHANGE COMMISSION                      | 1,753           | 744                 | 20.7    | 497    | 13.8    | 89        | 2.5     | 153                          | 4.3     | 5                                    | 0.1     | 1,009  | 28.1    |
| SELECTIVE SERVICE SYSTEM                                | 87              | 41                  | 21.5    | 35     | 18.3    | 4         | 2.1     | 2                            | 1.0     | ---                                  | ---     | 46     | 24.1    |
| SMALL BUSINESS ADMINISTRATION                           | 3,346           | 1,749               | 27.9    | 1,306  | 20.9    | 268       | 4.3     | 137                          | 2.2     | 38                                   | 0.6     | 1,597  | 25.5    |
| SMITHSONIAN INSTITUTION                                 | 2,125           | 978                 | 19.8    | 771    | 15.6    | 80        | 1.6     | 69                           | 1.4     | 58                                   | 1.2     | 1,147  | 23.2    |
| NATIONAL GALLERY OF ART                                 | 327             | 122                 | 15.4    | 108    | 13.6    | 5         | 0.6     | 9                            | 1.1     | ---                                  | ---     | 205    | 25.9    |
| SOCIAL SECURITY ADMINISTRATION                          | 44,424          | 22,551              | 35.4    | 14,290 | 22.5    | 5,934     | 9.3     | 1,733                        | 2.7     | 563                                  | 0.9     | 21,873 | 34.4    |
| TRADE AND DEVELOPMENT AGENCY                            | 28              | 8                   | 16.7    | 4      | 8.3     | 2         | 4.2     | 2                            | 4.2     | ---                                  | ---     | 20     | 41.7    |
| U.S. HOLOCAUST MEMORIAL MUSEUM                          | 104             | 43                  | 19.6    | 40     | 18.3    | 1         | 0.5     | 2                            | 0.9     | ---                                  | ---     | 61     | 27.9    |
| U.S. INSTITUTE OF PEACE                                 | 66              | 10                  | 7.6     | 4      | 3.1     | ---       | ---     | 6                            | 4.6     | ---                                  | ---     | 56     | 42.7    |
| U.S. INTERAGENCY COUNCIL ON HOMELESSNESS                | 8               | 4                   | 25.0    | 3      | 18.8    | ---       | ---     | 1                            | 6.3     | ---                                  | ---     | 4      | 25.0    |
| U.S. INTERNATIONAL TRADE COMMISSION                     | 189             | 97                  | 24.6    | 83     | 21.1    | 5         | 1.3     | 6                            | 1.5     | 2                                    | 0.5     | 92     | 23.4    |
| UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION | 7               | 1                   | 7.1     | ---    | ---     | 1         | 7.1     | ---                          | ---     | ---                                  | ---     | 6      | 42.9    |
| VALLES CALDERA TRUST                                    | 18              | 2                   | 5.3     | ---    | ---     | 1         | 2.6     | 1                            | 2.6     | ---                                  | ---     | 16     | 42.1    |
| VIETNAM EDUCATION FOUNDATION                            | 4               | 1                   | 11.1    | ---    | ---     | ---       | ---     | 1                            | 11.1    | ---                                  | ---     | 3      | 33.3    |

\* - LESS THAN 0.05 PERCENT