

**TABLE 9 -- FEDERAL CIVILIAN EMPLOYMENT DISTRIBUTION WITHIN SELECTED AGE GROUPS  
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2010**

**MEN AND WOMEN COMBINED**

| <b>AGENCY</b>  | <b>TOTAL</b> | <b>LESS THAN<br/>31</b> | <b>31-40</b> | <b>41-44</b> | <b>45-49</b> | <b>50-54</b> | <b>55-59</b> | <b>60-64</b> | <b>65-69</b> | <b>70 AND<br/>GREATER</b> |
|--|--------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------------------|
| <b>TOTAL EXECUTIVE BRANCH</b>                                    | 2,108,639    | 278,716                 | 404,247      | 207,663      | 334,933      | 346,264      | 293,525      | 172,847      | 50,493       | 19,951                    |
| <b>EXECUTIVE OFFICE OF THE PRESIDENT</b>                         | 1,245        | 241                     | 352          | 115          | 144          | 178          | 126          | 60           | 25           | 4                         |
| COUNCIL OF ECONOMIC ADVISERS                                     | 27           | 13                      | 5            | 1            | 3            | 3            | 1            | 1            |              |                           |
| COUNCIL ON ENVIRONMENTAL QUALITY/OFFICE OF ENVIRONMENTAL QUALITY | 23           | 10                      | 9            |              | 1            | 2            | 1            |              | ---          | ---                       |
| NATIONAL SECURITY COUNCIL  | 75           | 20                      | 19           | ---          | 6            | 11           | 7            | ---          | ---          | ---                       |
| OFFICE OF ADMINISTRATION   | 220          | 25                      | 35           | 21           | 35           | 59           | 29           | 9            | 6            | ---                       |
| OFFICE OF MANAGEMENT AND BUDGET                                  | 535          | 133                     | 188          | 45           | 45           | 48           | 37           | 25           | 12           | 2                         |
| OFFICE OF NATIONAL DRUG CONTROL POLICY                           | 99           | 12                      | 26           | 8            | 14           | 12           | 16           | 10           | 1            |                           |
| OFFICE OF SCIENCE AND TECHNOLOGY POLICY                          | 34           | 4                       | 8            | 4            | 7            | 5            | 4            |              | 1            | ---                       |
| OFFICE OF THE U.S. TRADE REPRESENTATIVE                          | 232          | 24                      | 62           | 30           | 32           | 38           | 31           | ---          | 12           | 3                         |
|  |              |                         |              |              |              |              |              |              |              | ---                       |
| <b>EXECUTIVE DEPARTMENTS</b>                                     | 1,923,897    | 255,512                 | 369,145      | 189,615      | 307,996      | 317,631      | 266,284      | 155,169      | 44,954       | 17,591                    |
| DEPARTMENT OF AGRICULTURE  | 108,135      | 20,077                  | 19,373       | 8,633        | 13,932       | 17,705       | 16,318       | 8,361        | 2,481        | 1,255                     |
| DEPARTMENT OF COMMERCE   | 49,123       | 6,374                   | 9,563        | 4,836        | 6,943        | 7,164        | 6,527        | 4,623        | 1,886        | 1,207                     |
| DEPARTMENT OF DEFENSE  | 763,560      | 102,000                 | 128,675      | 72,686       | 134,225      | 137,243      | 108,112      | 59,486       | 15,878       | 5,255                     |
| DEPARTMENT OF THE ARMY   | 287,974      | 38,831                  | 52,767       | 28,041       | 48,015       | 48,868       | 40,080       | 22,913       | 6,239        | 2,220                     |
| DEPARTMENT OF THE NAVY   | 197,093      | 25,994                  | 30,646       | 18,100       | 35,075       | 37,501       | 28,991       | 15,414       | 4,082        | 1,290                     |
| DEPARTMENT OF THE AIR FORCE                                      | 170,779      | 22,211                  | 28,953       | 17,064       | 33,697       | 31,518       | 22,171       | 11,263       | 2,952        | 950                       |
| DEPARTMENT OF EDUCATION  | 4,526        | 525                     | 941          | 452          | 643          | 609          | 640          | 504          | 157          | 55                        |
| DEPARTMENT OF ENERGY   | 16,615       | 1,749                   | 2,756        | 1,495        | 2,622        | 2,922        | 2,734        | 1,658        | 518          | 161                       |
| DEPARTMENT OF HEALTH AND HUMAN SERVICES                          | 83,191       | 7,149                   | 17,550       | 8,893        | 12,307       | 12,774       | 12,187       | 7,887        | 3,060        | 1,384                     |
| DEPARTMENT OF HOMELAND SECURITY                                  | 188,689      | 35,314                  | 51,462       | 19,929       | 25,030       | 22,159       | 17,558       | 11,579       | 3,849        | 1,809                     |
| DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT                      | 10,028       | 1,101                   | 1,357        | 884          | 1,411        | 1,651        | 1,705        | 1,319        | 444          | 156                       |
| DEPARTMENT OF THE INTERIOR                                       | 78,976       | 13,690                  | 14,674       | 6,667        | 10,282       | 12,303       | 12,012       | 6,855        | 1,805        | 688                       |
| DEPARTMENT OF JUSTICE  | 116,657      | 14,627                  | 35,997       | 17,470       | 21,132       | 15,087       | 7,527        | 3,600        | 934          | 283                       |
| DEPARTMENT OF LABOR  | 16,628       | 1,869                   | 3,070        | 1,617        | 2,334        | 2,614        | 2,633        | 1,842        | 511          | 138                       |
| DEPARTMENT OF STATE  | 11,417       | 1,470                   | 2,011        | 940          | 1,404        | 1,596        | 1,544        | 1,283        | 706          | 463                       |
| DEPARTMENT OF TRANSPORTATION                                     | 57,929       | 7,619                   | 9,235        | 5,663        | 11,924       | 10,670       | 6,730        | 4,220        | 1,404        | 464                       |
| DEPARTMENT OF THE TREASURY                                       | 109,826      | 10,715                  | 17,131       | 10,716       | 19,050       | 20,277       | 17,445       | 10,547       | 2,855        | 1,090                     |
| DEPARTMENT OF VETERANS AFFAIRS                                   | 308,597      | 31,233                  | 55,350       | 28,734       | 44,757       | 52,857       | 52,612       | 31,405       | 8,466        | 3,183                     |
| <b>INDEPENDENT AGENCIES</b>                                      | 183,497      | 22,963                  | 34,750       | 17,933       | 26,793       | 28,455       | 27,115       | 17,618       | 5,514        | 2,356                     |
| ADMINISTRATIVE CONFERENCE OF THE UNITED STATES                   | 11           | 4                       | 2            |              |              | 2            | 1            |              | 1            | 1                         |
| ADVISORY COUNCIL ON HISTORIC PRESERVATION                        | 52           | 2                       | 10           | ---          | 8            | ---          | 6            | 10           | 8            | ---                       |
| AFRICAN DEVELOPMENT FOUNDATION                                   | 25           | 6                       | 3            | 2            | 1            | 5            | 5            | 2            |              | ---                       |
| AGENCY FOR INTERNATIONAL DEVELOPMENT                             | 4,136        | 383                     | 1,152        | 420          | 504          | 528          | 482          | 450          | -463         | 54                        |
| AMERICAN BATTLE MONUMENTS COMMISSION                             | 39           |                         | 3            | 1            | 1            | 9            | 10           | 10           | 1            | 4                         |
| APPALACHIAN REGIONAL COMMISSION                                  | 11           | ---                     | 1            |              | 1            | 4            | 2            | 2            | 1            |                           |
| ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD       | 40           |                         | ---          | 1            | ---          | 6            | 11           | 7            | 7            | 5                         |
| ARCTIC RESEARCH COMMISSION                                       | 8            |                         | ---          | 1            |              | 1            | 2            | 2            | 1            | 1                         |
|  |              |                         |              |              |              |              |              |              |              | ---                       |

\* - LESS THAN 0.05 PERCENT

TABLE 9 -- FEDERAL CIVILIAN EMPLOYMENT DISTRIBUTION WITHIN SELECTED AGE GROUPS  
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2010

MEN AND WOMEN COMBINED

| AGENCY   | TOTAL  | LESS THAN<br>31 | 31-40 | 41-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70 AND<br>GREATER |
|--|--------|-----------------|-------|-------|-------|-------|-------|-------|-------|-------------------|
| ARMED FORCES RETIREMENT HOME   | 268    | 9               | 31    | 17    | 52    | 59    | 47    | 37    | 9     | 7                 |
| BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION<br>FOUNDATION          | 7      |                 |       |       |       |       | 1     | 1     | 1     | 4                 |
| BROADCASTING BOARD OF GOVERNORS  | 1,772  | 85              | 255   | 151   | 285   | 298   | 313   | 211   | 110   | 64                |
| CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD                                 | 42     | 12              | 4     | 5     | 4     | 4     | 6     | 5     | 1     | 1                 |
| CHRISTOPHER COLUMBUS FELLOWSHIP FOUNDATION                                     | 9      |                 | 1     | 1     |       | 1     | 1     | 2     | 1     | 2                 |
| COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR<br>SEVERELY DISABLED       | 29     |                 | 3     | 4     | 5     | 6     | 4     | 5     | 1     | 1                 |
| COMMISSION OF FINE ARTS  | 11     |                 | 1     | 2     | 3     | 3     | 1     | 1     |       |                   |
| COMMISSION ON CIVIL RIGHTS   | 50     | 3               | 10    | 6     | 7     | 7     | 6     | 9     |       | 2                 |
| COMMODITY FUTURES TRADING COMMISSION   | 681    | 93              | 178   | 73    | 102   | 86    | 73    | 57    | 12    | 7                 |
| CONSUMER PRODUCT SAFETY COMMISSION   | 507    | 49              | 121   | 56    | 76    | 77    | 60    | 50    | 11    | 7                 |
| CORPORATION FOR NATIONAL AND COMMUNITY SERVICE                                 | 630    | 87              | 179   | 66    | 77    | 66    | 89    | 47    | 16    | 3                 |
| COURT SERVICES AND OFFENDER SUPERVISION AGENCY FOR THE<br>DISTRICT OF COLUMBIA | 1,252  | 231             | 481   | 138   | 143   | 121   | 84    | 44    | 8     | 2                 |
| DEFENSE NUCLEAR FACILITIES SAFETY BOARD  | 104    | 14              | 16    | 10    | 11    | 14    | 18    | 9     | 7     | 5                 |
| DENALI COMMISSION  | 19     | 5               | 4     | 2     | 2     | 2     | 4     |       |       |                   |
| ELECTION ASSISTANCE COMMISSION   | 59     | 12              | 15    | 3     | 5     | 8     | 10    | 5     | 1     |                   |
| ENVIRONMENTAL PROTECTION AGENCY  | 18,524 | 1,573           | 2,999 | 1,748 | 3,223 | 3,330 | 2,966 | 1,761 | 627   | 297               |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  | 2,543  | 214             | 471   | 266   | 392   | 389   | 413   | 284   | 80    | 34                |
| EXPORT-IMPORT BANK OF THE UNITED STATES  | 381    | 22              | 67    | 53    | 52    | 67    | 61    | 38    | 15    | 6                 |
| FARM CREDIT ADMINISTRATION   | 287    | 67              | 17    | 22    | 60    | 37    | 51    | 21    | 11    | 1                 |
| FARM CREDIT SYSTEM INSURANCE CORPORATION                                       | 10     | 1               |       | 1     |       | 3     | 5     |       |       |                   |
| FEDERAL MEDIATION AND CONCILIATION SERVICE                                     | 244    | 5               | 14    | 10    | 25    | 30    | 65    | 69    | 21    | 5                 |
| FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION                               | 70     | 14              | 10    | 3     | 4     | 9     | 7     | 12    | 4     | 7                 |
| FEDERAL RETIREMENT THRIFT INVESTMENT BOARD                                     | 95     | 6               | 11    | 18    | 20    | 19    | 14    | 6     | 1     |                   |
| FEDERAL COMMUNICATIONS COMMISSION  | 1,831  | 170             | 290   | 200   | 272   | 301   | 301   | 207   | 63    | 27                |
| FEDERAL DEPOSIT INSURANCE CORPORATION  | 8,145  | 969             | 1,079 | 889   | 1,320 | 1,455 | 1,268 | 851   | 259   | 55                |
| FEDERAL ELECTION COMMISSION  | 349    | 52              | 89    | 47    | 48    | 54    | 37    | 15    | 7     |                   |
| FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL                             | 10     |                 |       | 1     | 5     | 2     | 2     |       |       |                   |
| FEDERAL HOUSING FINANCE AGENCY   | 417    | 24              | 63    | 73    | 77    | 86    | 53    | 32    | 7     | 2                 |
| FEDERAL LABOR RELATIONS AUTHORITY  | 141    | 11              | 26    | 11    | 13    | 26    | 29    | 21    | 1     | 3                 |
| FEDERAL MARITIME COMMISSION  | 128    | 9               | 24    | 10    | 21    | 16    | 23    | 20    | 4     | 1                 |
| FEDERAL TRADE COMMISSION   | 1,187  | 182             | 324   | 120   | 155   | 138   | 128   | 103   | 31    | 6                 |
| FINANCIAL CRISIS INQUIRY COMMISSION  | 56     | 19              | 9     | 3     | 2     | 7     | 6     | 4     | 4     | 2                 |
| GENERAL SERVICES ADMINISTRATION  | 12,891 | 1,679           | 2,000 | 1,232 | 1,940 | 2,190 | 2,064 | 1,310 | 366   | 110               |
| HARRY S. TRUMAN SCHOLARSHIP FOUNDATION   | 4      | 1               | 1     | 1     |       | 1     |       |       |       |                   |
| INTER-AMERICAN FOUNDATION  | 40     | 5               | 11    | 1     | 6     | 5     | 5     | 3     | 4     |                   |
| INTERNATIONAL BOUNDARY AND WATER COMMISSION: UNITED<br>STATES AND MEXICO       | 269    | 22              | 52    | 27    | 39    | 36    | 52    | 33    | 6     | 2                 |
| INTERNATIONAL BOUNDARY COMMISSION: UNITED STATES AND<br>CANADA                 | 25     | 13              | 5     | 1     |       | 2     | 4     |       |       |                   |
| INTERNATIONAL JOINT COMMISSION: UNITED STATES AND CANADA                       | 19     |                 | 1     | 3     | 2     | 4     | 2     | 3     | 3     | 1                 |
| JAMES MADISON MEMORIAL FELLOWSHIP FOUNDATION                                   | 5      |                 |       | 2     | 1     | 1     | 1     |       |       |                   |
| JAPAN-UNITED STATES FRIENDSHIP COMMISSION                                      | 12     |                 |       |       | 3     | 3     | 3     |       | 2     | 1                 |
| MARINE MAMMAL COMMISSION   | 21     | 1               | 3     |       | 3     | 1     | 4     | 4     | 4     | 1                 |
| MEDICAID AND CHIP PAYMENT AND ACCESS COMMISSION                                | 7      |                 | 5     |       | 1     |       | 1     |       |       |                   |
| MERIT SYSTEMS PROTECTION BOARD   | 219    | 10              | 32    | 25    | 40    | 42    | 36    | 25    | 9     |                   |
| MILLENNIUM CHALLENGE CORPORATION   | 292    | 38              | 110   | 23    | 39    | 31    | 29    | 18    | 3     | 1                 |

231

\* - LESS THAN 0.05 PERCENT

**TABLE 9 -- FEDERAL CIVILIAN EMPLOYMENT DISTRIBUTION WITHIN SELECTED AGE GROUPS  
EXECUTIVE BRANCH AGENCIES, WORLDWIDE, SEPTEMBER 30, 2010**

**MEN AND WOMEN COMBINED**

| AGENCY   | TOTAL  | LESS THAN<br>31 | 31-40  | 41-44  | 45-49  | 50-54  | 55-59  | 60-64  | 65-69  | 70 AND<br>GREATER |
|--|--------|-----------------|--------|--------|--------|--------|--------|--------|--------|-------------------|
| MORRIS K. UDALL AND STEWART L. UDALL FOUNDATION          | 63     | 19              | 12     | 4      | 4      | 5      | 12     | 3      | 2      | 2                 |
| NATIONAL AERONAUTICS AND SPACE ADMINISTRATION            | 18,671 | 1,658           | 2,542  | 2,048  | 4,081  | 3,810  | 2,474  | 1,364  | 474    | 220               |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION             | 3,529  | 943             | 549    | 304    | 431    | 467    | 426    | 289    | 86     | 34                |
| NATIONAL COMMISSION ON LIBRARIES AND INFORMATION SCIENCE | 17     |                 |        |        | 1      | 1      | 2      | 2      | 6      | 5                 |
| NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES       | 453    | --- 53          | --- 72 | --- 32 | 46     | 63     | 73     | 71     | 26     | 17                |
| NATIONAL CAPITAL PLANNING COMMISSION                     | 45     | 4               | 10     | 3      | 12     | 4      | 8      | 2      | 2      |                   |
| NATIONAL COUNCIL ON DISABILITY                           | 21     | 2               | 3      | 3      | 2      | 1      | 4      | 5      | 1      | ---               |
| NATIONAL CREDIT UNION ADMINISTRATION                     | 1,079  | 189             | 169    | 134    | 196    | 175    | 131    | 70     | 14     | --- 1             |
| NATIONAL LABOR RELATIONS BOARD                           | 1,712  | 183             | 333    | 148    | 219    | 233    | 281    | 218    | 76     | 21                |
| NATIONAL MEDIATION BOARD                                 | 46     | 2               | 6      | 7      | 4      | 4      | 9      | 9      | 4      | 1                 |
| NATIONAL SCIENCE FOUNDATION                              | 1,481  | 152             | 195    | 171    | 201    | 214    | 226    | 156    | 96     | 70                |
| NATIONAL TRANSPORTATION SAFETY BOARD                     | 385    | 16              | 73     | 44     | 60     | 67     | 64     | 42     | 14     | 5                 |
| NORTHERN BORDER REGIONAL COMMISSION                      | 1      |                 |        |        |        |        |        |        |        | 1                 |
| NUCLEAR REGULATORY COMMISSION                            | 4,210  | --538           | ---654 | ---359 | ---589 | ---735 | ---634 | ---444 | ---174 | 83                |
| NUCLEAR WASTE TECHNICAL REVIEW BOARD                     | 24     |                 | 1      |        |        | 3      | 3      | 7      | 6      | 4                 |
| OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION         | 57     | --- 3           | 12     | --- 3  | --- 4  | 8      | 14     | 6      | 3      | 4                 |
| TRANSPORTATION PROJECTS                                  | 11     | 3               | 2      | 1      | 2      |        | 2      | 1      |        |                   |
| OFFICE OF NAVAJO AND HOPI INDIAN RELOCATION              | 44     | 1               |        | 2      | 5      | --- 9  | 11     | 12     | --- 4  | ---               |
| OFFICE OF GOVERNMENT ETHICS                              | 77     | 11              | --- 24 | 7      | 10     | 10     | 8      | 5      | 2      | ---               |
| OFFICE OF PERSONNEL MANAGEMENT                           | 6,246  | 768             | 1,068  | 558    | 891    | 966    | 874    | 664    | 264    | ---193            |
| OFFICE OF SPECIAL COUNSEL                                | 110    | 22              | 35     | 8      | 13     | 13     | 10     | 5      | 3      | 1                 |
| OVERSEAS PRIVATE INVESTMENT CORPORATION                  | 208    | 21              | 47     | 24     | 31     | 32     | 24     | 20     | 6      | 3                 |
| PEACE CORPS  | 933    | 167             | 309    | 92     | 98     | 73     | 79     | 77     | 31     | 7                 |
| PENSION BENEFIT GUARANTY CORPORATION                     | 944    | 119             | 193    | 113    | 141    | 148    | 125    | 79     | 21     | 5                 |
| PRESIDIO TRUST   | 346    | 24              | 85     | 52     | 41     | 57     | 55     | 20     | 9      | 3                 |
| PUBLIC INTEREST DECLASSIFICATION BOARD                   | 8      |                 |        |        |        |        | 2      |        | 4      | 2                 |
| RAILROAD RETIREMENT BOARD                                | 983    | --- 48          | --- 95 | --- 92 | ---172 | ---210 | 195    | ---132 | 34     | 5                 |
| RECOVERY ACT ACCOUNTABILITY & TRANSPARENCY BOARD         | 34     | 8               | 11     | 3      | 3      | 3      | 2      | 3      | 1      |                   |
| SECURITIES AND EXCHANGE COMMISSION                       | 3,914  | 286             | 1,365  | 524    | 581    | 503    | 364    | 196    | 71     | --- 24            |
| SELECTIVE SERVICE SYSTEM                                 | 179    | 4               | 10     | 12     | 27     | 36     | 24     | 26     | 21     | 19                |
| SMALL BUSINESS ADMINISTRATION                            | 4,016  | 268             | 545    | 315    | 573    | 652    | 735    | 632    | 199    | 97                |
| SMITHSONIAN INSTITUTION                                  | 4,972  | 396             | 887    | 490    | 790    | 833    | 845    | 505    | 152    | 74                |
| SOCIAL SECURITY ADMINISTRATION                           | 69,960 | 10,871          | 15,116 | 6,545  | 8,414  | 9,408  | 10,408 | 6,687  | 1,800  | 711               |
| TRADE AND DEVELOPMENT AGENCY                             | 42     | 9               | 13     | 4      | 4      | 1      | 2      | 4      | 4      | 1                 |
| U.S. HOLOCAUST MEMORIAL MUSEUM                           | 186    | 7               | 37     | 24     | 26     | 32     | 36     | 16     | 7      | 1                 |
| U.S. INTERAGENCY COUNCIL ON HOMELESSNESS                 | 23     | 8               | 2      | 3      | 2      | 3      | 2      | 2      |        | 1                 |
| U.S. INTERNATIONAL TRADE COMMISSION                      | 397    | 45              | 79     | 34     | 50     | 59     | 71     | 35     | --- 15 | 9                 |
| UTAH RECLAMATION MITIGATION AND CONSERVATION COMMISSION  | 17     | 2               |        | 2      | 2      | 2      | 4      | 3      |        | 2                 |
| VALLES CALDERA TRUST                                     | 59     | 9               | --- 12 | 6      | 6      | 9      | 10     | 5      | ---    | 2                 |
| VIETNAM EDUCATION FOUNDATION                             | 10     | 1               |        | 1      | 1      | 2      | 2      | 2      | ---    | 1                 |

232

\* - LESS THAN 0.05 PERCENT